I

Textus.

‖ pañcatantram ‖

Prooemium.

manave vâcaspataye śukrâya parâśarâya sasutâya |
câṇakyâya ca vidushe namo 'stu nṛipanîtiśâstrakartṛibhyaḥ ‖ 1 ‖

granthavistârabhîrûṇâṁ bâlânâm alpacetasâm |
bodhâya pañcatantrâkhyam idaṁ saṁkshipya kathyate ‖ 2 ‖

anyadîyo 'pi likhitaḥ śloko yaḥ prakramâgataḥ |
svalpatvâd granthavistâradoshas tena na jâyate ‖ 3 ‖

asti sakaladevatâdhishṭhânaṁ sakalavidvajjananivâsaṁ pâṭalîpuraṁ nâma nagaram | tatra sakalaguṇopetaḥ sudarśano nâma râjâsît | sa câtmîyaputrâṇâm anadhigataśâstrâṇâm anushṭhânânupayogitvenodvignamanâś cintayâm âsa |

yauvanaṁ dhanasaṁpattiḥ prabhutvam avivekatâ |
ekaikam apy anarthâya kim u yatra catushṭayam || 4 ||

ko 'rthaḥ putreṇa jâtena yo na vidvân na dhârmikaḥ |
tayâ gavâ kiṁ kriyate yâ na dogdhrî na garbhiṇî || 5 ||

ko 'rtho 'sti bahubhiḥ putrair gaṇanâpûraṇâtmakaiḥ |
varam ekaḥ kulâlambî yatra viśramate kulam || 6 ||

varaṁ garbhasrâvo varam ṛitushu naivâbhigamanaṁ
varaṁ jâtaḥ preto varam api ca kanyaiva janitâ |
varaṁ vandhyâ bhâryâ varam agṛihavâse~~shv abhiratir~~ nivasanaṁ
na ced vidvân rûpadraviṇabalayukto 'pi tanayaḥ || 7 ||

puṇyena samyag anuśishṭam udâracittam
abhyeti ko 'py ubhayalokasukhâya sûnum |
pâpî tu naiva labhate labhate kathaṁcit
sa hy âmayaḥ sa hi vishaṁ sa kulasya hantâ || 8 ||

~~yauvanaṁ dhanasaṁpattiḥ prabhutvam avivekatâ|~~
~~ekaikam apy anarthâya kim u yatra catushṭayam||8||~~

ko nâma mama putrâṇâṁ nityam unmârgagâminâm|
nîtiśâstropadeśena punarjanma karishyati||9||

atrântare vishṇuśarmâ nâma brâhmaṇaḥ sakalanîtiśâstratattvajño bṛihaspatir ivotthâya pratijñâtavân| ~~pratijñâṁ kṛitavân|~~ deva yady ahaṁ shaṇmâsâbhyantare tava putrân nîtiśâstrâbhijñân na karomi tato mâṁ svarâjyâd apakrâmayitum arhati bhavân| iti śrutvâ prahṛishṭamanâ râjâ bahumânapuraḥsaraṁ tasmai vishṇuśarmaṇe putrân samarpitavân| tena sukathâdvâreṇa pañca tantrâṇi parikalpya râjaputrân nîtiśâstram grâhayitum upakrântam|

mitrabhedaḥ suhṛillâbhaḥ saṁdhivigraha eva ca|
labdhanâśam asaṁprekshyakâritvaṁ pañcatantrakam||10||

Liber I.

tatrâdau mitrabheda ucyate| yasyâyam âdyaḥ ślokaḥ|

vardhamâno mahâsnehaḥ siṁhagovṛishayor vane|
piśunenâtilubdhena jambukena vinâśitaḥ||1||

râjaputrâ ûcuḥ| katham etat| vishṇuśarmâha|

asti dakshiṇâpathe mahilârûpyaṁ nâma nagaram| tatra vardhamâno nâma mahân sârthavâhaḥ prativasati sma| tasya prabhûte 'pi vitte 'rthavṛiddhiḥ karaṇîyeti matir âsît| tathâ hi|

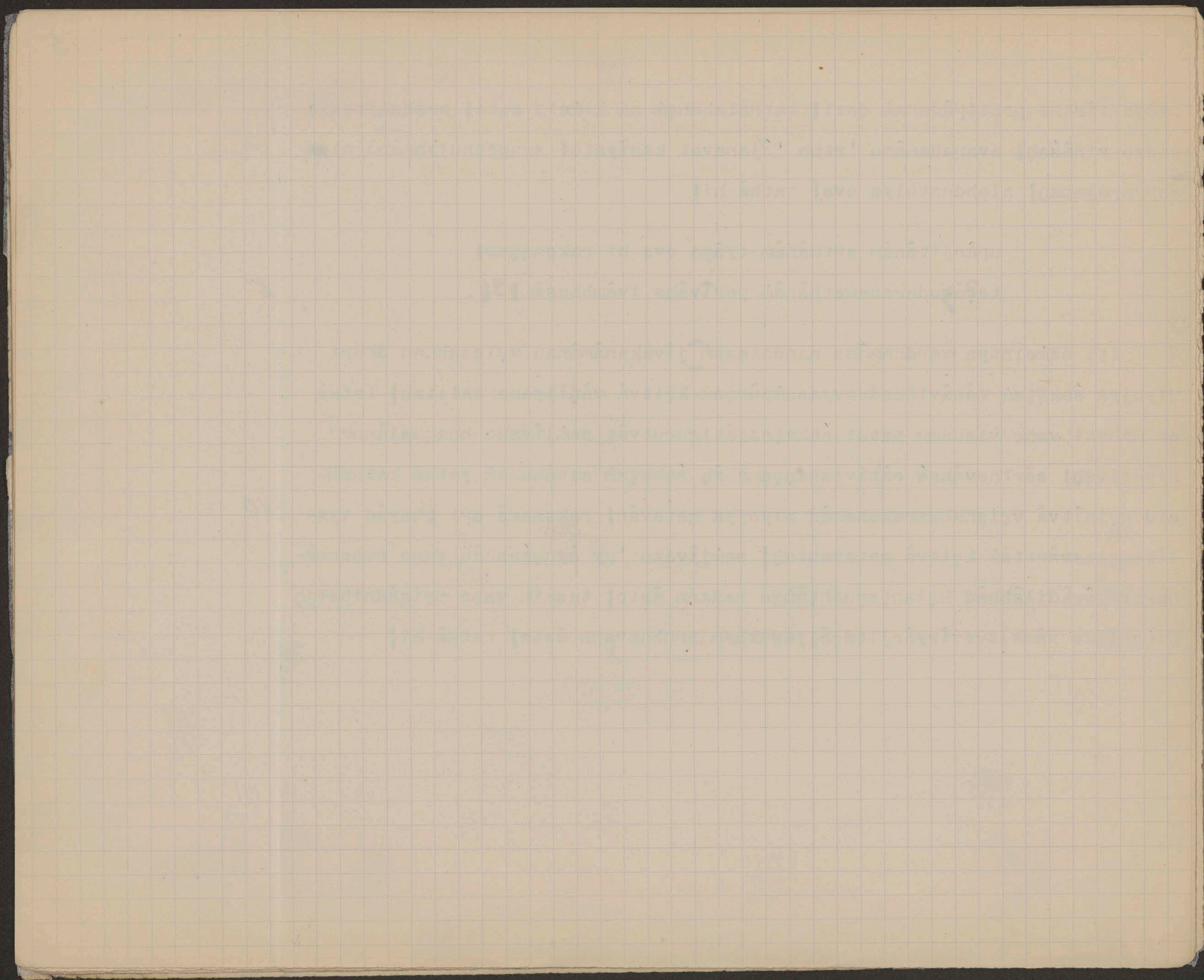
alabdham îhed dharmeṇa labdhaṁ yatnena pâlayet|
pâlitaṁ vardhayen nityaṁ vṛiddhaṁ pâtreshu nikshipet||2||

alabdhasya lâbho labdhasya parirakshaṇaṁ rakshitasya vardhanaṁ vardhi-

tasya tîrthe pratipâdanaṁ ceti| tatrâlabdhaṁ na kiṁcid asti| arakshitasya sadyo vinâśaḥ| avardhamâno 'rtho 'ñjanavat kshîyate| anupabhujyamâno ni[illegible]-shprayojanaḥ| alabdhatulya eva| tathâ hi|

upârjitânâm arthânâṁ tyâga eva hi rakshaṇam|
taḍâgodarasaṁsthânâṁ parîvâha ivâmbhasâm||3||

iti saṁcintya vardhamâno nandakasaṁjîvakanâmânau vṛishabhau dhuri niyojya śakaṭaṁ nânâvidhadravyasaṁpûrṇaṁ kṛitvâ vâṇijyena calitaḥ| tataś ca mahati vane vishame pathi śakaṭasyâtigurutvât saṁjîvako bhagnajânur nipatitaḥ| sârthavâhaś câtivishaṇṇamanâḥ śakaṭaṁ savâhanaṁ yathâ kathaṁcid gṛihîtvâ vṛishabharakshakân niyojya gatavân| rakshakâ api bhayâd vyalîkamṛitavârttâṁ kṛitvâ gatavantaḥ| saṁjîvako 'py âyuḥśeshâd vane svecchâhâravihârâdilâbhâd hṛishṭapushṭâṅgo nadann âste| tasmin vane mṛigâdhipatiḥ piṅgalako nâma svavîryârjitarâjyasukham anubhavann âste| tathâ hi|



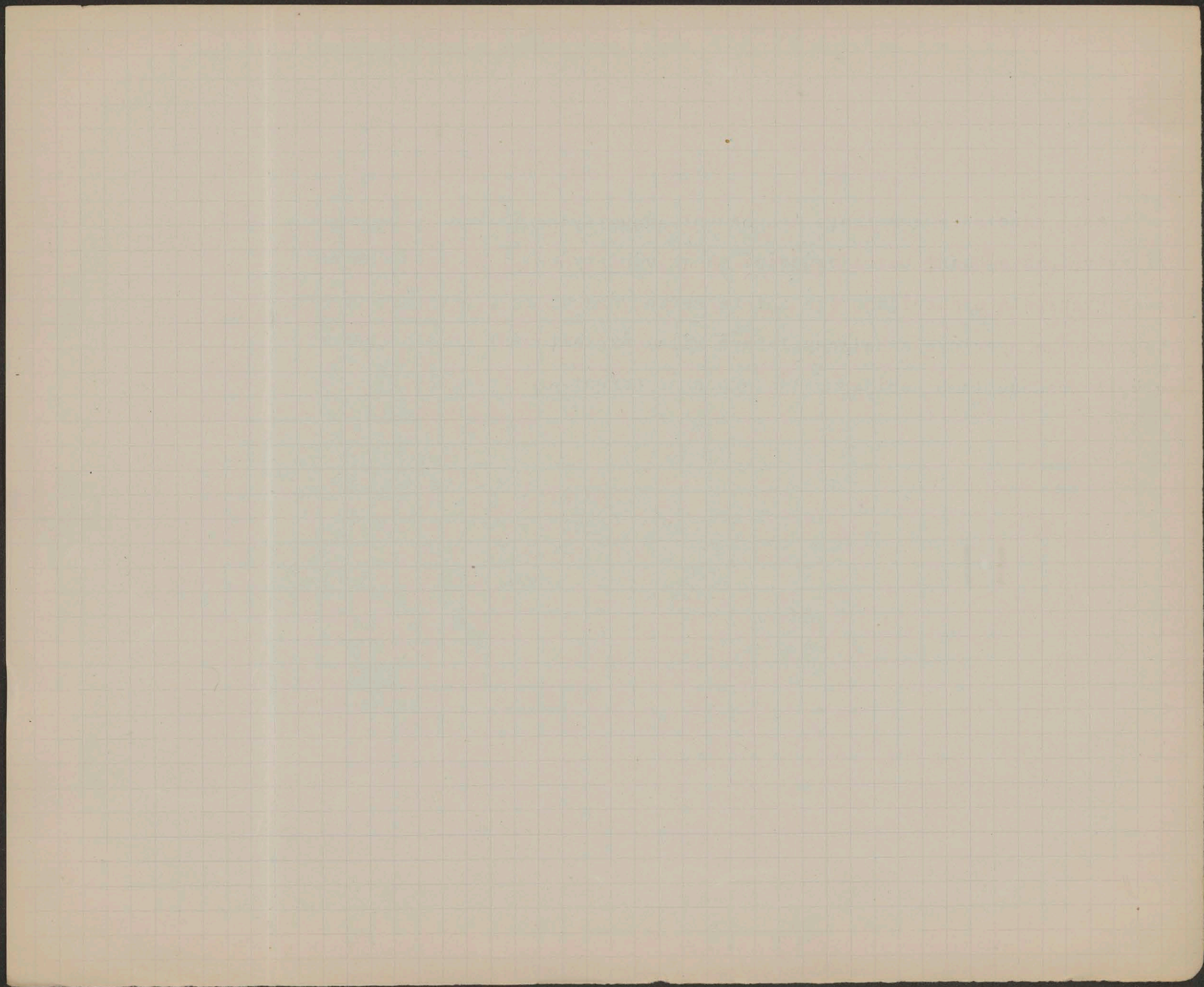
nâbhisheko na saṁskâraḥ siṁhasya kriyate vane|
vikramârjitasattvasya svayam eva mṛigendratâ||4||

sa kadâcit pipâsâkulita udakârthaṁ yamunâkaccham avâtarat| tena ca siṁhenânanubhûtapûrvam akâlapralayaghanagarjitam iva saṁjîvakanarditam aśrâvi| tac chrutvâ kiṁcic cakitamanâḥ svairaṁ kim idam ity âlocayaṁs tûshṇîṁ sthitaḥ| atrântare karaṭakadamanakanâmânâv asya mantriputrau jambukau tishṭhataḥ| tatra damanakaḥ karaṭakam âha| kim ayam asmâkaṁ prabhur udakârthî bhîtabhîta iva mandasaṁcâras tishṭhati| karaṭaka âha| kim anena vyâpâreṇâsmâkam| uktaṁ ca|

avyâpâreshu vyâpâraṁ yo naraḥ kartum icchati|
sa bhûmau nihataḥ śete kîlotpâṭîva vânaraḥ||5||

damanakaḥ| katham etat| so 'bravît|

asti kaścin nagaranikaṭe 'rdhocchritadevâlayasamîpe sphuṭitârdhaḥ I,1. kîlavivṛitastambhaḥ| tatra vanavâsî mahân vânarayûtha itas tato dhâvan svabhâvacapalatayâ krîḍann âgataḥ| tatraiko vânaraḥ kṛitântavaśam upagataḥ stambha upaviśya sahajacapalatayâ kîlam âkṛishṭavân| âkarshaṇasamaye vivṛitapradeśe lambitabîjayugalanishpeshât pañcatvam upagataḥ|



ato 'haṁ bravîmi| avyâpâreshu vyâpâraḥ pariharaṇîya iti| âvayos tâ-
vad bhakshitaśesha âhâro yatrâste tatra gacchâvaḥ| damanakaḥ| katham
âhâramâtrârthî bhavân sevate| tathâ hi|

suhṛidâm upakârakâraṇâd dvishatâm apy apakârakâraṇât|
nṛipasaṁśraya ishyate budhair jaṭharaṁ ko na bibharti kevalam||6|| 5

yasmiñ jîvati jîvanti bahavaḥ sa tu jîvati|
bako 'pi kiṁ na kurute cañcvâ svodarapûraṇam||7||

api ca|

svalpasnâyu vasâvasekamalinaṁ nirmâṁsam apy asthi goḥ
śvâ labdhvâ paritosham eti na ca tat tasya kshudhaḥ śântaye|
siṁho jambukam aṅkam âgatam api tyaktvâ nihanti dvipaṁ
sarvaḥ kṛicchragato 'pi vâñchati janaḥ sattvânurûpaṁ phalam‖8‖

lâṅgûlacâlanam adhaścaraṇâvapâtaṁ
bhûmau nipatya vadanodaradarśanaṁ ca|
śvâ piṇḍadasya kurute gajapuṁgavas tu
dhîraṁ vilokayati câṭuśataiś ca bhuṅkte‖9‖

vidyâvikramajaṁ yo 'tti sâdhu so 'ttîha mânavaḥ|
śvâpi nâma svalâṅgûlacâlanât piṇḍam aśnute‖10‖

yaj jîvitaṁ kshaṇam api prathitaṁ manushyair
vijñânavikramayaśobhir abhagnamânam|
tan nâma jîvitam iha pravadanti tajjñâḥ
kâko 'pi jîvati ciraṁ ca baliṁ ca bhuṅkte||11||

supûrâ vai kunadikâ supûro mûshikâñjaliḥ|
susaṁtoshaḥ kâpurushaḥ svalpakenâpi tushyati||12||

ahitahitavicâraśûnyabuddheḥ śrutisamayair bahubhir bahishkṛitasya|
udarabharaṇamâtrakevalecchoḥ purushapaśoś ca paśoś ca ko viśeshaḥ||13||

karaṭakaḥ| âvâṁ tâvad apradhânau| kim anena vyâpâreṇa| damanakaḥ| kiyatâ kâlenâpradhânaḥ pradhâno bhavati| uktaṁ ca|

na kasyacit kaścid iha prabhâvâd
bhavaty udâro 'bhimataḥ khalo vâ|
loke gurutvaṁ viparîtatâṁ ca
svaceshṭitâny eva naraṁ nayanti||14||

âropyate 'śmâ śailâgre yathâ yatnena bhûyasâ|
nipâtyate sukhenaiva tathâtmâ guṇadoshayoḥ||15||

tad bhadra âtmâyatto hy âtmâ sarvasya| karaṭakaḥ| atha bhavân kiṁ bravîti| damanakaḥ| ayaṁ tâvat svâmî piṅgalako bhîtabhîtaś ca viparivâraś ca mûḍhamatis tishṭhati| karaṭakaḥ| kathaṁ bhavân jânâti| damanakaḥ| kim atrâviditam asti| uktaṁ ca|

udîrito 'rthaḥ paśunâpi gṛihyate
hayâś ca nâgâś ca vahanti coditâḥ|
anuktam apy ûhati paṇḍito janaḥ
pareṅgitajñânaphalâ hi buddhayaḥ||16||

tad enam adyaiva prajñâprabhâveṇâtmîyaṁ karishyâmi| karaṭakaḥ| anabhijño bhavân sevâdharmasya| damanakaḥ| bhadra katham ahaṁ sevânabhijñaḥ| nanu mayâ sakalo 'nujîvidharmo vijñâtaḥ| tathâ hi|

ko 'tibhâraḥ samarthânâṁ kiṁ dûraṁ vyavasâyinâm|
ko videśaḥ savidyânâṁ kaḥ paraḥ priyavâdinâm||17||

karaṭakaḥ| kadâcit tvâm anavasarapraveśâd avamanyate svâmî| damanakaḥ| astv evam| tathâpy anujîvinâ sâṁnidhyaṁ karaṇîyam|

âsannam eva nṛipatir bhajate manushyaṁ
vidyâvihînam akulînam apaṇḍitaṁ vâ|
prâyeṇa bhûmipatayaḥ pramadâ latâś ca
yaḥ pârśvato vasati taṁ pariveshṭayanti||18||

kopaprasâdavastûni vicinvantaḥ pade pade|
ârohanti śanair bhṛityâ dhûnvantam api pârthivam||19||

karaṭakaḥ| atha bhavân kiṁ tatra vakshyati| damanakaḥ|

uttarâd uttaraṁ vâkyam uttarâd eva jâyate|
suvṛishṭiguṇasampannâd bîjâd bîjam ivâparam||20||

uktaṁ ca|

apâyasaṁdarśanajâṁ vipattim
upâyasaṁdarśanajâṁ ca siddhim|
medhâvino nîtipathapravṛittâḥ
puraḥ sphurantîm iva darśayanti||21||

na câham aprâptakâlaṁ vakshyâmi| tathâ hi|

aprâptakâlavacanaṁ bṛihaspatir api bruvan|
labhate buddhyavajñânam apamânaṁ ca śâśvatam||22||

nâdeśe nâkâle nâparipakvendriye na guṇahîne|
kathayati kathâṁ hitajño na ca tasya kathâ bhavati vandhyâ||23||

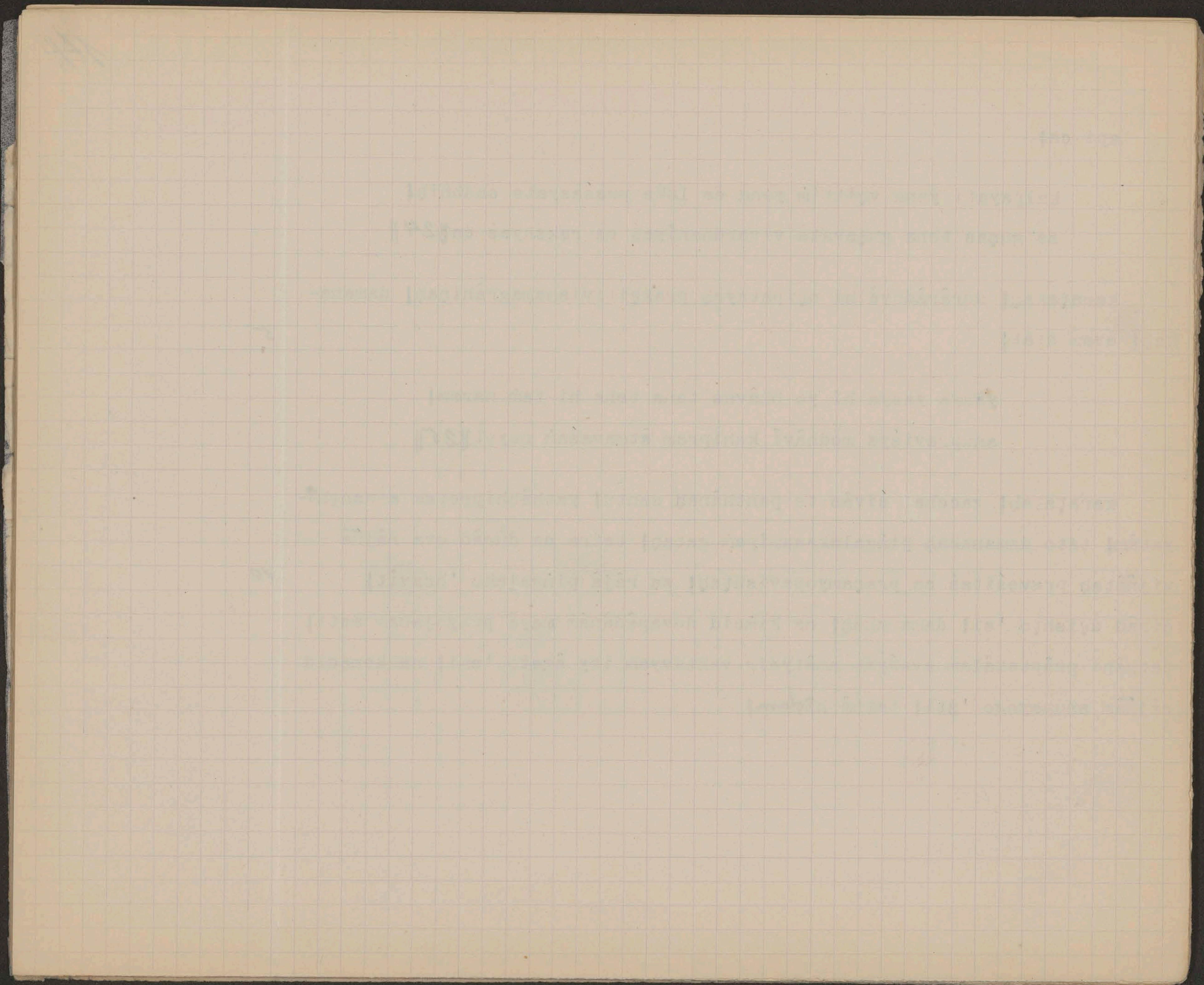
api ca|

kalpayati yena vṛittiṁ yena ca loke praśasyate sadbhiḥ|
sa guṇas tena guṇavatâ vivardhanîyaś ca rakshyaś ca||24||

karaṭakaḥ| durârâdhyâ hi nṛipatayaḥ prakṛitivishamagrâhiṇaḥ| damanakaḥ| evam etat|

yasya yasya hi yo bhâvas tena tena hi taṁ naram|
anupraviśya medhâvî kshipram âtmavaśaṁ nayet||25||

karaṭakaḥ| gaccha śivâs te panthânaḥ santu| yathâbhipretam anushṭhîyatâm| tato damanakaḥ piṅgalakasamîpaṁ gataḥ| tatra ca dûrâd eva râjñâ vijñâtaḥ praveśitaś ca praṇamyopavishṭaḥ| sa râjâ piṅgalako 'bravît| cirâd dṛishṭo 'si| damanakaḥ| na kiṁcid devapâdânâṁ mayâ prayojanam asti| tathâpi prâptakâlam avaśyam amâtyair vaktavyam ity âgato 'smi| na kenacid râjñâm anupayogo 'sti| tathâ hîdam|



dantasya nirgharshaṇakena râjan
    karṇasya kaṇḍûyanakena vâpi |
tṛiṇena kâryaṁ bhavatîśvarâṇâṁ
    kim aṅga vâkpâṇimatâ nareṇa || 26 ||

kadarthitasyâpi hi dhairyavṛitter
    na śakyate dhairyaguṇaḥ pramârshṭum |
adhomukhasyâpi kṛitasya vahner
    nâdhaḥ śikhâ yâti kadâcid eva || 27 ||

tat sarvathâ viśeshajñena svâminâ bhavitavyam | tathâ ~~hi~~ ca |

karshakaḥ sarvabîjâni samâlokya pravâpayet |
utpannabîjasadbhâvam aṅkureṇa vibhâvayet || 28 ||

sthâneshv eva niyujyante bhṛityâś câbharaṇâni ca|
na hi cûḍâmaṇiḥ pâde prabhâvân iti badhyate‖29‖

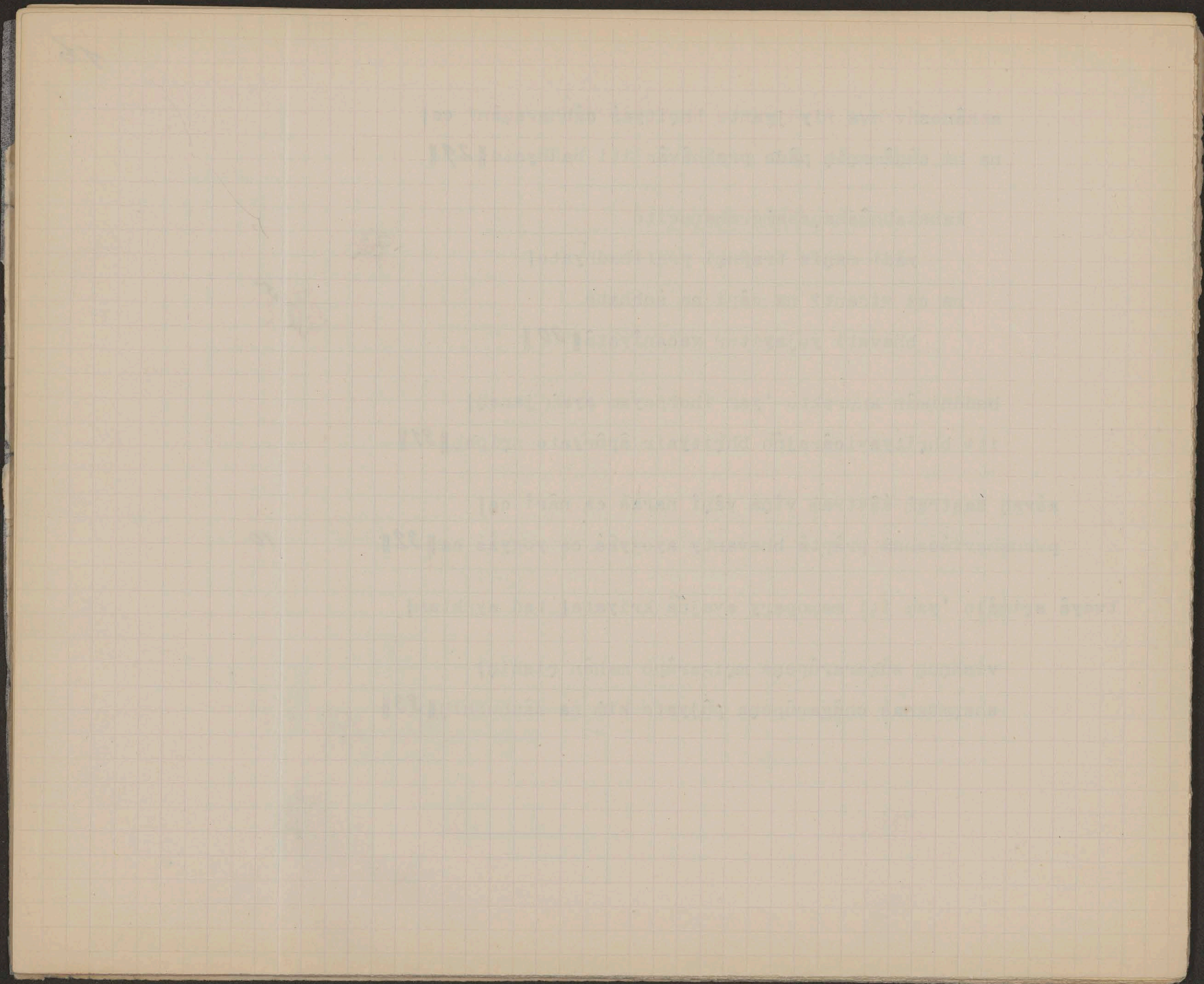
kanakabhûshaṇasaṁgrahaṇocito
yadi maṇis trapuṇi pratibadhyate|
na ca virauti na câpi na śobhate
bhavati yojayitur vacanîyatâ‖30‖

buddhimân anurakto 'yam ihobhayam ayaṁ janaḥ|
iti bhṛityavicârajño bhṛityair âpûryate nṛipaḥ‖31‖

aśvaḥ śastraṁ śâstraṁ vîṇâ vâṇî naraś ca nârî ca|
purushaviśeshaṁ prâptâ bhavanty ayogyâś ca yogyâś ca‖32‖

tvayâ sṛigâlo 'yam iti mamopary avajñâ kriyate| tad ayuktam|

vishṇuḥ sûkararûpeṇa mṛigarûpo mahân ṛishiḥ|
shaṇmukhaś châgarûpeṇa pûjyate kiṁ na sâdhubhiḥ‖33‖



kiṁ bhaktenâsamarthena kiṁ śaktenâpakâriṇâ|
bhaktaṁ śaktaṁ ca mâṁ râjan yathâvaj jñâtum arhasi ‖34‖

avajñânâd râjño bhavati matihînaḥ parijanas
tatas tatprâdhânyâd vrajati na samîpaṁ budhajanaḥ|
budhais tyakte râjye bhavati hi na nîtir guṇavatî
vipannâyâṁ nîtau sakalam api tat sîdati jagat ‖35‖

piṅgalakaḥ| bhadra damanaka kim etat| tvam asmadîyapradhânâmâtyaputraḥ| damanakaḥ| deva kiṁcid ucyatâm| udakârthî svâmî kiṁ vismita ivâvatishṭhate| piṅgalakaḥ| bhadram uktam| vanam idam asmadîyam apûrvasattvâdhishṭhitam asmâkaṁ tyâjyam| tathâ ca| śrutas tvayâpi mahân apûrvaśabdaḥ| śabdânurûpaḥ sattvo 'pi balavîryapratâpavân kaścid bhavishyati| damanakaḥ| śabdamâtrân na bhetavyam|

ambhasâ bhidyate setus tathâ mantro 'py arakshitaḥ|
paiśunyâd bhidyate sneho vâgbhir bhidyeta kâtaraḥ||36||

tathâ coktam|

pûrvam eva mayâ jñâtaṁ pûrṇam etad dhi medasâ|
antaḥ praviśya vijñâtaṁ yathâ carma ca dâru ca||37||

piṅgalakaḥ| katham etat| damanakaḥ|

asti kaścit kshutkshâmo gomâyur bhagnasainyaṁ samaram apaśyat| tatra I,2.
mahântaṁ śabdam aśraushît| tataś câcintayat| hâ hato 'smi kiṁ karomi kva gacchâmîti| tato bṛihadbherîṁ dṛishṭavân| tasyâṁ ca vâtâhatavṛiksha-śâkhâhatiśabdaṁ pratipadya tatsamîpaṁ gatvâcintayat| mahad bhojyam upa-sthitaṁ mameti| tato bherîmukhaṁ vidârya pravishṭo niḥsṛityâbravît|
pûrvam eva mayâ jñâtam iti|

ato 'haṁ bravîmi śabdamâtrân na bhetavyam iti| aham api yatrâyaṁ śabdas tatra gacchâmi| gatvâ ca damanakaḥ saṁjîvakena sakhyaṁ kṛitvâ punar âgataḥ| âgatya piṅgalakaṁ praṇamyopavishṭaḥ| râjâ| dṛishṭas tvayâ sa dushṭaḥ| kim ucitam| damanakaḥ| deva|

tṛiṇâni nonmûlayati prabhañjano
    mṛidûni nîcaiḥ praṇatâni sarvaśaḥ|
samucchritân eva tarûn prabâdhate
    mahân mahatsv eva karoti vikramam|| 38 ||

tat sarvathâ devapâdânâṁ samîpaṁ neshyâmi vṛishabham| piṅgalakaḥ saharsham| sahasânushṭhîyatâm| damanakaḥ punar gatvâbhayavâcaṁ dattvâ saṁjîvakaṁ piṅgalakasamîpam ânîtavân| tadâ prabhṛiti piṅgalakasaṁjîvakayor anyonyaprîtipûrvakaṁ prakṛitisvajanabandhuparityâgena mahatâ snehena

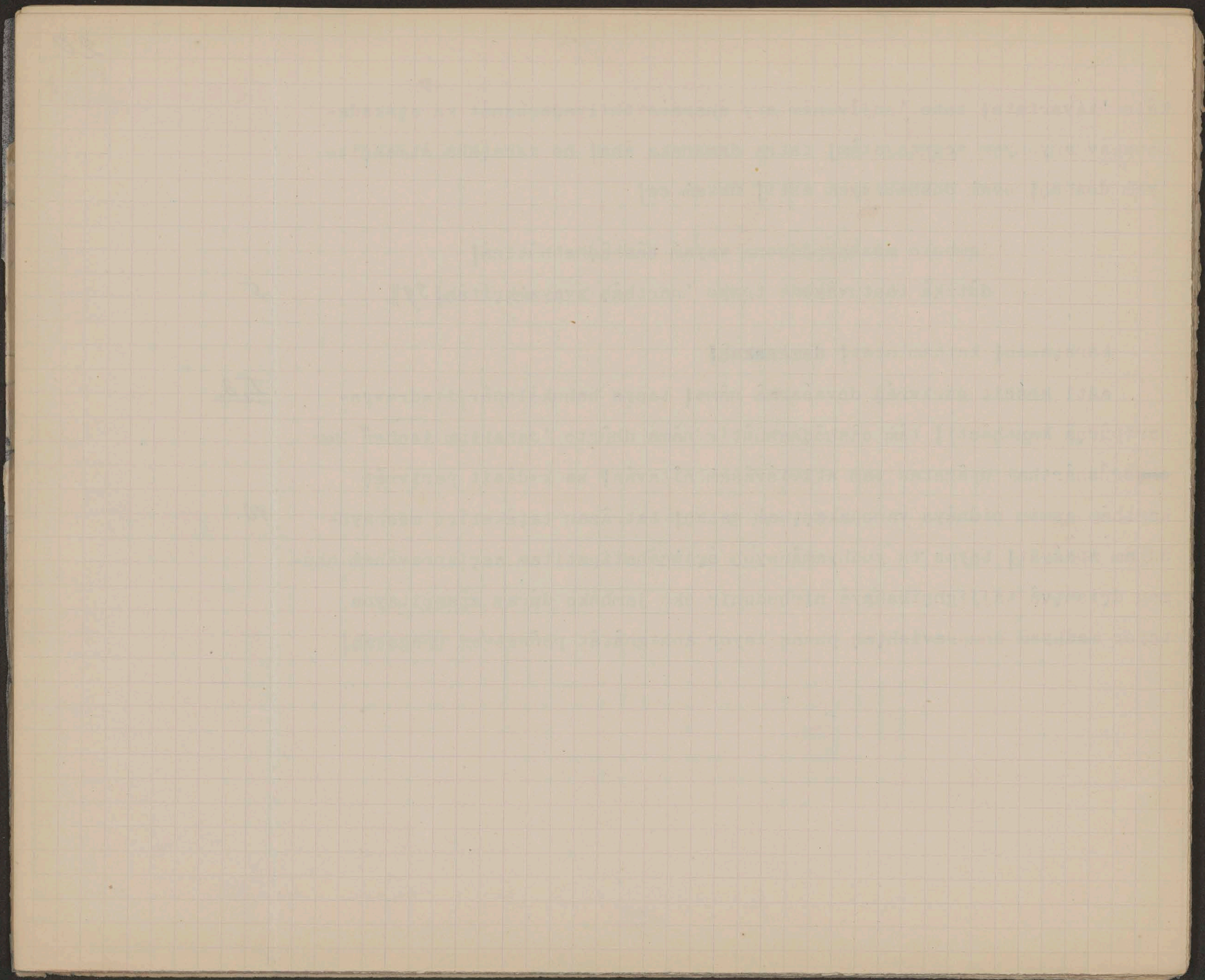
kâlo 'tivartate| tato 'nujîvinâm apy âhâraśaithilyadarśanât karaṭakadamanakâv anyonyam acintayatâm| tatra damanaka âha| he karaṭaka âtmakṛito 'yaṁ doshaḥ| evaṁ doshatrayam asti| uktaṁ ca|

jambuko meshayuddhena vayaṁ câshâḍhabhûtinâ|
dûtikâ tantuvâyena trayo 'narthâḥ svayaṁkṛitâḥ‖39‖

karaṭakaḥ| katham etat| damanakaḥ|

I,3.

asti kaścit parivrâḍ devaśarmâ nâma| tasya bahukâlopârjitadravyaparipûrṇâ kanthâsti| tâṁ câshâḍhabhûtir nâma dhûrto 'pahartum icchañ śuśrûshârtham upâgatas tam atiViśvâsaṁ nîtavân| sa kadâcit parivrâṭ kanthâm asmin nidhâya vanopakaṇṭhaṁ gataḥ| tatrâsau taṭâkatîre meshayuddham apaśyat| tayos tu yudhyamânayoḥ śṛiṅgâhatipatitam asṛikpravâhaṁ bhûmau dṛishṭvâ tajjighṛikshayâ nirbuddhir eko jambuko dûram apasṛitayos tayor madhyam anupravishṭaḥ punas tayor abhighâtât pañcatvam upagataḥ|



parivrâḍ api vismayâd abravît| jambuko meshayuddheneti| âgataś câshâḍhabhûtiṁ na paśyann udvignamanâ âha| vayaṁ câshâḍhabhabhûtineti| parivrâḍ anantaram astamanasamaye kathaṁcin nagaraṁ gatvâ tantuvâyagṛiham upâgataḥ| tatra câsau tantuvâyaḥ sukritpânagoshṭhîm upagataḥ| tasya bhâryâ puṁścalî dûtikâsaṁcoditâ manujântaraṁ gantum upakrântâ yâvat tâvad asyâ abhimukhaṁ tantuvâyaḥ samâgataḥ| sâpi taṁ dṛishṭvâ pûrvavat pâdaśaucâdikam akalpayat| sa ca bhâvajñas tâm âhatya stambhe baddhvâ suptaḥ| supte câsmin pramatte punaḥ sâ dûtikâ tâṁ mocayitvâtmânaṁ bandhayitvâ vyagrakâmukasya samîpaṁ preshitavatî| tadanantaram asau prabuddhaḥ kopât tâṁ punar âkrośat| sâ ca dûtikâ yadâ na kiṁcid ûce tato 'marshât tîkshṇaśastrikayâ tasyâ nâsikâm acchinat| tataḥ punaḥ prasuptaḥ| athâgatâ ~~tâm âgatya~~ tantuvâyî tâm apṛicchat| kâ vârttâ| dûtikâ sâmarsham abravît| paśyasi kâ vârtteti| ~~muñca muñca~~

(muñca muñca) mâṁ gacchâmîti| tatas tantuvâyî dûtikâṁ mocayitvâtmânaṁ ~~bandhayitvâ~~ baddhvâ pûrvavat sthitâ| tataḥ pratibuddhaṁ kuvindakaṁ ~~bhâryâ sâbhimânam~~ tantuvâyî âha| durâtman ko vâ mâṁ satîṁ virûpayituṁ samarthaḥ| yady aham â kumârîbhâvât purushântaraṁ na gatâ tad anena satyenâvyaṅgatâ me bhavatu| śṛiṇvantu lokapâlâḥ paśyantu pitaraḥ| paśya re pâpishṭha manmukham| athâsâv avyaṅgamukhîṁ dṛishṭvâ śraddadhânaḥ pâdayoḥ patitvâ tâṁ mocitavân| parivrâṭ sarvavṛittântadarśî tathaivâste| ~~tato~~ dûtikâ chinnanâsâpuṭaṁ gṛihîtvâ gṛihaṁ gatvâcintayat| kathaṁ pracchâdayâmîti| athâsyâ bhartâ nâpito 'nyata âgatya kshurabhâṇḍam ayâcata| sâ ca gṛihântarasthaiva kshuram ekam adân na bhâṇḍam| sa caikakshurapradânât kruddhaḥ kshuraṁ punaḥ prâhiṇot| atha sâ kṛitârtaravâ nâsâpuṭaṁ gṛihîtvâ paritrâyadhvaṁ paritrâyadhvam aham anena virûpiteti krośantî sthitâ| tataḥ sa nâpito râjapurushair baddhvâ

nîto dharmâdhikṛitaiḥ pṛishṭo na kiṁcid ûce| athâsau śûle nipâtyatâm ity âdishṭaḥ| atha parivrâḍ api tatra kautukâd âgato 'bravît| nâyaṁ nâsikâchettâ| âścaryatrayam asti| śrûyatâm| jambuko meshayuddheneti paṭhitvâ punar nirjagâma| tad âkarṇya dharmâdhikṛitair nâpito rakshitaḥ| tatas tantuvâyî stanau vicchedya virûpitâ|

tac chrutvâ karaṭaka âha| bhadra kim atrocitam| damanakaḥ|

> bhrashṭasya kâryasya samudbhavârtham
>   âgâmino 'rthasya ca saṁgrahârtham|
> anarthakâryapratighâtanârthaṁ
>   yan mantryate 'sau paramo hi mantraḥ||40||

tad ayaṁ prayojayitavyaḥ| piṅgalakasaṁjîvakayor vyasanam âpâditam| tad anayoḥ sarvathâ viyogaḥ karaṇîyaḥ| karaṭakaḥ| katham etac chakyam|

~~damanako 'bravît~~ damanakaḥ| upâyaś cintanîyaḥ| uktaṁ ca|

upâyena tu yac chakyaṁ na tac chakyaṁ parâkramaiḥ|
kâkî kanakasûtreṇa kṛishṇasarpam amârayat ‖41‖

karaṭakaḥ| katham etat| ~~so 'bravît~~ damanakaḥ|

~~asti~~ kasmiṁścit tarau vâyasadampatî prativasataḥ sma| ~~tasya~~ tayoś ca prasavâ- I, 4.
nantaram eva koṭarastho mahân kṛishṇasarpo nirgatyâṇḍâny abhakshayat|
tato vâyasaḥ punaḥ prasavayogyâṁ patnîm ekadâ dṛishṭvâ priyasuhṛidaṁ gomâyum
apṛicchat| bhadra kim atrocitam| so 'bravît|

bhakshayitvâ bahûn matsyân uttamâdhamamadhyamân|
atilaulyâd bakaḥ kaścin mṛitaḥ karkaṭakagrahât ‖42‖

vâyasaḥ| katham etat| ~~gomâyur âha~~ gomâyuḥ|
asti kaścid vṛiddhabakaḥ| sa ca bṛihatsarastîraṁ gatvodvignam iv âtmânam I, 5.

darśayitvâ sthitaḥ| sa ca bṛihatkulîreṇâbhihitaḥ| kim iti bhavân âhâr~~âdi~~a-parityâgena tishṭhati| sa âha| ahaṁ matsyâdo matsyâś câvaśyam atra kaivartair vyâpâdayitavyâ iti śrutaṁ mayâ| ato 'haṁ vṛitticchedâd eva hata iti vyâkulîkṛito 'smi| tataḥ sarvair matsyair abhihitam| yata evâpâyas tata evopâyaḥ śrûyate| tad asmân paritrâyasva| tenoktam| nâhaṁ kaivartair yoddhuṁ śaktaḥ| kiṁ tv anyaṁ jalâśayaṁ yushmân nayâmi| matsyaiś ca bhiyâ viśvâsam upagatair uktam evam astu| ~~tadâ prabhṛiti ca~~ athâsau dushṭâtmâ ~~pratidinam~~ baka ekaikaṁ nîtvâ bahûn matsyân abhakshayat| paścât kulîraś ca tam uvâca| mâm api nayeti| sa câpûrvakulîramâṁsârthî tam api nîtavân| tatra matsyâsthisaṁcayaṁ dṛishṭvâ bhakshaṇasamaye kulîreṇa cintitam| sarve matsyâś cânena durâtmanâ bhakshitâḥ| mâm api bhakshitum icchati dushṭo 'yam| tasmâd anena yotsyâmi| tathâ hi|

abhiyukto yadâ paśyen na kiṁcit trâṇam âtmanaḥ|
yudhyamânas tadâ prâjño mriyate ripuṇâ saha||43||

yatrâyuddhe dhruvo mṛityur yuddhe jîvitasaṁśayaḥ|
tam eva kâlaṁ yuddhasya pravadanti manîshiṇaḥ||44||

iti cintayitvâsâv ayudhyata| yuddhe bakasya grîvâṁ kulîraś ciccheda|

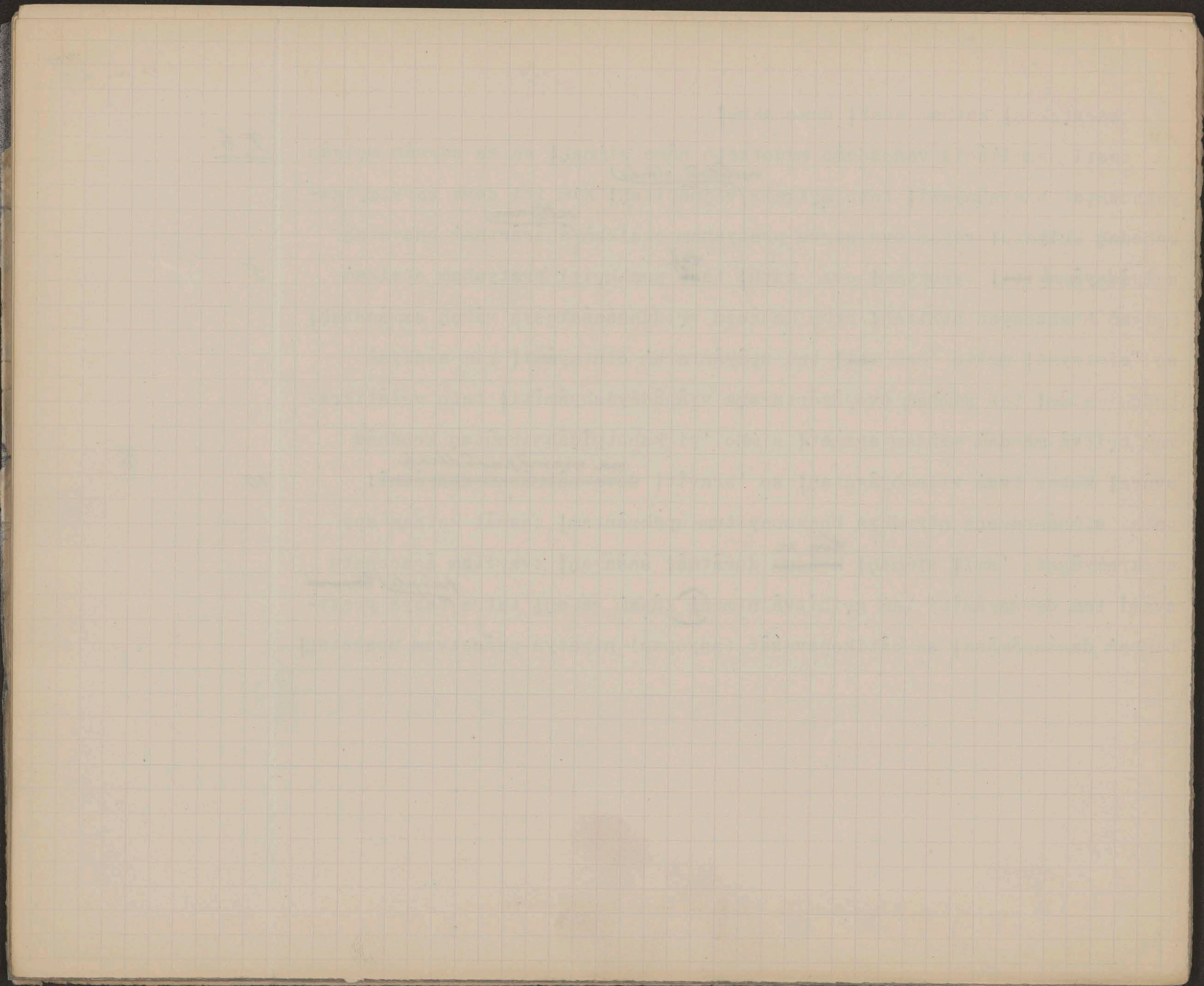
ato 'haṁ bravîmi| bhakshayitvâ bahûn matsyân iti| vâyaso jambukam âha| kim itaḥ paraṁ kartavyam| sa âha| kasmiṁścit paṭṭane râjamahishyâḥ snânasamaye nikshiptaṁ suvarṇasûtram âdâya sarpakoṭare sthâpaya| tajjighṛikshavas taṁ sarpaṁ vyâpâdayishyanti| ~~tena ca tathânushṭhite~~ tathâ cânushṭhite tad vṛittam|

ato 'haṁ bravîmi| upâyena tu yac chakyam iti| tathâ ca|

buddhir yasya balaṁ tasya nirbuddhes tu kuto balam|
paśya siṁhaṁ madonmattaṁ śaśakena nipâtitam||45||

karaṭakaḥ| katham etat| damanakaḥ|

I, 6. asti kasmiṁścid vanoddeśe madotkaṭo nâma siṁhaḥ| sa ca sarvân mṛigân yatheshṭaṁ bhakshayati| tato mṛigair militvâ siṁho vijñâpitaḥ| kim iti deva sarvamṛigacchedaḥ kriyate| vayam eva sarve pratyaham ekaikaṁ sattvam âhârârthaṁ bhavataḥ sampâdayâmaḥ ~~iti~~| tenoktam| evam astu| ta~~d~~taḥ prabhṛiti pratyaham ekaikaṁ mṛigaṁ bhakshayan sthitaḥ| atha kadâcid vṛiddhaśaśakasya vâraḥ samâgataḥ| so 'cintayat| mṛito 'ham ~~iti~~| tad upâyântaraṁ cintayâmi| kim aśakyaṁ buddhimatâm| tat siṁham evopâyântareṇa vyâpâdayishyâmîti| tato velâtikramaṁ kṛitvâ mandaṁ mandam agamat| siṁho 'pi kshutpîḍâbhibhûtaḥ krodhâd uvâca| kutas tvaṁ vilambyâgataḥ| so 'bravît| ~~deva nâtrâham aparâdhî~~ na mamâparâdhaḥ| pathi siṁhântareṇa nirudhya bhakshayitum upakrântam| tasmât katham apy apakramyâgato 'smi| siṁhaḥ| ~~kvâsau~~ kva sa durâtmâ| śaśakaḥ| tvaritam âgacchatu svâmî taṁ darśayâmîti taṁ gṛihîtvâ nimnaṁ kûpaṁ gataḥ| tatra paśyati ~~tasmai~~ tasya pratibimbaṁ darśayâmâsa| sa câtikopavaśât tasyopari nipatya pañcatvam upagataḥ|



ato 'haṁ bravîmi| buddhir yasyeti|

(karaṭakaḥ| gaccha śivâs te panthânaḥ santu| damanakaḥ piṅgalakasamîpaṁ gatvâ praṇamyâbravît| deva sâparâdham âtmânaṁ manyamâna âgato 'smi| uktaṁ ca|

aniyuktâ hi sâcivye yad vadanti ~~mani~~ manîshiṇaḥ|
anurâgadravasyaitâḥ praṇayasyâtibhûmayaḥ|| 46||

piṅgalakaḥ sâdaram âha| kiṁ bhavân vaktum icchati| damanakaḥ| ayaṁ tâvat saṁjîvakas tavopary asadṛiśavyâpârakârî| kiṁ câsau matsaṁnidhâv eva svâminaḥ śaktitrayanindâṁ kṛitvâ râjyam evâkâṅkshati| etac chrutvâ piṅgalakaḥ sabhayaṁ sâścaryaṁ na kiṁcid ûce| damanakaḥ punar âha| ayaṁ tâvad ekas tava pradhâno mantrî| tathâ coktam|

~~abh~~ atyucchrite mantriṇi pârthive ca
vishṭabhya pâdâv ~~ava~~ upatishṭhate śrîḥ|
sâ strîsvabhâvâd asahâ bharasya
tayor dvayor ekataraṁ jahâti|| 47||

ekaṁ bhûmipatiḥ karoti sacivaṁ râjye pramâṇaṁ yadâ
taṁ mohâc chrayate madaḥ sa ca madâlasyena nirvidyate|
nirviṇṇasya padaṁ karoti hṛidaye tasya svatantraspṛihâ
svâtantryaspṛihayâ tataḥ sa nṛipateḥ prâṇân api druhyati|| 48||
na taṁ paśyâmi loke 'smin kṛite pratikaroti yaḥ|
sarvasya hi kṛitârthasya matir anyâ pravartate|| 49||
~~vishadigdhasya bhaktasya dantasya calitasya ca|~~

anyac ca|

vishadigdhasya bhaktasya dantasya calitasya ca|
amâtyasya ca dushṭasya mûlâd uddharaṇaṁ sukham||50||

sa ca ~~sarvatra~~ sarvakâryeshu svecchâtaḥ pravartate| tad atra pramâṇam svâmî|

kâryâṇy arthopamardena svanuraktena sâdhayan|
nopekshyaḥ sacivo râjñâ nâyam artho ~~'pi~~ 'ti pushkalaḥ||51||

na so 'sti purusho loke yo na kâmayate śriyam|
aśaktâ bhagnamânâs tu narendraṁ paryupâsate||52||

~~siṁho 'bravît~~ siṁhaḥ| bhadra tathâpi saṁjîvake mama mahân snehaḥ|

anekadoshadushṭo 'pi kâyaḥ kasya na vallabhaḥ|
kurvann api vyalîkâni yaḥ priyaḥ priya eva saḥ||53||

damanakaḥ| asyaivâyaṁ doshaḥ sarvabandhuparityâgena yasmin râjyânubandhaḥ svâminâ kriyate| sa ca svâmitvaṁ vâñchati|

yasminn ~~sar~~evâdhikaṁ cakshur âropayati pârthivaḥ|
sute vâ svakulîne vâ sa lakshmyâ harate manaḥ||54||

satâṁ matim atikramya yo 'satâṁ vartate vaśe|
~~acirât sa cyutaḥ sthânâd dvishatâṁ vartate vaśe||55||~~
sa na jîvayitum śakyaḥ sarvabhaksha ivâturaḥ||55||

satâṁ matim atikramya yo 'satâṁ matim icchati|
acirât sa cyutaḥ sthânâd dvishatâṁ vartate vaśe||56||

apriyasyâpi vacasaḥ pariṇâmâvirodhinaḥ|
vaktâ śrotâ ca yatrâsti ramante tatra saṁpadaḥ ‖57‖

mûlabhṛityoparodhena nâgantûn pratimânayet|
nâtaḥ parataro 'nyo 'sti râjyabhedakaro gadaḥ ‖58‖

~~pingalakaḥ~~ siṁhaḥ| mayâbhayavâcaṁ dattvânîto vardhitaś ca| tat kathaṁ druhyati| ~~damanaka âha|~~ damanakaḥ|

durjanaḥ prakṛitiṁ yâti sevyamâno 'pi nityaśaḥ|
svedanâbhyañjanopâyaiḥ śvapuccham iva nâmitam ‖59‖

atha stutyâ khalo 'nyaś cet kiṁ stutyârho bhavishyati|
phalanty amṛitasekena na bhadrâṇi vishadrumâḥ ‖60‖

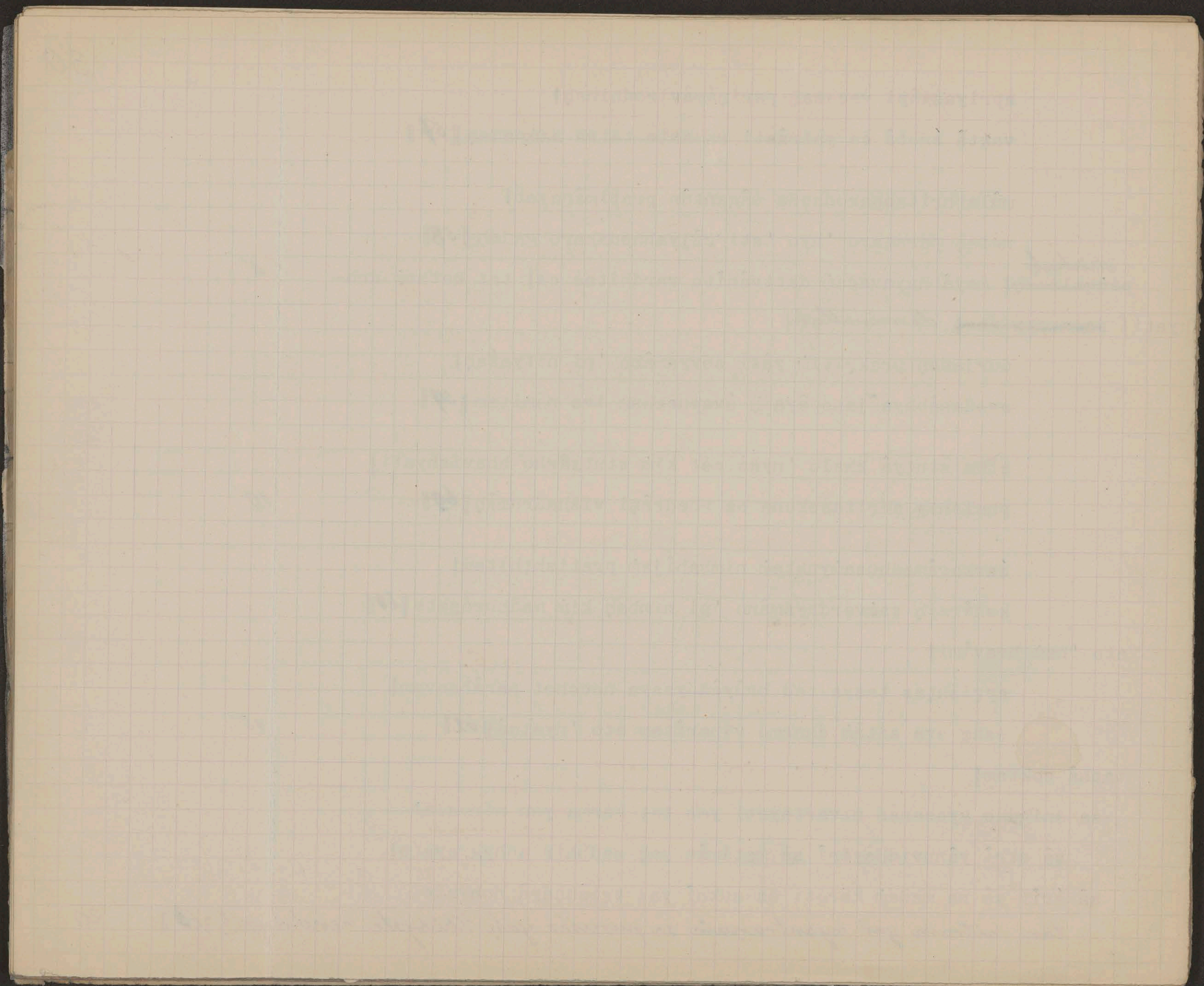
śarkarâmadhusaṁyuktaṁ nimbabîjaṁ pratishṭhitam|
kshîraiḥ saṁvardhyamâno 'pi nimbaḥ kiṁ madhurâyate ‖61‖

ato 'haṁ bravîmi|

apṛishṭas tasya tad brûyâd yasya necchet parâbhavam|
esha eva satâṁ dharmo viparîtam ato 'nyathâ ‖62‖

tathâ coktam|

sa snigdho vyasanân nivartayati yas tat karma yan nirmalaṁ
sâ strî yânuvidhâyinî sa matimân yaḥ sadbhir abhyarcyate|
sâ śrîr yâ na madaṁ karoti sa sukhî yas tṛishṇayâ nohyate
tan mitraṁ yad ayantraṇaṁ sa purusho yaḥ khidyate nendriyaiḥ ‖63‖



tad yadi saṁjîvakavyasanâd bahuśo vijñâpyamâno 'pi na nivartate svâmî tad uttaratra bhṛitye na doshaḥ| tathâ ca|

nṛipaḥ kâmâsakto na gaṇayati kâryaṁ na ca hitaṁ
yatheshṭaṁ svacchandaḥ pravicarati matto gaja iva|
tato mânâdhmâtaḥ patati sa yadâ śokagahane
tadâ bhṛitye doshân kshipati na nijaṁ vetty avinayam||64||

siṁhaḥ| tat katham| saṁjîvakaḥ pratyâdiśyatâm| damanakaḥ| deva etâvatâ mantrabhedo jâyate| pratyâdishṭaś câsâv apakâraṁ mahântaṁ karoti| tathâ ca|

mantrabîjam idaṁ pakvaṁ rakshaṇîyaṁ prayatnataḥ|
manâg api na bhidyeta bhinnaṁ hy etan na rohati||65||

siṁhaḥ| kim asmâkam asau kartuṁ samarthaḥ| sa âha| deva kim ajñâtaśîlasya vṛittir jñâyate| tathâ coktam|

na tv avijñâtaśî~~lâya~~ lasya gṛihe dadyât pratiśrayam|
ḍiḍḍikasya hi dosheṇa hatâ mandavisarpiṇî||66||

siṁhaḥ| katham etat| damanakaḥ|

kasyacid râjñaḥ śayyâyâṁ mandavisarpiṇî nâma kâcid yûkâ cirakâlaṁ **I,7.**
prativasati sma| tasyâṁ ca ~~daivâd âgato~~ Kadâcid vâtâhataḥ patito ḍiḍḍiko nâma matkuṇo mandavisarpiṇyâtithisatkâraṁ kṛitvâ prahito 'pi na yayau| vadati ca| ~~bhadre~~ tava prasâdâd ahaṁ râjño rudhiram âsvâdayâmîti| mandavisarpiṇyoktam| tvaṁ tîkshṇa-

daśanaḥ kâlânabhijñaḥ| tad gacchety ukto 'pi matkuṇaḥ pâdayoḥ patitvâvasthitaḥ| sâ tu dâkshiṇyâd abravît| suratasramakhedasuptasya raktaṁ pâsyasîti| tathety uktvâ sa câtitvarâvân pradoshakâla eva râjânam dashṭavân| râjâpi prâhârikân âha| kenâpi dashṭo 'smîti| tadanantaram eva matkuṇo vivarântaraṁ pravishṭaḥ| yâmikaiś ca dîpam âdâya śayyâṁ nirûpayadbhir mandavisarpiṇî dṛishṭâ vyâpâditâ ca|

ato 'haṁ bravîmi| na tv avijñâtaśîlasyeti| piṅgalakaḥ| katham asau jñâtavyo drohabuddhir iti| damanakaḥ| yadâsau śṛiṅgâgrapraharaṇaiś cakita iva pâdântikam âgacchati tadâ jñâsyati svâmî| evam uktvâ saṁjîvakasamîpaṁ prâyât| tatra gataś ca mandaṁ mandam upasṛitya paribhûtam âtmânam darśayat| saṁjîvakenâbhihitaḥ| bhadra kuśalam| damanakaḥ| anujîvinâṁ kutaḥ kuśalam|

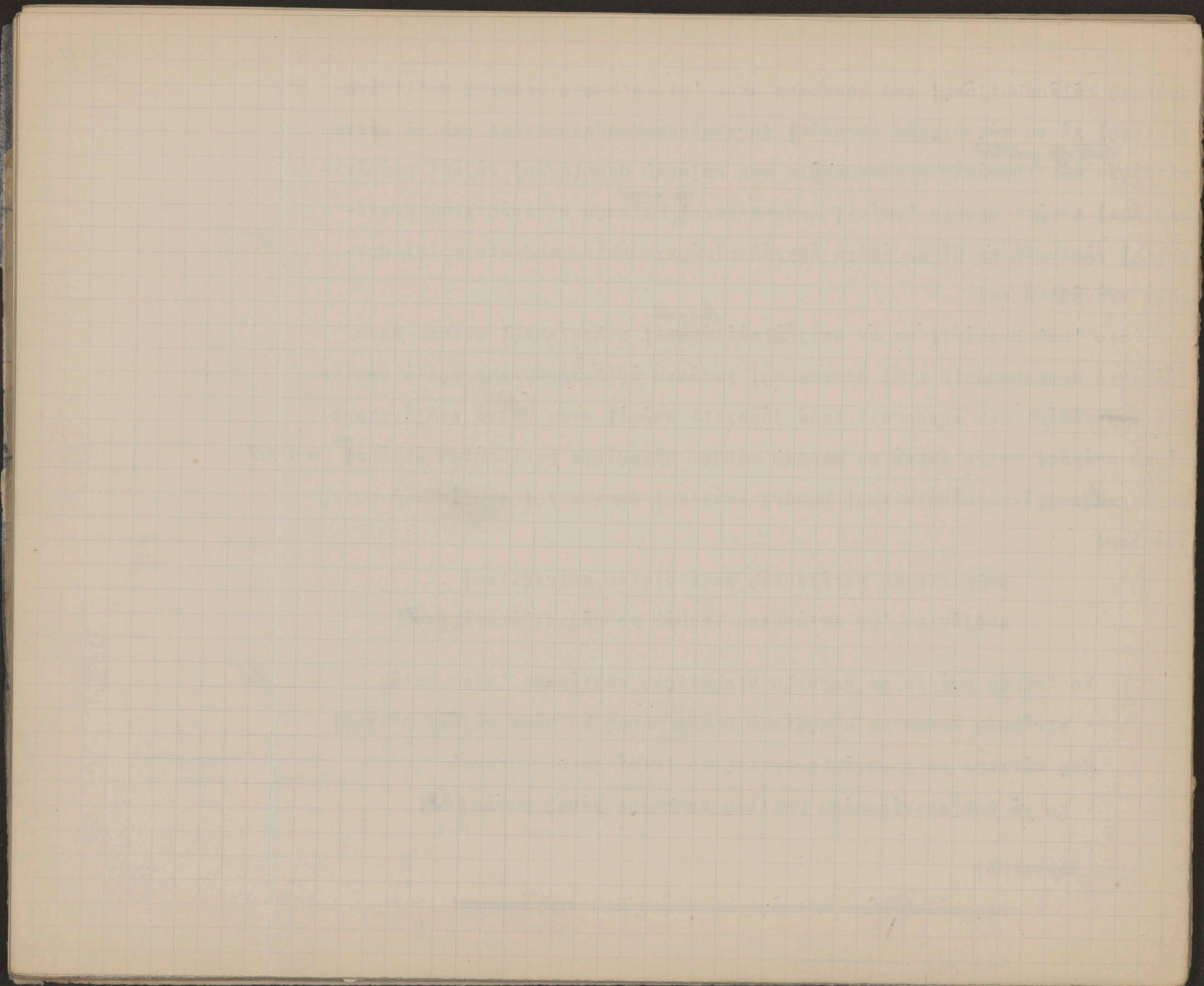
saṁpattayaḥ parâyattâḥ sadâ cittam anirvṛitam|
svajîvite 'py aviśvâsas teshâṁ ye râjasaṁśrayâḥ||67||

ko 'rthân prâpya na garvito vishayiṇaḥ kasyâpado 'staṁ gatâḥ
strîbhiḥ kasya na khaṇḍitaṁ bhuvi manaḥ ko nâma râjñâṁ priyaḥ|
kaḥ kâlasya na gocarântaragataḥ ko 'rthî gato gauravaṁ
ko vâ durjanavâgurâsu patitaḥ kshemeṇa yâtaḥ pumân||68||

tat sarvathâ|

~~kaḥ kâlaḥ kâni mitrâṇi ko deśaḥ kau vyayâgamau|~~

~~kaś câhaṁ kâ ca me~~



kaḥ kâlaḥ kâni mitrâṇi ko deśaḥ kau vyayâgamau|
kaś câhaṁ kâ ca me śaktir iti cintyaṁ muhur muhuḥ ||69||

saṁjîvakaḥ| kim atrocitam| sa âha| yady api râjaviśvâso na kathanîyas tathâpi bhavân pratyayâd âgataḥ sthitaś ca| tan mayâ tava hitam âkhyeyam| ayaṁ svâmî tavopari vikṛitabuddhir vakti ca| saṁjîvakam eva hatvâ svakîyaṁ parivâraṁ tarpayâmîti| etac chrutvâ saṁjîvakaḥ paraṁ vishâdam agamat| damanakaḥ| prâptakâlaṁ kâryam anushṭhîyatâm| saṁjîvakaḥ| sushṭhu khalv idam ucyate|

durjanagamyâ nâryaḥ prâyeṇâpâtrabhṛid bhavati râjâ|
kṛipaṇânusâri ca dhanaṁ devo giryudadhivarshî ca ||70||

ârâdhyamâno nṛipatiḥ prayatnâd
ârâdhyate nâma kim atra citram|
ayaṁ tv apûrvaḥ pratimâviśesho
yaḥ sevyamâno riputâm upaiti ||71||

tad ayam ~~aśakyârthaḥ~~ aśakyo 'rthaḥ|

nimittam uddiśya hi yaḥ prakupyati
dhruvaṁ sa tasyâpagame prasîdati|
akâraṇadveshi mano hi yasya vâ
katham paras taṁ paritoshayishyati ||72||

sâdhu cedam ucyate|

sarasi bahuśas târâchâyâṁ daśan parivañcitaḥ
kumudaviṭapânveshî haṁso niśâsv avicakshaṇaḥ|
na daśati punas târâśaṅkî divâpi sitotpalaṁ
kuhakacarito lokaḥ satye 'py apâyam apekshate||73||

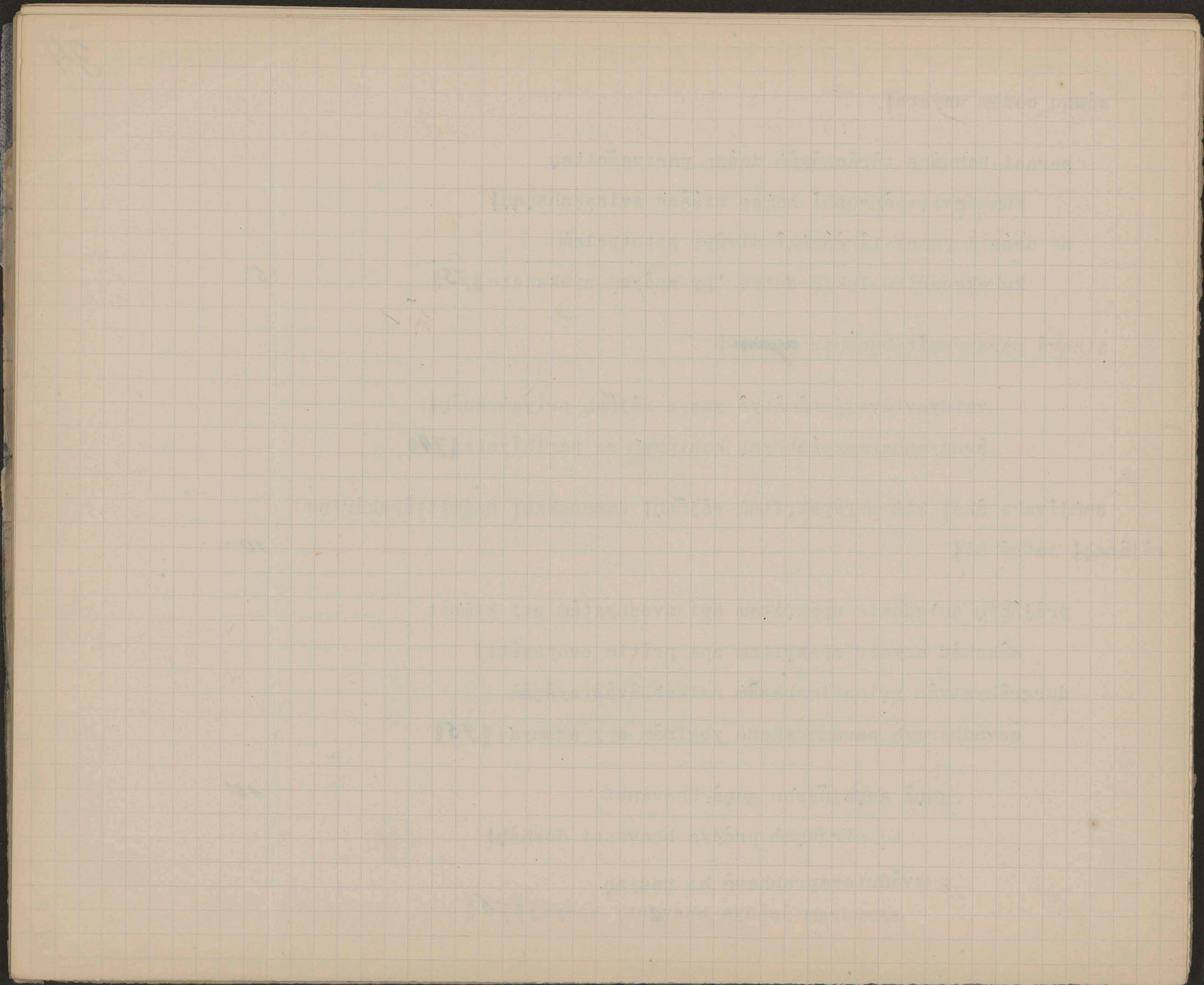
athavâ parapraṇîtabuddhir ayam|

vaidyavidvajjanâmâtyâ yasya râjñaḥ priyaṁvadâḥ|
ârogyadharmakośebhyaḥ kshipraṁ sa parihîyate||74||

saṁjîvaka âha| kiṁ mayâpakṛitaṁ râjñaḥ| damanakaḥ| animittâpakâriṇo râjânaḥ| tathâ hi|

prâjñaiḥ snigdhair upakṛitam api dveshyatâm eti kiṁcit
sâkshâd anyair apakṛitam api prîtim evopayâti|
durgrâhyatvân nṛipatimanasâṁ naikabhâvâśrayâṇâṁ
sevâdharmaḥ paramagahano yoginâm apy agamyaḥ||75||

guṇâ guṇajñeshu guṇâ bhavanti
te nirguṇaṁ prâpya bhavanti doshâḥ|
susvâdutoyaprabhavâ hi nadyaḥ
samudram âsâdya bhavanty apeyâḥ||76||



svalpe 'pi guṇâḥ sphîtâ bhavanti guṇasamuditeshu purusheshu |
śaśinaḥ śvetasya gireḥ śikharaṁ prâptâ iva mayûkhâḥ ‖77‖ Âr.

~~guṇini guṇajño ramate nâguṇaśîlasya guṇini paritoshaḥ |~~
~~alir eti varât kamalaṁ na darduras tv ekavâso 'pi ‖78‖~~

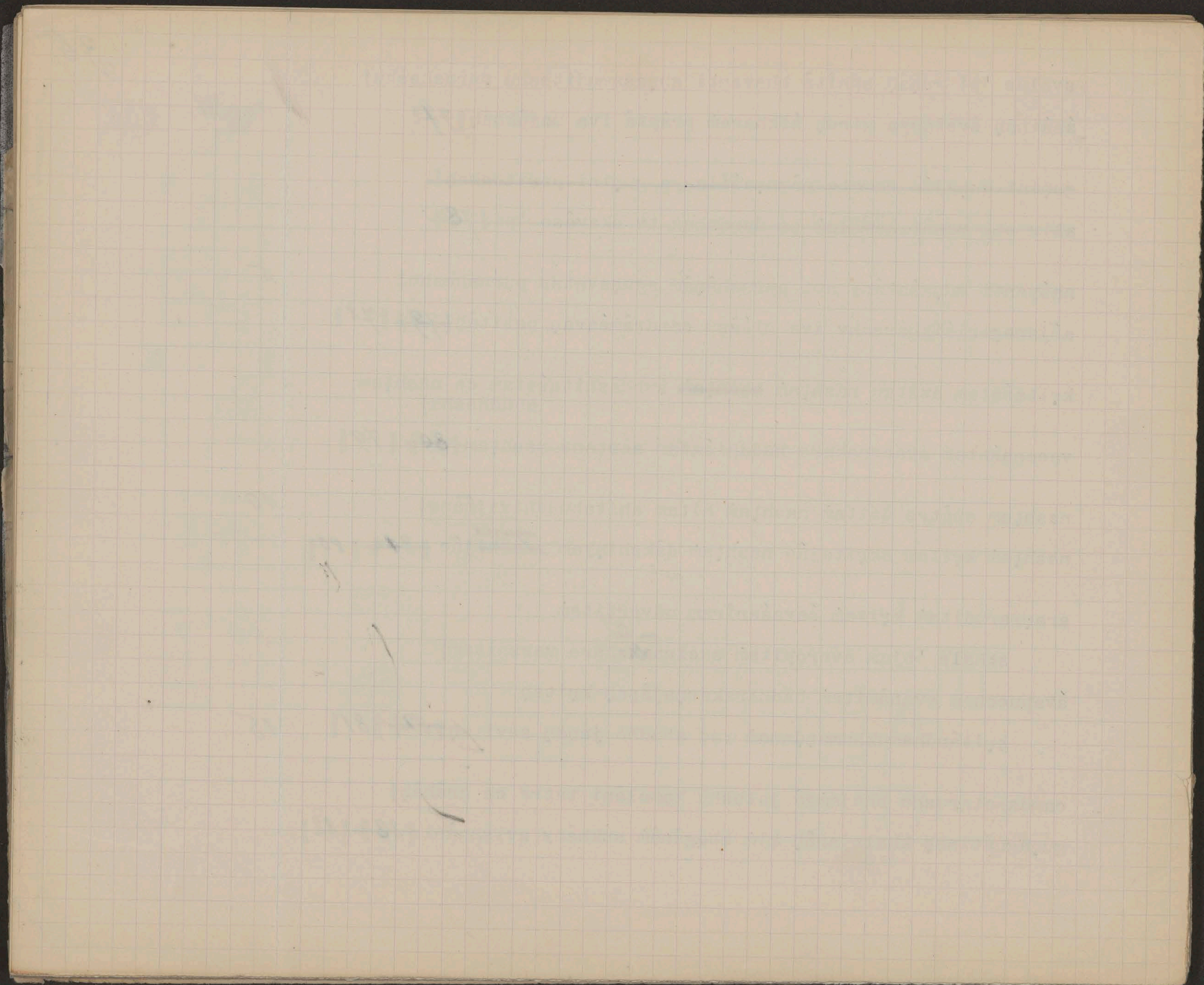
naśyanti guṇaśatâny api purushâṇâm aguṇavatsu purusheshu |
añjanagiriśikhareshv iva niśâsu candrâṁśavaḥ patitâḥ ~~‖79‖~~ ‖78‖ Âr.

kṛitaśatam asatsu nashṭaṁ ~~nashṭaṁ~~ subhâshitaśataṁ ca nashṭam abudheshu |
vacanaśatam avacanakare buddhiśatam acetane nashṭam ~~‖80‖~~ ‖79‖ Âr.

nashṭam apâtre dattaṁ nashṭaṁ hitam ahitabuddhivijñâne |
nashṭaṁ kṛitam akṛitajñe nashṭaṁ dâkshiṇyam ~~anabhi~~ aguṇajñe ~~‖81‖~~ ‖80‖ Âr.

araṇyaruditaṁ kṛitaṁ śavaśarîram udvartitam
sthale 'bjam avaropitaṁ suciram ûshare varshitam |
śvapuccham avanâmitaṁ badhirakarṇajâpaḥ kṛitaḥ
kṛitândhamukhamaṇḍanaṁ yad abudho janaḥ sevitaḥ ~~‖82‖~~ ‖81‖ Pṛithvî

candanatarushu bhujaṁgâ jaleshu kamalâni tatra ca grâhâḥ |
guṇaghâtinaḥ khalajanâḥ kiṁ bhogânâm sukhâny avighnâni ~~‖83‖~~ ‖82‖ Gîti (Udgâthâ)



ketakyaḥ kaṇṭakair vyâptâ nalinyaḥ paṅkasaṁbhavâḥ|
kuṭilâś ca vilâsinyaḥ kva ratham anupadravam ||83||

ayaṁ tâvat svâmî vâṅmadhuro vishamahṛidayo mayâ jñâtaḥ| tathâ ca|

dûrâd ucchritapâṇir ârdranayanaḥ protsâritârdhâsano
gâḍhâliṅganatatparaḥ priyakathâpraśneshu dattâdaraḥ|
antar gûḍhavisho bahir madhumayaś câtîva mâyâpaṭuḥ
ko nâmâyam apûrvanâṭakavidhir yaḥ śikshito durjanaiḥ ||84||

poto dustaravârirâśitaraṇe dîpo 'ndhakârâgame
nirvâte vyajanaṁ madândhakariṇo darpopaśântyai sṛiṇiḥ|
itthaṁ tad bhuvi nâsti yatra vidhinâ nopâyacintâ kṛitâ
manye durjanacittavṛittiśamane dhâtâpi bhagnodyamaḥ ||85||

saṁjîvakaḥ| kashṭaṁ bhoḥ śashpabhakshaḥ siṁhe nipatitaḥ|

hutâśajvâlâbhe sthitavati ravâv astaśikhare
pipâsuḥ kiñjalkaṁ praviśati sarojaṁ madhukaraḥ|
tadantaḥ saṁrodhaṁ na gaṇayati saṁdhyâsamayajaṁ
jano 'rthî nâpâyaṁ vimṛiśati phalaikântarasikaḥ ||86||

kamalamadhunas tyaktvâ pânaṁ vihâya navotpalaṁ
prakṛitisubhagâṁ gandhoddâmâm apâsya ca mâlatîm|
hatamadhukarâḥ kliśyante 'mî madâmbushu dantinâṁ
sujanam apahâyâyaṁ lokaḥ khaleshv abhirajyate ‖ 87 ‖

Hariṇî

gaṇḍopânteshv aciranisṛitaṁ vâri mattadvipânâṁ
ye sevante navamadhurasâsvâdalubdhâ dvirephâḥ|
te tatkarṇavyajanapavanapreritâḥ khinnadehâ
bhûmiṁ prâptâḥ kamalavivarakrîḍitâni smaranti ‖ 88 ‖

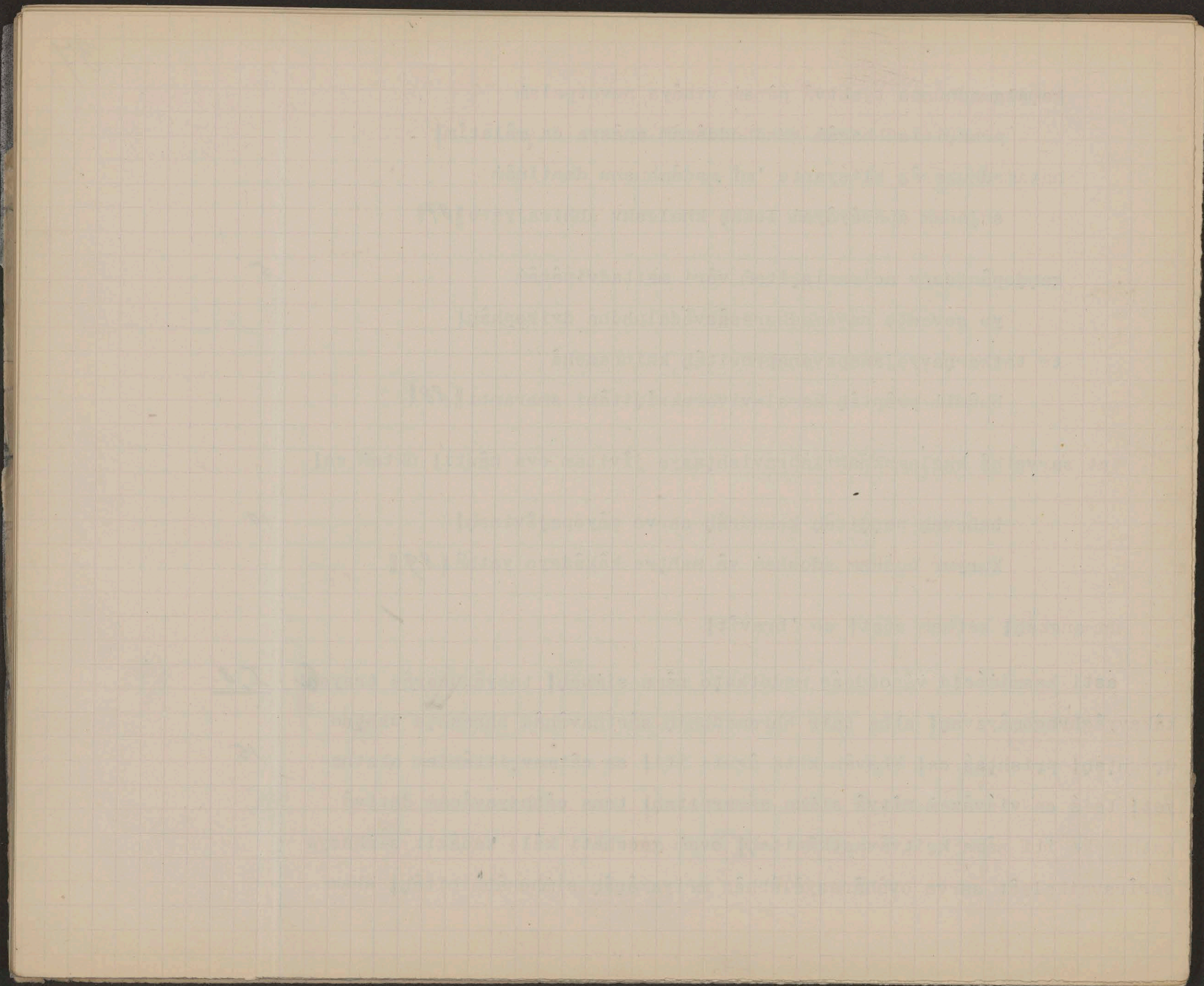
Mandâkrântâ

tat sarvathâ khalamukhabilapravishṭasya jîvitam eva nâsti| uktaṁ ca|

bahavaḥ paṇḍitâḥ kshudrâḥ sarve mâyopajîvinaḥ|
kuryur dosham adoshaṁ vâ ushṭre kâkâdayo yathâ ‖ 89 ‖

damanakaḥ| katham etat| so 'bravît|

asti kasmiṁścid vanoddeśe madotkaṭo nâma siṁhaḥ| tasyânucarâs trayaḥ I, 8.
kâkavyâghragomâyavaḥ| atha tair bhramadbhiḥ sârthavâhâd bhrashṭa ushṭro dṛishṭaḥ| pṛishṭaś ca| bhavân kuta âgata iti| sa câtmavṛittântam akathayat| taiś ca viśvâsaṁ nîtvâ siṁhe samarpitaḥ| tena câbhayavâcaṁ dattvâ kathanaka iti nâma kṛitvâvasthâpitaḥ| evaṁ gacchati kâle kadâcit siṁhasya śarîravaikalyât sarva evâhârasyâlâbhân mriyamâṇâḥ siṁhenâbhihitâḥ| aham



asamartha âhâram utpâdayitum| ato yûyam evâhâram utpâdayata| tenaiva yushmâkam asmâkaṁ ca prâṇadhâraṇâ bhavishyatîti| tatas tair vanaṁ gatair itas tato bhramadbhir na kiṁcit prâptam| tataḥ kathanakaṁ bahiḥ kṛitvâ kâkenoktam| kathanakam eva vyâpâdayâmaḥ| kim anena kaṇṭakabhujâsmâkam| tâv ûcatuḥ| asmai câbhayavâk svâminâ dattâ| tad ayam aśakyo 'rthaḥ| ~~atha~~ kâkaḥ ~~âha~~| mṛitâḥ smaḥ| tarhi svâminam evânekopavâsaparikshîṇam aṅgîkârayâmaḥ| yataḥ|

tyajet kshudhârtâ mahilâpi putraṁ
bhuṅkte kshudhârtâ bhujagî svam aṇḍam| Upajâti
bubhukshitaḥ kiṁ na karoti pâpaṁ
kshîṇâ narâ nishkaruṇâ bhavanti||90||

iti niścitya ~~tadantikam~~ siṁhântikam jagmuḥ| kâkenoktam| deva na kiṁcit prâptam| siṁhaḥ| ko 'bhyupâyaḥ| kâkaḥ| deva svâdhîne 'py âhâre nâyaṁ paricchado nâśayitum ucitaḥ| siṁhaḥ| âhâraḥ kaḥ| kâkaḥ| kathanaka iti| siṁho bhûmiṁ spṛishṭvâ karṇau spṛiśati| mayâsyâbhayavâg dattâ| tat katham etâdṛiśam ucyate| tathâ ca|

na gopradânaṁ na mahîpradânaṁ
na cânnadânaṁ na tathâtmadânam| Upajâti
yathâ vadantîha mahâpradânaṁ
sarvapradâneshv abhayapradânam||91||

sarvakâmasamṛiddhasya aśvamedhasya yat phalam|
tat phalaṁ labhate traste rakshite śaraṇâgate||92||

kâkaḥ|

tyajed ekaṁ kulasyârthe grâmasyârthe kulaṁ tyajet|
grâmaṁ janapadasyârthe âtmârthe pṛithivîṁ tyajet||93||

na câsau svâminâ vyâpâdayitavyaḥ| kiṁ tu vayam eva tathâ kurmo yathâsau svayam evâṅgîkaroti| siṁhas tac chrutvâ tûshṇîṁ sthitaḥ| tato 'sau labdhâvakâśaḥ kûṭaṁ kṛitvâ sarvân gṛihîtvâgataḥ| kâkenoktam| deva âhâro na prâptaḥ| annârthî svâmî| madîyaṁ mâṁsam upabhujyatâm| siṁhaḥ| bhadra svalpakâyo bhavân| kim anena bhavati| atha gomâyunâpy evam evoktam| atrâpi siṁhasya tathaivoktiḥ| vyâghra âha| etayoḥ śarîrâd bṛihan maccharîram upabhujyatâm| atrâpi tathaivoktiḥ| atha kathanako 'pi kṛitapratyaya âha| deva maccharîreṇâtmarakshaṇaṁ kriyatâm| ity uktamâtra eva dvîpigomâyubhyâm udaraṁ vidârya vyâpâdito bhakshitaś ca|

ato 'haṁ bravîmi| bahavaḥ paṇḍitâḥ kshudrâ iti| punaḥ saṁjîvako damanakam âha| kshudraparivâre râjñi na śivam âśritânâm| uktaṁ ca|

varaṁ gṛidhro haṁsaiḥ salilaparitushṭaiḥ parivṛito
na haṁsaḥ kravyâdaiḥ pitṛivanavihaṁgair akaruṇaiḥ|

parîvâraḥ kshudro dahati guṇinaṁ câpi purushaṁ
sahâyair akshudrair bhavati guṇahîno 'pi guṇavân ‖ 94 ‖

tat kenâpi mamopari snehâd râjâ nivâritaḥ | tathâ ca |

ko hi nâma na bhidyeta bhidyamâno durâtmabhiḥ |
paropaghâtavyâyâmakiṇîkṛitamukhair naraiḥ ‖ 95 ‖

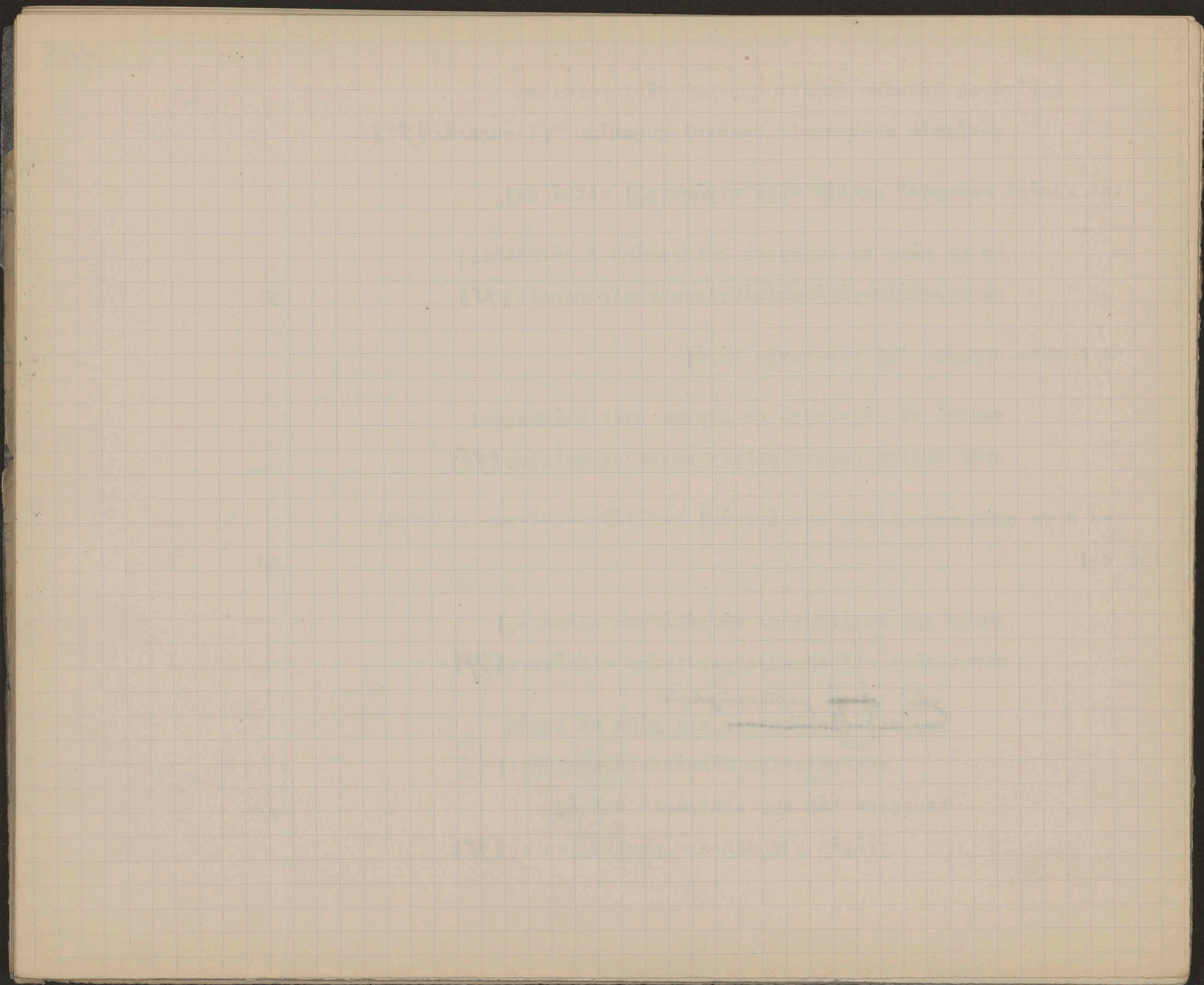
na bhedam upagato 'pi bhettavyo râjâ |

vajraṁ ca râjatejaś ca dvayam evâtibhîshaṇam |
ekam ekatra patati pataty anyat samantataḥ ‖ 96 ‖

tad atra saṁgrâmamṛityur eva śreyân | tadâjñânuvartanam ayuktam | uktaṁ ca |

guror apy avaliptasya kâryâkâryam ajânataḥ |
utpathaṁ pratipannasya parityâgo vidhîyate ‖ 97 ‖

yân [redacted] yajñasaṁghair
~~yajñaiś | sâṁkhyair~~ api yâṁś ca lokân !
svargaishiṇo dânaśataiś ca yànti | Upajâti
kshaṇena tân apy abhiyânti dhîrâḥ
prâṇân suyuddheshu parityajantaḥ ‖ 98 ‖



prâṇâś ca kîrtiś ca paricchadaś ca
sarve hi yuddhena surakshaṇîyâḥ| Upajâti
yuddhe viśishtaṁ maraṇaṁ nṛipâṇâṁ
dvishadvaśe jîvati yo mṛito 'sau||99||

mṛitâḥ prâpsyanti vâ svargaṁ śatrûn hatvâ sukhâni vâ|
ubhâv api hi śûrâṇâṁ guṇâv etau sudurlabhau||100||

yuddhakâlaś câyam|

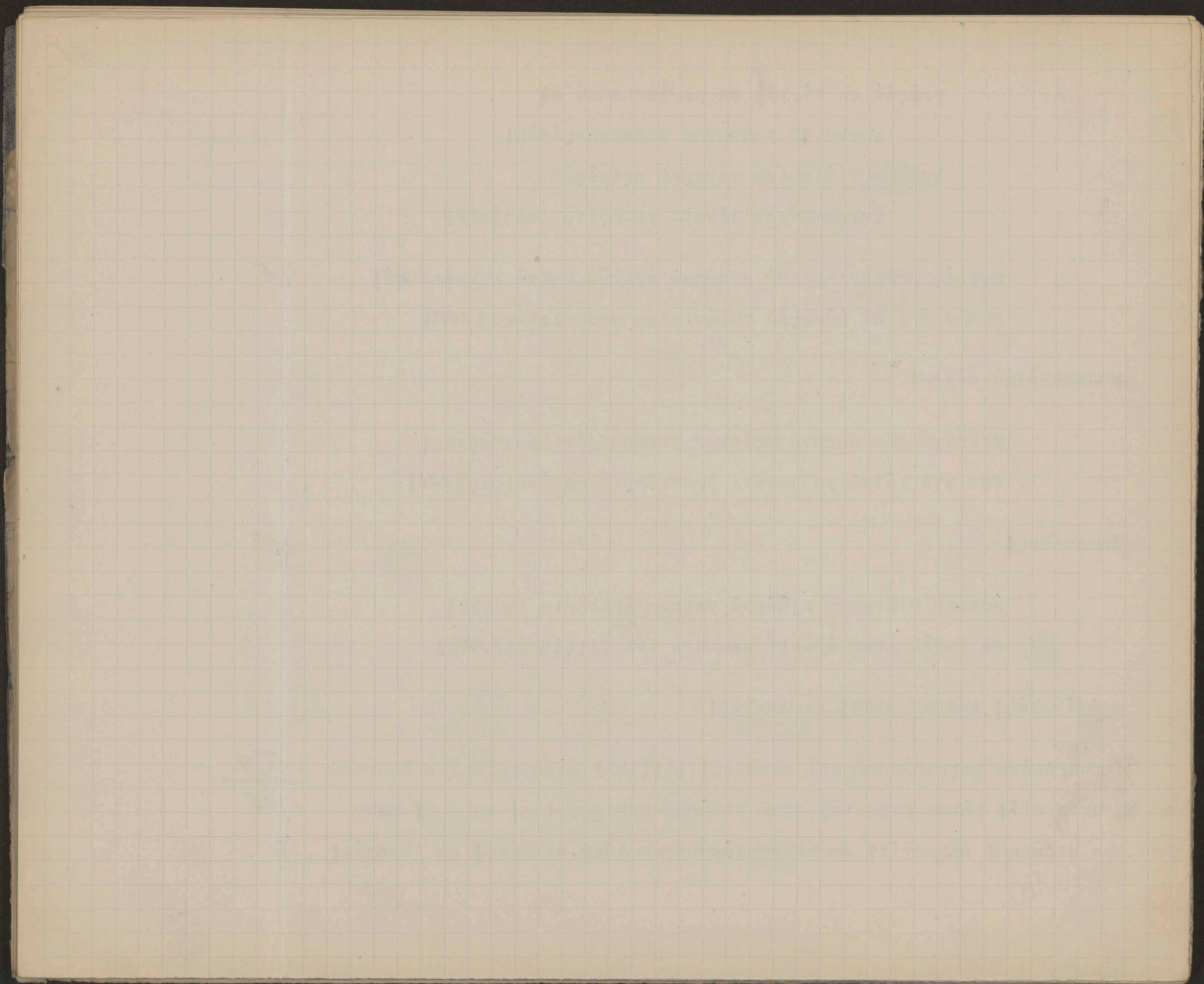
yatrâyuddhe dhruvo mṛityur yuddhe jîvitasaṁśayaḥ|
tam eva kâlaṁ yuddhasya pravadanti manîshiṇaḥ||101||

damanakaḥ|

śatror vikramam ajñâtvâ vairam ârabhate tu yaḥ|
sa parâbhavam âpnoti samudra iva ṭiṭṭibhât||102||

saṁjîvakaḥ| katham etat| damanakaḥ|

samudratîre ṭiṭṭibhadampatî vasataḥ| ṭiṭṭibhy âsannaprasavâ bhartâram uktavatî| nâtha prasavayogyaṁ sthânam anvishyatâm| sa âha| nanv etad eva sthânam| sâbravît| samudravelâsâpâyam idaṁ sthânam| so 'bravît| I,9.



bhadre mayâ sârdhaṁ samudro vairaṁ kartum asamarthaḥ| sâbravît| nâtha samudrasya tava ca mahad antaram|

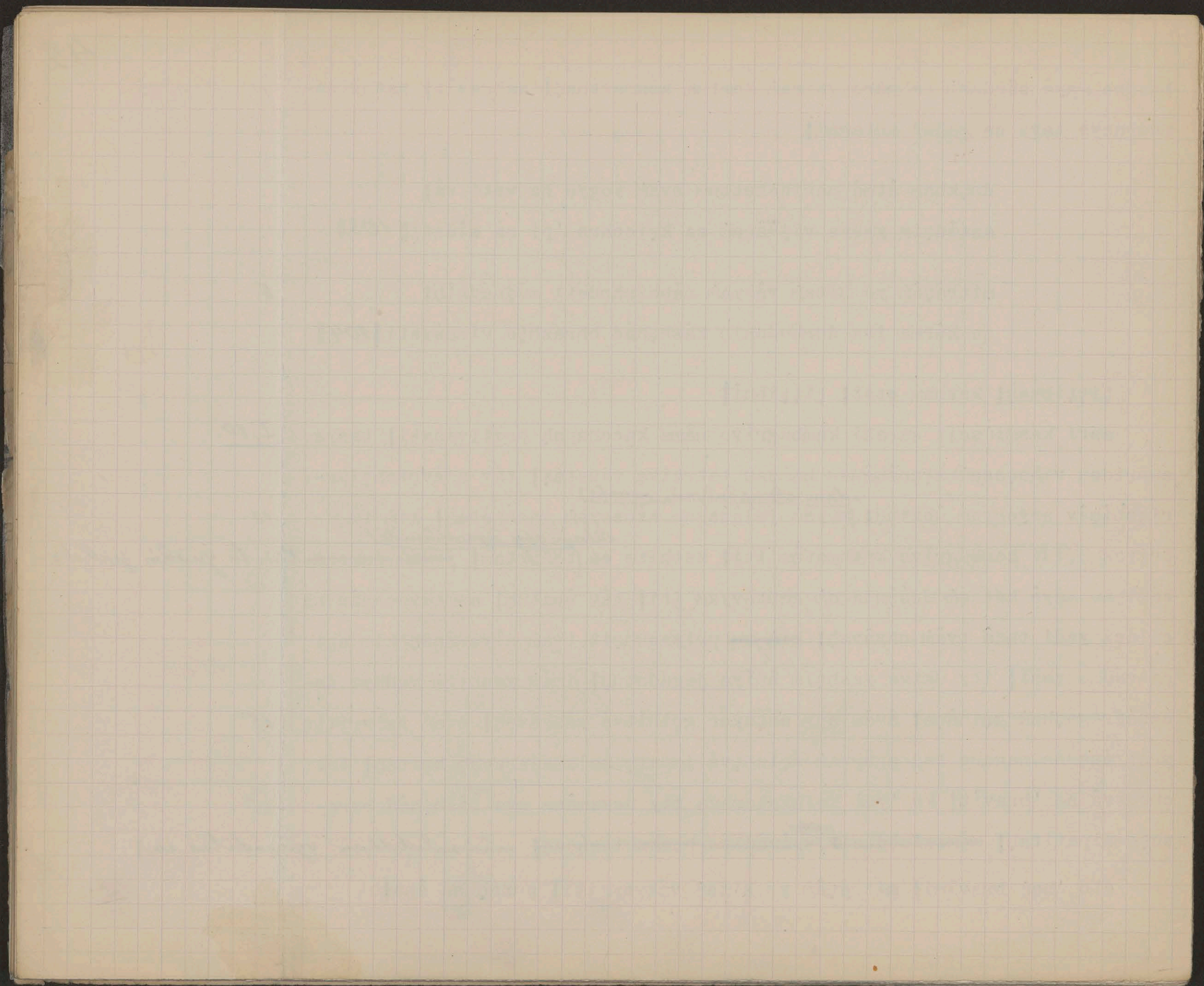
duḥkham âtmâ paricchettum evaṁ yogyo na veti vâ|
astîdṛig yasya vijñânaṁ sa kṛicchre 'pi na sîdati||103||

mitrâṇâṁ yo hitaṁ vâkyaṁ nâbhinandati mûḍhadhîḥ|
sa kûrma iva durbuddhiḥ kâshṭhâd bhrashṭo vinaśyati||104||

ṭiṭṭibhaḥ| katham etat| ṭiṭṭibhî|

asti kasmiṁścit sarasi kambugrîvo nâma kacchapaḥ prativasati| tasya I,10. suhṛidau vikaṭasaṁkaṭanâmânau haṁsau tatraiva vasataḥ| tâv anâvṛishṭiparikshîṇâv anyonyam ûcatuḥ| idam alpapânîyaṁ saraḥ| (anyaṁ jalâśayam aśoshyaṁ gacchâvaḥ| kiṁ tu priyasuhṛidi kambugrîve kathyatâm iti| kathite ~~ca~~ câham apy âgacchâmîti| (tenoktam| ~~yuvâm paksha~~ kiṁ tu yuvâṁ pakshacâriṇau mayâ kathaṁ deśântaraṁ gantavyam iti| tâv ûcatuḥ| asmadvacanân na calasi yadi tadâ tvâṁ nayâvaḥ| ~~kiṁ tu~~ priyasuhṛit tvaṁ nîyamânaḥ kim api na vadishyasi| ity uktvâ yashṭim ânîya jagadatuḥ| imâṁ yashṭiṁ madhye daśanair gâḍhaṁ gṛihâṇa| âvâm apy antayor gṛihîtvâ yâsyâvaḥ| evaṁ saṁvṛitte pratyâsanne nagare tad apûrvaṁ dṛishṭvâ janaiḥ kalakalaravaḥ kṛitaḥ| tac chrutvâ so 'bravît| ko 'yaṁ kalakalarava ity ucyamâna eva kâshṭhâd bhrashṭo nipatitaḥ| ~~mâṁsalubdhair ca (vyâpâdito bhakshitaś ca|~~ mâṁsalubdhair vyâpâditaś ca|

ato 'haṁ bravîmi| mitrâṇâṁ yo hitaṁ vâkyam iti| punaḥ sa âha|



anâgatavidhâtâ ca pratyutpannamatiś ca yaḥ |
dvâv etau sukham edhete yadbhavishyo 'vinaśyati || 105 ||

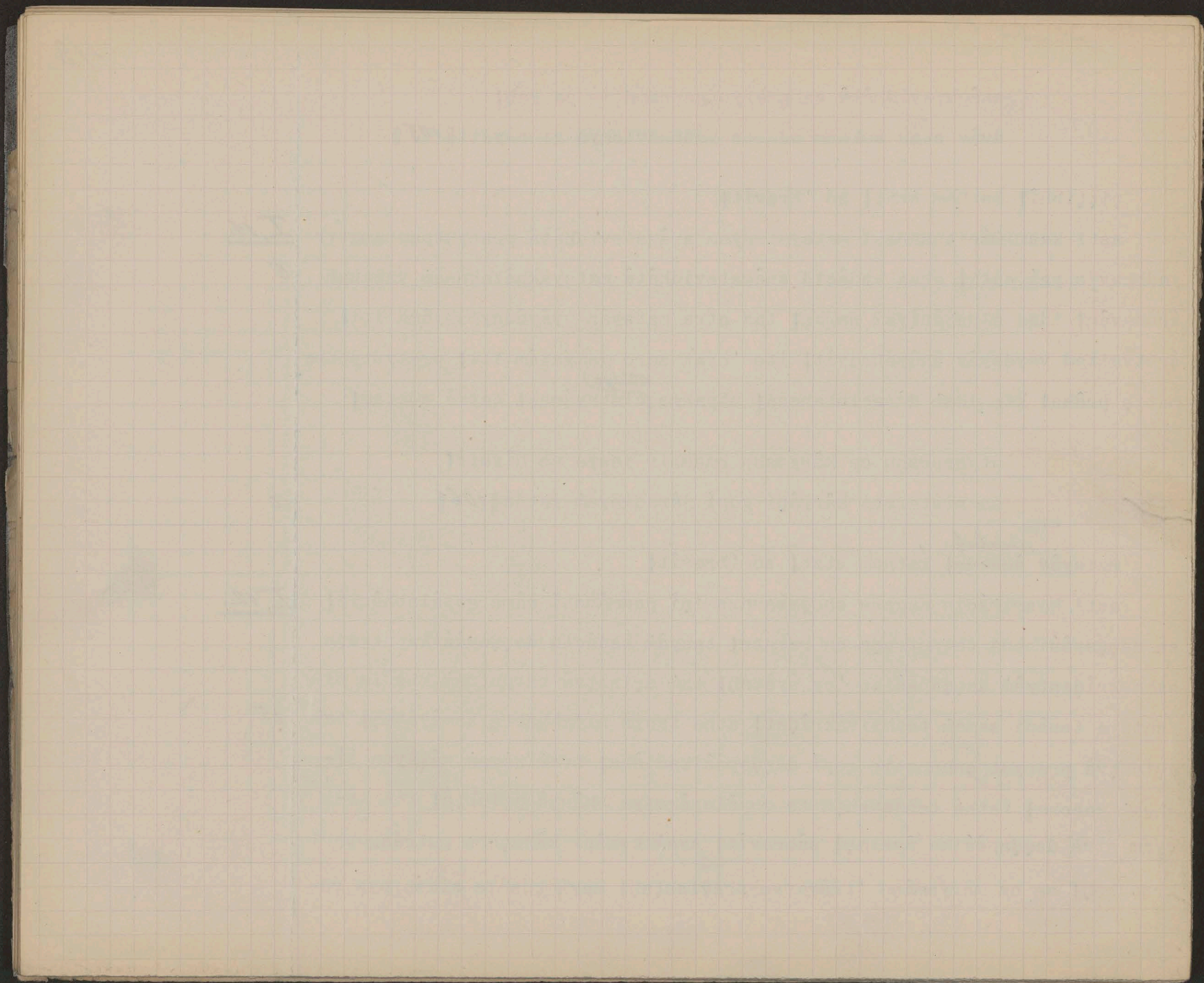
ṭiṭṭibhî | katham etat | so 'bravît |

asti kasmiṁścit sarasi matsyatrayam anâgatavidhâtâ pratyutpannamatir yadbhavishyaś ceti | atha kadâcid anâgatavidhâtâ matsyaghâtakânâṁ vacanaṁ śrutavân | idam alpapânîyaṁ saraḥ | tad atra matsyân vyâpâdayishyâma iti śrutvaitad vayasyâv âhûyâbravît | ito 'nyat saro gamyatâm iti | pratyutpannamatiḥ prâha | kim idaṁ dûracintanena | utpanne kârye cintayâmaḥ | tathâ coktam | I, 11.

utpanneshu ca kâryeshu buddhir yasya na hîyate |
sa nistarati kâryâṇi gopî jâradvayaṁ yathâ || 106 ||

matsyâv ~~âhatuḥ~~ ûcatuḥ | katham etat | so 'bravît |

asti kasmiṁścin nagare shoḍaśavarshiṇî padmâvatî nâma gopâlabhâryâ | I, 12.
sâ daṇḍapâśikena tatputreṇa ca ramate | tasyâṁ kadâcid daṇḍapâśikaputreṇa saha krîḍantyâṁ daṇḍapâśiko 'py âyâtaḥ | taṁ dṛishṭvâ tatputraṁ kusûle nikshipya tenâpi samaṁ tathaivâkrîḍat | atha tasyâ nijabhartâ samâyâtaḥ | taṁ dṛishṭvâ pratyutpannamatir gopî daṇḍapâśikam âha | tvaṁ kopaṁ nâṭayan śîghraṁ gaccha | tathâ tenânushṭhite gopâlenâgatya bhâryâ pṛishṭâ | kiṁ kâryam atra daṇḍapâśika âgataḥ | sâbravît | ayaṁ kenâpi kâraṇena putrasyopari kruddhaḥ | sa ca mâryamâṇo 'trâgatya pravishṭaḥ | mayâ kusûle nikshipya ra-



kshitaḥ| pitrâ cânvishyamâṇo na dṛishṭaḥ| ato 'yaṁ kruddha eva gacchati| tataḥ sâ tatputraṁ kusûlâd avatârya darśitavatî| gopâlaś ca taṁ dṛishṭvâ bhâryâṁ saṁmânitavân|

ato 'haṁ bravîmi| utpanneshu ca kâryeshv iti| yadbhavishyaś ca tadvacanam anâdṛityaiva sthitaḥ| anâgatavidhâtâ ca bahupânîyaṁ taṭâkântaraṁ gatavân| anyedyur matsyaghâtakair âgatya tasmin sarasi jâle nikshipyamâṇe pratyutpannamatir âtmânaṁ mṛitavat kṛitvâ sthitaḥ| kaivartakaiś ca svayaṁ mṛita iti srotaḥsamîpe sthâpitaḥ| tatas tair adṛishṭaḥ srotaso jalaṁ sahasaiva gataḥ kvacit sikatâyâṁ nilîya sthitaḥ| yadbhavishyas tu kiṁkartavyatâmûḍhaḥ itas tato bhramañ jâl~~air~~e baddho laguḍair vyâpâdi~~to bhakshi-taś ca~~|

ato 'haṁ bravîmi| anâgatavidhâtâ ceti| anantaraṁ ṭiṭṭibhî tasminn eva sthâne prasûtâ| samudreṇâpi tacchaktijijñâsayâṇḍâny apahṛitâni| ṭiṭṭibhî śokârtâ bhartâram âha| kashṭam âpatitam| aṇḍâni nashṭâni svâmin| so 'py avadat| mâ bhaishîr aham ânayâmi| ity uktvâ pakshiṇâṁ samûhaṁ kṛitvâ sahasâ pakshirâjasamîpaṁ gataḥ| pakshirâḍ garuḍaś ca tadvṛittântaṁ śrutvâ svajâtipakshapâtât sarvaiḥ saha bhagavatpâdamûlaṁ gataḥ| sarvaiḥ praṇamya vishṇave vijñâpitam| bhagavân api pakshiṇâṁ samavâyaṁ dṛishṭvâ svavâhanasya pakshapâtât samudram âhûyâjñâpayat| samarpayâṇḍânîti| tenâpi devâjñayâ niveditâni|

ato 'haṁ bravîmi| śatror vikramam ~~iti~~ ajñatveti| saṁjîvako ~~'pi~~ viditârtho damanakam âha| kas tasya yuddhakramaḥ iti| sa âha| yadâsau stabdhakarṇaḥ samunnatalâṅgûlaḥ samunnatacaraṇo vivṛitâsyaḥ sthâsyati tadâ tvam api jñâtvâ praharishyasîti| evam uktvâ damanakaḥ karaṭakasamîpaṁ gataḥ| tenâbhihitam| kiṁ nishpannam| sa âha| nishpanno 'sâv anyonyabhedaḥ| uktaṁ ca|

bhinatti samyak prahito bhedaḥ sthiramatîn api|
bhûdharân sahitaśilân mahâpûra ivâmbhasâm ||107||

ko hi nâma na bhidyeta bhidyamâno manîshibhiḥ|
śatrutvaṁ yânti mitrâṇi mitratvaṁ yânti śatravaḥ ||108||

damanakaḥ piṅgalakasamîpaṁ gatvâ pûrvoktam âkâraṁ kârayâmâsa| saṁjîvako 'py âgataḥ| tathâvidhaṁ siṁhaṁ vikṛitaṁ dṛishṭvâ svavikrameṇâbhipatitaḥ| tatas tayor anyonyaṁ baddhâmarshayor yuddham uddhatam abhavat| tad dṛishṭvâ karaṭako damanakam âha| durâtman tava durmantravilasitâny anubhavati svâmî|

mûḍha sântvaṁ prayoktavyam âdau kâryaṁ vijânatâ|
sâmasiddhâ hi vidhayo na tu yânti parâbhavam ||109||

yady apy upâyâś catvâro vihitâḥ kâryasiddhaye|
saṁkhyâmâtraṁ phalaṁ teshâṁ siddhiḥ sâmni vyavasthitâ ||110||

na mayûkhena ratnânâṁ nâtapena na vahninâ|
sâmnaiva vilayaṁ yâti vidveshaprabhavaṁ tamaḥ||111||

sâmâdidaṇḍaparyantâ upâyâ ye caturvidhâḥ|
teshâṁ daṇḍas tu pâpishṭhas tasmât taṁ parivarjayet||112||

yo mantriputra ity avalepaḥ so 'py âtmavinâśâya yato 'yaṁ svâmy atyâhitaṁ pravishṭaḥ| tatra pratîkâraś cintyatâm| tathâ ca|

mantriṇâṁ bhinnasaṁdhâne bhishajâṁ sâṁnipâtike|
karmaṇi vyajyate prajñâ svasthe ko vâ na paṇḍitaḥ||113||

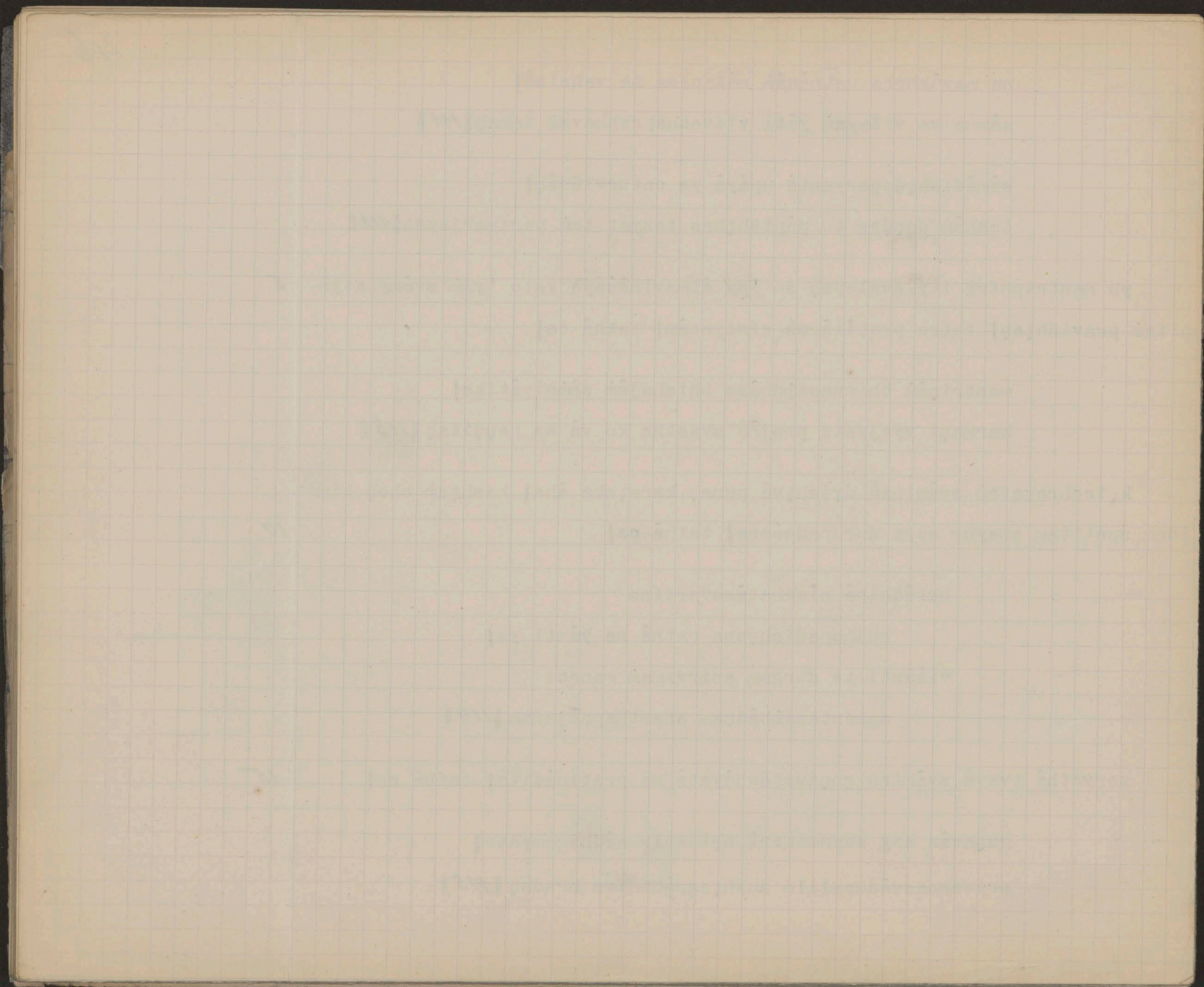
kṛicchragataṁ svâminaṁ dṛishṭvâ punaḥ karaṭaka âha| kashṭaṁ bhoḥ kim idam âpatitam anayor asya durupadeśena| tathâ ca|

narâdhipâ nîcamatânuvartino
budhopadishṭena pathâ na yânti ye|
viśanti te durgam anirgamaṁ mahat
samantasaṁbâdham anarthapañjaram||114||

Vaṃśastha

sarvathâ tvayâ svâmino guṇavatsahâyatâ na pratipâditâ| tathâ ca|

guṇavân apy asanmantrî nṛipatir nâdhigamyate|
prasannasvâdusalilo dushṭagrâha iva hradaḥ||115||



kiṁ ca prabhum âtmavibhûtyarthaṁ viviktaṁ kartum icchasi|

âkîrṇaḥ śobhate râjâ na viviktaḥ kadâcana|
ye taṁ viviktam icchanti te tasya ripavaḥ smṛitâḥ||116||

parush~~air~~e hitam anveshyaṁ ~~taccetasy~~ tac ced asty amṛitaṁ ~~hitam~~ hi tat|
madhur~~aiḥ~~e śâṭhyam anveshyaṁ ~~taccetasi~~ tac ced asti vishaṁ ~~hitam~~ hi tat||117||

parâhitabuddhyâ pravartamâno na buddhimân asi tvam| yataḥ|

śâṭhyena mitraṁ kalusheṇa dharmaṁ
paropatâpena samṛiddhabhâvam|
sukhena vidyâṁ parusheṇa nârîṁ
vâñchanti ye nûnam apaṇḍitâs te||118||

Upajâti

svâmiprasâdârthino vinayaḥ śobhanaḥ| tathâ ca|

yathâ yathâ prasâdena bhartâ bhṛityasya vartate|
tathâ tathâ sevakasya gatir nîcaiva śobhate||119||

sâdhu cedam ucyate|

anadhîtyârthaśâstrâṇi bahavaḥ paśubuddhayaḥ|
prâgalbhyâd vaktum icchanti mantreshv abhyantarîkṛitâḥ||120||

tavânushṭhânenânumitas tava pitâ tvatsadṛiśa iti| yataḥ|

avaśyaṁ pitur âcâraṁ putraś^h^ tam anuvartate| sam

na hi ketakavṛikshasya jâyate kaṇṭakaṁ ~~phalam~~ îphalam ||121||

kiṁ tavopadeshṭavyam|

nânâmyaṁ nâmyate dâru śastraṁ nâśmani dhîyate|

sûcîmukhaṁ vijânîyât svanâśâyopadeśakam||122||

damanakaḥ| katham etat| karaṭakaḥ|

asti kasmiṁścid vane śîtârtaṁ vânarayûthaṁ khadyotâgnâv aṅgaṁ prâtapat| ~~tat~~ sûcîmukhaḥ pakshî punaḥ punaḥ (vânara) karṇayor abhidhatte| nâyaṁ vahniḥ khadyoto 'yam| iti vadann eva kupitena vânareṇa śilâtaṭe vyâpâditaḥ| I, 13.

ato 'haṁ bravîmi| nânâmyam iti| tathâ hi|

prajñayâ hi visâriṇyâ yo dhanena balena vâ|

dhuraṁ vahati gotrasya jananî tena putriṇî||123||

âpâtamâtrasaundaryaḥ ko hi nâma na vidyate|

atyantapratipattyâ tu saṁyukto durlabho janaḥ||124||

ity ucyamâno damanako na kiṁcid ûce| karaṭaka âha|

bhinnasvaramukhavarṇaḥ śaṅkitadṛishṭiḥ samâpatitadehaḥ|

bhavati hi pâpam kṛitvâ svakarmavitrâsitaḥ purushaḥ||125|| Âryâ.

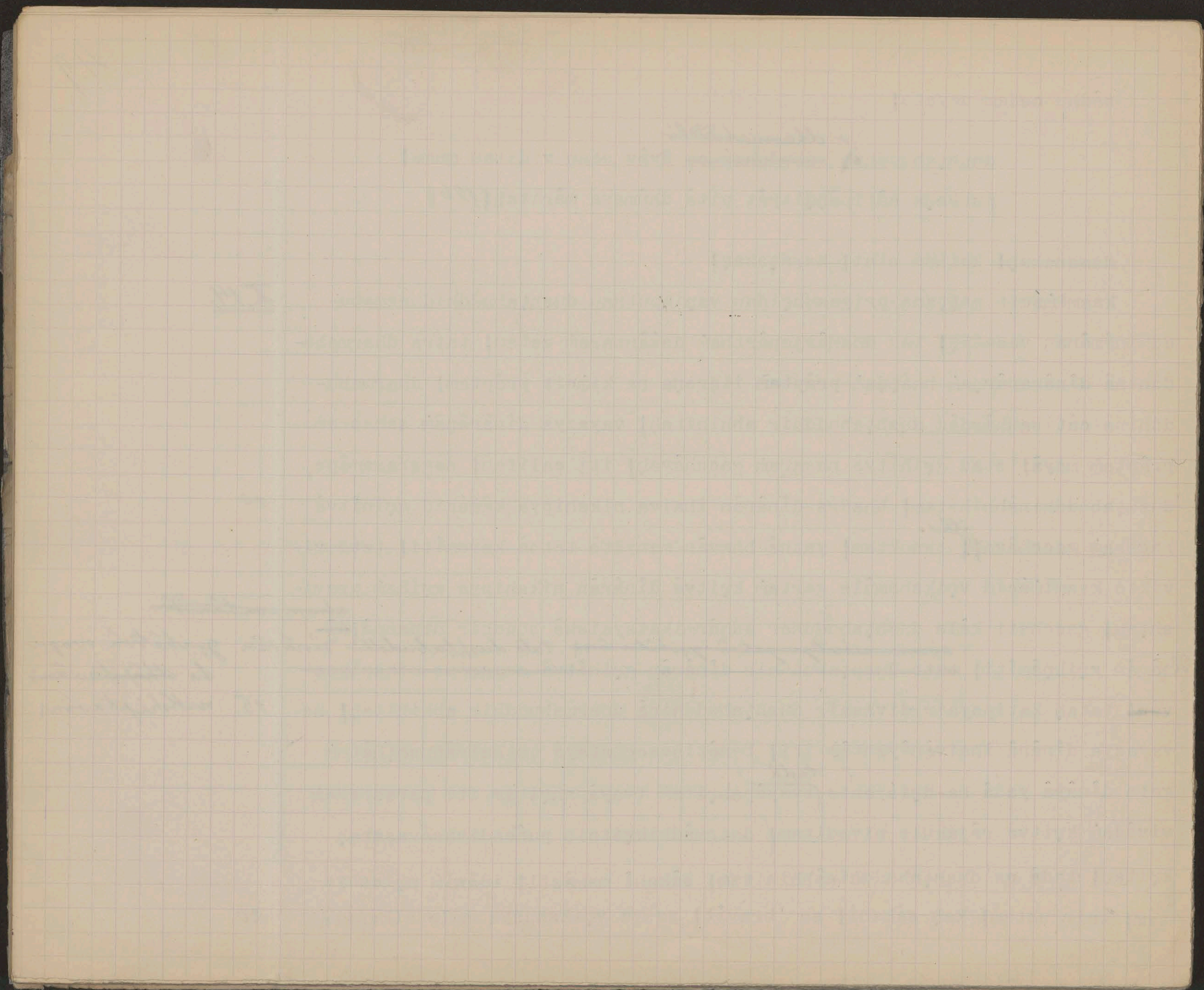
sâdhu cedam ucyate |

dushṭabuddhir dharmabuddhir ~~subuddhiś ca~~ dvâv etau viditau mama |
putreṇa câtipâṇḍityât pitâ dhûmena mâritaḥ || 126 ||

damanakaḥ | katham etat | karaṭakaḥ |

kasmiṁścit paṭṭane priyasuhṛidau vaṇikputrau dushṭabuddhidharmabuddhinâmânau vasataḥ | tau dhanârjanârthaṁ deśântaraṁ gatau | tatra dharmabuddhinâ dînârapûrṇaṁ bhâṇḍaṁ prâptam itareṇa na kiṁcit prâptam | dharmabuddhinâ câtisauhârdâd dushṭabuddhir abhihitaḥ | vayasya dînârâṇâṁ sahasraṁ prâptaṁ mayâ | etad gṛihîtvâ nagaraṁ gacchâvaḥ | iti calitau | nagarasamîpe dushṭabuddhinâbhihitam | bhadra dînârân ihaiva nikshipya kâṁścid gṛihîtvâ nagaraṁ gacchâva iti | tenoktam | yathâ bhavân manyate tathâ karomîti | tato vivikte kasmiṁścid vṛikshamûle gartaṁ kṛitvâ dînârân nikshipya gṛihaṁ pravishṭau | gacchati kâle dushṭabuddher adhârmikatayaishâ buddhir utpannâ | ~~aham eva tân dî-~~ ~~dî-~~ dînârân gṛihṇâmîti | ~~evam niścitya gatvâ gṛihîtavân |~~ tato dushṭabuddhir dînârân gṛihîtvâ svagṛihe ~~sthâpitavân |~~ nikshiptavân | ~~tato dushṭabuddhir dînârân gṛihîtvâ svagṛihe nikshiptavân |~~ tataḥ katipayair divasair dushṭabuddhinâ dharmabuddhir abhihitaḥ | he vayasya dînârâ ihaivânîyantâm iti | tenâtisvacchatayâ tathaivânushṭhâtuṁ gate dînârâ yadâ na dṛiśyante tadâ tvayâpahṛitaṁ tvayâpahṛitam iti parasparaṁ vivâdaṁ kṛitvâ râjakule niveditam | dharmâdhikṛitaiḥ pañcadivasâvasaraḥ kṛitaḥ | tadâ ca dushṭabuddhinâbhihitam | sâkshî mamâsti | idânîm pṛicchyatâm | tair uktam | kaḥ sâkshî | so 'bravît | yasya vṛikshasya mûle sthâpitam

I,14.



dhanaṁ sa eva vṛikshaḥ sâkshî| dharmâdhikṛitair vismayâd abhihitam| bhavatu| parasmin dine pratipâdayishyasîti visarjitau| dushṭabuddhinâ gṛihaṁ gatvâ pitâ yâcitaḥ| tâta hastagatâ dînârâs tava vâṅmâtreṇâsmadîyâ bhavishyantîti| pitâ| katham iti| dushṭabuddhir âha| tasmin vṛikshakoṭare râtrau praviśyâdṛiśyîbhûtena sthîyatâm| prâtar dharmâdhikṛitaiḥ pṛishṭe 'dṛishṭena tvayâ dharmabuddhinâ gṛihîtam iti vaktavyam| pitâ| nashṭâv âvâm| vinashṭam asmatkulam| ~~yatkâraṇam~~| katham iti cet|

upâyaṁ cintayan prâjñaḥ apâyam api cintayet|
paśyato bakamûrkhasya babhruṇâ bhakshitâḥ sutâḥ||127||

putraḥ| katham etat| pitâ|

kasmiṁścid vṛikshe bakadampatî vasataḥ| tayoś ca yâvanty apatyâni I, 15.
bhavanti tâvanty eva sarpo bhakshayati sma| atha punaḥ prasûtâyâṁ bhâryâyâm apatyâni kathaṁ jîvishyantîty udvigno bakaḥ sarastîraṁ gatvâcintayat| tatra priyakulîreṇa dṛishṭaḥ pṛishṭaś ca| kim udvigno bhavân iti| asâv api vṛittântam aśesham akathayat| kulîraḥ| bhadra upâyaṁ te kathayishyâmîti| asmin vane nakulavivarâd ârabhya sarpavivaraparyantaṁ matsyân vikira| tadbhakshaṇadvâreṇa nakulaḥ sakalaṁ sarpakulaṁ bhakshayishyatîti| tathaivânushṭhite nakulo 'pi vivarân nirgatya matsyapaṅktiṁ sarpakulaṁ ca bhakshayati sma| tathaiva tadapatyâni câbhakshayat|

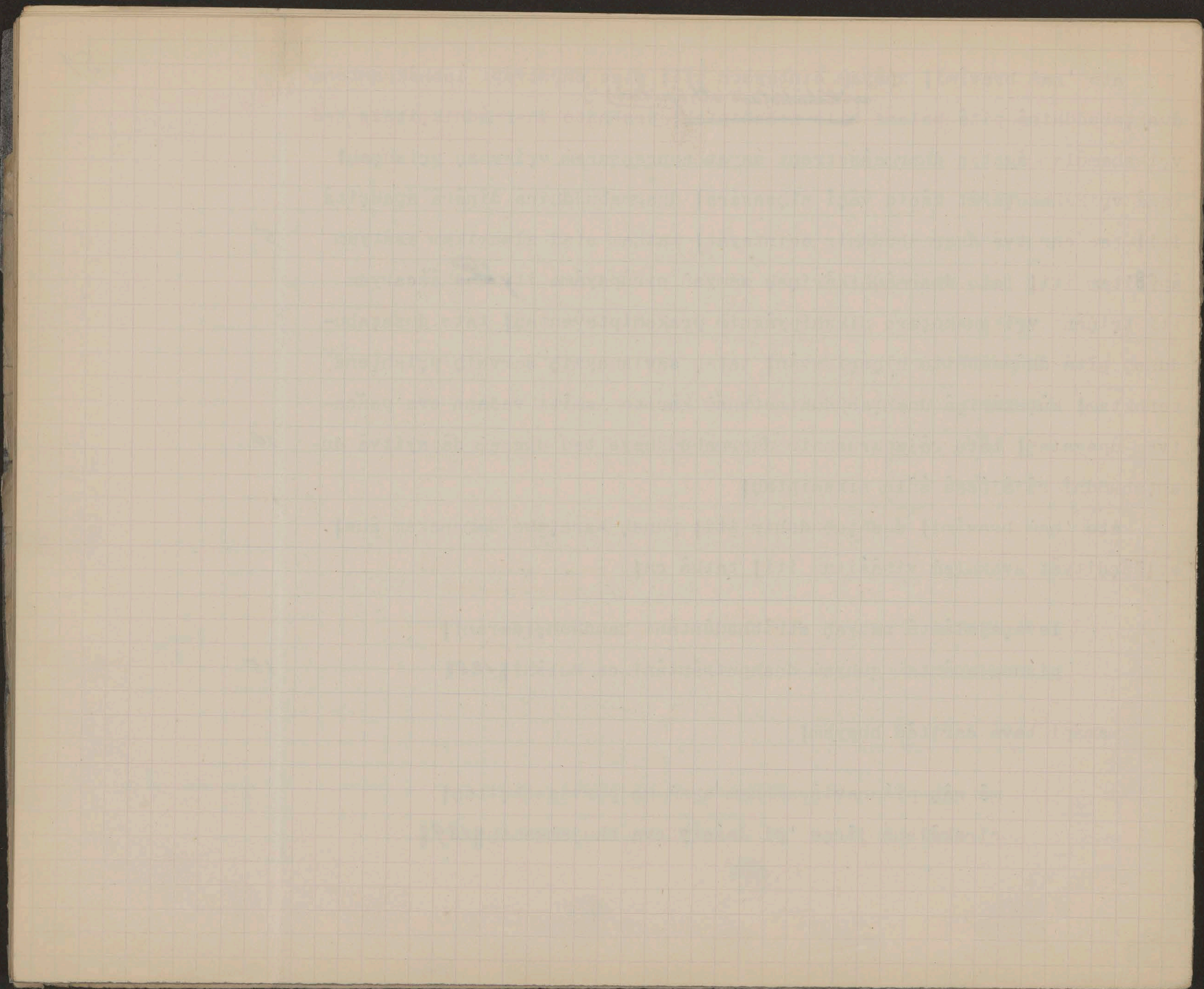
ato 'haṁ bravîmi| upâyaṁ cintayann iti| etac chrutvâpi lobhâkrântena dushṭabuddhinâ pitâ balena ~~kile nikshiptaḥ~~ vṛikshakoṭare sthâpitaḥ| prabhâte dharmâdhikṛitais tadvṛikshamûlam âgatya dharmaśâstreṇa śapathapuraḥsaraṁ vṛikshaḥ pṛishṭaḥ| tadâ vṛikshakoṭarât kâcid vâṇî niḥsasâra| dharmabuddhinâ dînârâ apahṛitâ iti| tac chrutvâ dharmabuddhir acintayat| katham etad alaukikam asatyam âpâditam iti| tato dharmâdhikâriṇaḥ samyaṅ nirûpayâma ity etad âścaryam iti tṛiṇâni vṛikshakoṭare nikshipyâgniṁ prakshiptavantaḥ| tato dushṭabuddheḥ pitâ dhûmamohito niḥsṛitavân| tataḥ savismayaiḥ sarvaiḥ pṛishṭena tenoktam| kûṭakâriṇâ dushṭabuddhinetthaṁ kârito 'smîti vadann eva pañcatvam upagataḥ| tato râjapurushair dharmabuddhaye tad dhanaṁ dâpayitvâ dushṭabuddhî râjâjñayâ śûle nikshiptaḥ|

ato 'haṁ bravîmi| dushṭabuddhir iti| punaḥ karaṭako damanakam âha|. atipâṇḍityât svakulaṁ vinâśitam iti| tathâ ca|

lavaṇajalântâ nadyaḥ strîbhedântâni bandhuhṛidayâni| Âryâ
piśunajanântaṁ guhyaṁ dushputrântâni ca kulâni ||128||

mamâpi tava caritâd bhayam|

mâ gâḥ piśunaviśrambham ayaṁ me pûrvasatkṛitaḥ| s. cf. IV 3.
cirakâlena jîrṇo 'pi daśaty eva bhujaṁgamaḥ ||129||



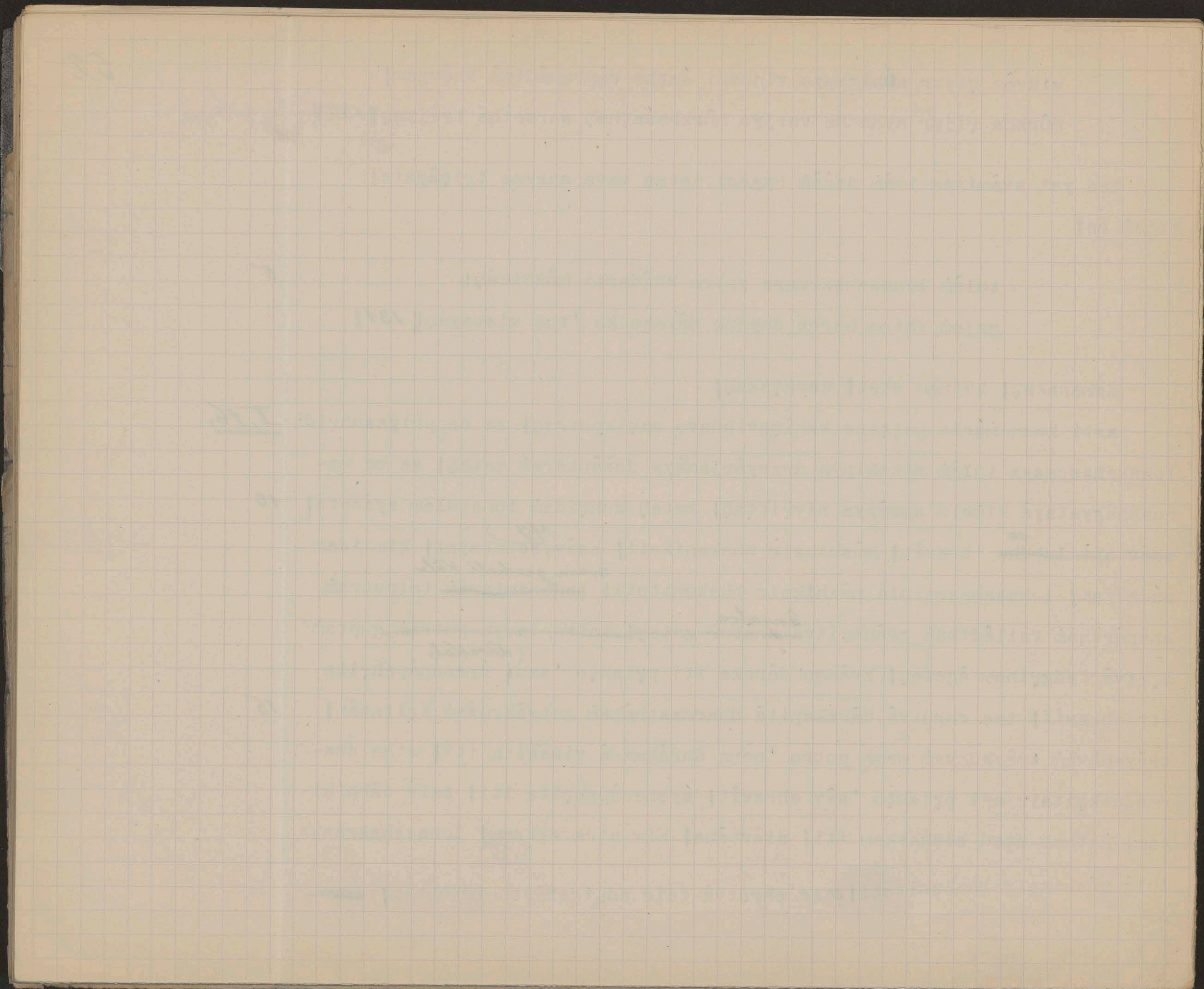
vidvân ṛijur abhigamyo vidushi śaṭhe câpramâdinâ bhâvyam|
mûrkha ṛijur atha na varjyo mûrkhaśaṭhaḥ sarvathâ tyâjyaḥ||130|| Âryâ

tad yat svâminam imâṁ daśâṁ nayasi tatas tava sarvas tṛiṇâyate| uktaṁ ca|

tulâṁ lohasahasrasya yatra khâdanti mûshikâḥ|
gajaṁ tatra harec chyeno dârake ko 'tra vismayaḥ||131||

damanakaḥ| katham etat| karaṭakaḥ|

asti kasmiṁścit paṭṭane kshîṇavibhavo vaṇikputraḥ| sa ca priyasuhṛidi I, 16. lohasahasrasya tulâṁ nikshipya dravyârjanâya deśântaraṁ gataḥ| sa ca mandabhâgyatayâ kiṁcid aprâpya nivṛittaḥ| tataḥ suhṛidaṁ lohatulâm ayâcata| ~~asâv api lubdho~~ so 'bravît| mûshikair bhakshiteti| asâv apy acintayat| kim idam âścaryam| lohasahasratulâ mûshikair bhakshiteti| evaṁ gacchati kâle ~~tadanantaram~~ tatputraṁ snânârthaṁ tailâdikaṁ grâhayitvâ ânyatra ~~snâtuṁ gataḥ| tatra tasya putraṁ~~ guptaṁ kṛitvâ tadgṛiham âgataḥ| kvâsau dâraka iti pṛishṭo 'sau dârakaḥ śyenenâpahṛita ity abravît| tac chrutvâ dârakapitâ dharmasthânaṁ gatvâkrośaṁ kṛitavân| trâyadhvaṁ trâyadhvaṁ mama putro 'nena durâtmanâ vinâśita iti| atha dharmâdhikṛitair api pṛishṭo 'sâv abravît| śyenenâpahṛita iti| taiś câbhihitam| katham etad alaukikam iti| asâv âha| kim atra citram| lohasahasrasya tulâ mûshikair bhakshiteti| etac chrutvâ tair adhigatârthair uktam| ~~sama~~



samarpayâsya lohasahasratulâm| ayam api dârakam ânayatu| tatas tau tathaivânushţhitavantau|

ato 'haṁ bravîmi| tulâṁ lohasahasrasyeti|

tasyopadeśaḥ saphalaḥ sakṛid uktaṁ tu vetti yaḥ|
tvaṁ tu pâshâṇaniśceshţa upadeśena kiṁ tava||132||

tvayâsmâkaṁ saṅgo 'py anucitaḥ| yataḥ|

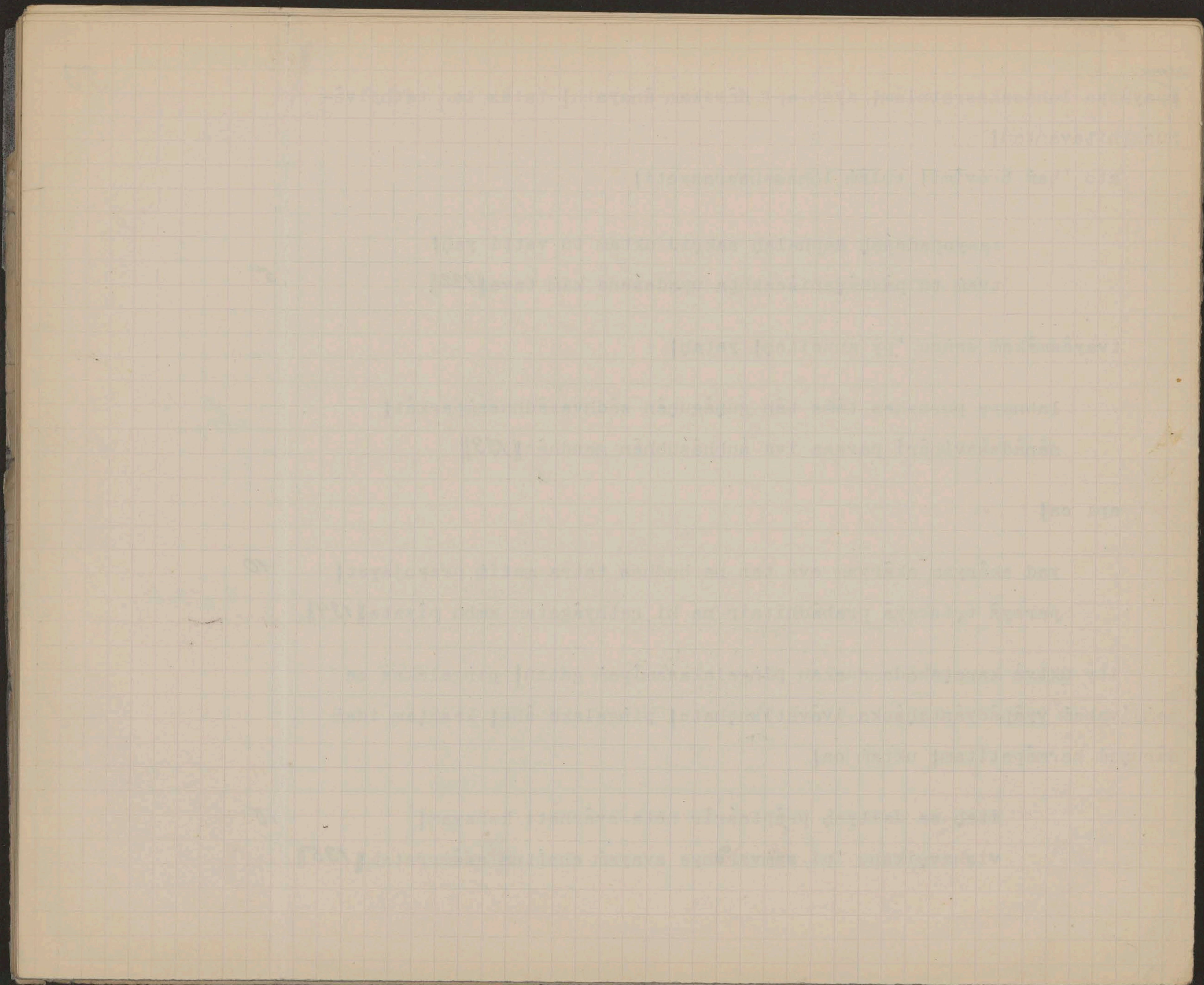
labhate purushas tâṁs tân guṇâguṇân sâdhvasâdhusaṁparkât| Âryâ
nânâdeśavihârî pavana iva śubhâśubhân gandhân||133||

api ca|

yad akâryam akâryam eva tan na budhas tatra matiṁ prayojayet| Vaitâlîya
parayâ tṛishayâ prabâdhitair na hi rathyâgatam ambu pîyate||134||

ity uktvâ karaţakadamanakau piṅgalakasamîpaṁ gatau| piṅgalakaś ca saṁjîvakaṁ vyâpâdyântaḥśoka ivâvatishţhate| piṅgalaka âha| kashţam idaṁ dâruṇaṁ karmâpatitam| uktaṁ ca|

itaḥ sa daityaḥ prâptaśrîr neta evârhati kshayam|
vishavṛiksho 'pi saṁvardhya svayaṁ chettum asâmpratam||135||



bhûmyekadeśasya guṇânvitasya
bhṛityasya vâ buddhimataḥ praṇâśe|
bhṛityapraṇâśân maraṇaṁ nṛipâṇâṁ
nashṭâpi bhûmiḥ sulabhâ na bhṛityâḥ||136||

Indravajrâ

damanakaḥ| svâmin esha eva tâvad anyâyaḥ| yad arâtiṁ hatvâ saṁtâpaḥ kriyate| uktaṁ ca|

pitâ vâ yadi vâ bhrâtâ putro vâ yadi vâ suhṛit|
prâṇadrohakaro râjñâ chettavyo bhûtim icchatâ||137||

râjâ ghṛiṇî brâhmaṇasarvabhakshaḥ
strî câvaśâ dushprakṛitiḥ sahâyaḥ|
bhṛityaḥ pratîpo 'dhikṛitaḥ pramâdî
tyâjyâ amî yaḥ sukṛitaṁ na vetti||138||

Indravajrâ

martyâpakṛitinâ śakyaṁ râjñâ râjyaṁ praśâsitum|
ye hi doshâ manushyâṇâṁ ta eva nṛipater guṇâḥ||139||

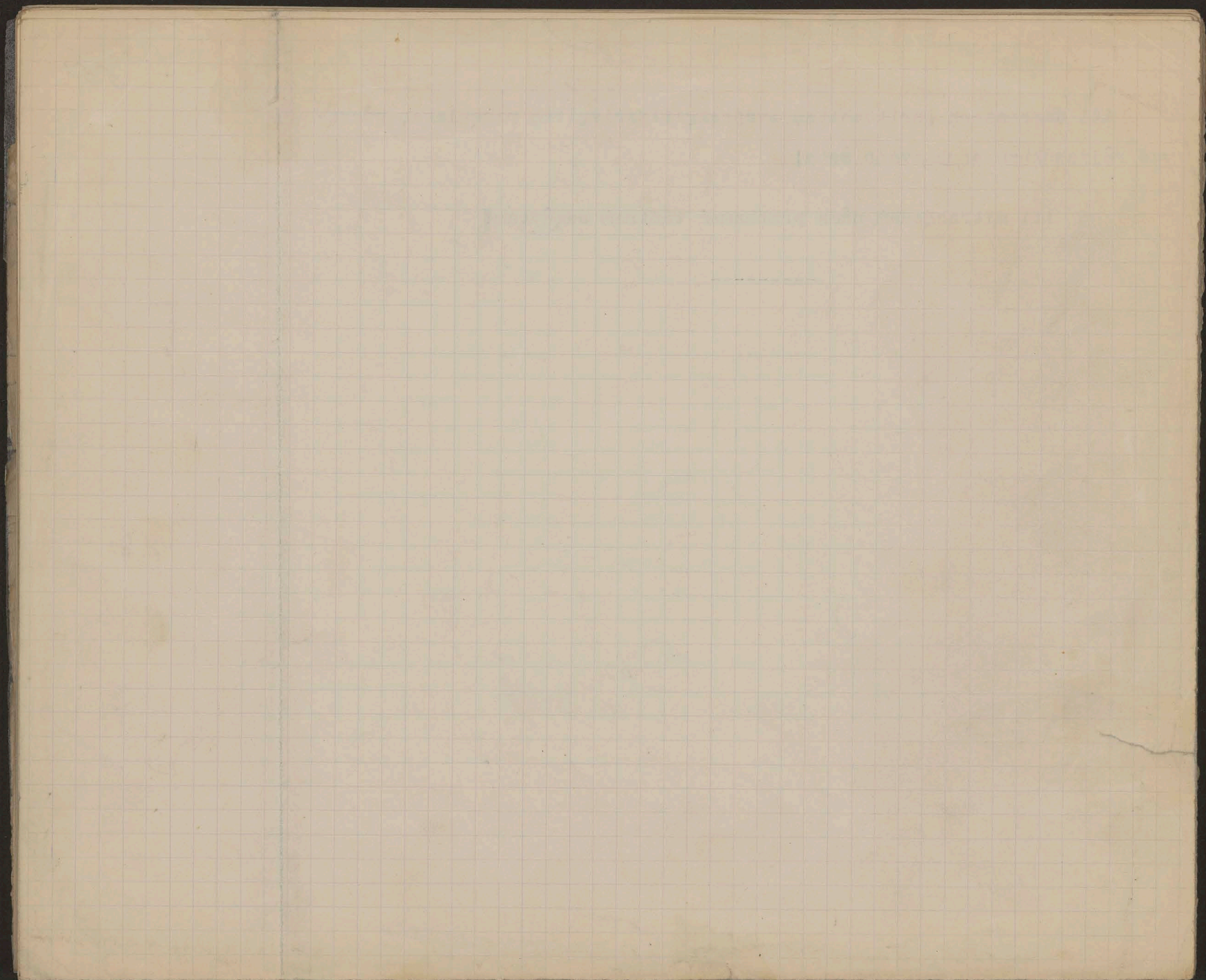
api ca|

satyânṛitâ ca parushâ priyavâdinî ca
hiṁsrâ dayâlur api cârthaparâ vadânyâ|
nityavyayâ pracur~~XX~~anityadhanâgamâ ca
veśyâṅganeva nṛipanîtir anekarûpâ||140||

Vasantatilakâ

iti damanakena paritoshitaḥ svaprakṛitiparivṛitaḥ piṅgalakaḥ pûrvavad râjyasukham anubhavann âste|

iti mitrabhedaṁ nâma prathamaṁ tantraṁ samâptam‖



Liber II.

atha suhṛillâbha ucyate| yasyâyam âdyaḥ ślokaḥ|

asâdhanâ vittahînâ buddhimantaḥ suhṛittamâḥ|
sâdhayanty âśu kâryâṇi kâkakûrmamṛigâkhavaḥ||1||

râjaputrâ ûcuḥ| katham etat| vishṇuśarmâbravît|

mahilârûpyanagare śâlmalîvṛiksho mahân asti| tatra laghupatanako nâma vâyasaḥ prativasati| sa kadâcit prâtaḥsamaye kṛitântam ivâparam atikrûraṁ ghoraṁ vyâdham apaśyat| taṁ dṛishṭvaivam acintayat| kim ayaṁ dushṭâtmâ karishyatîti| âstâṁ tâvad âhârakriyâ| ~~enam~~ etad eva paritarkayâmi| asya vṛittiṁ jñâtum atraiva sthâsyâmîti nibhṛitam âste| vyâdho 'pi jâlaṁ vitatya dhanyakaṇân vikîrya nibhṛitam avasthitaḥ| atha tatra citragrîva-nâmâ kapotarâjaḥ saparivâro jâlamadhyagatadhânyakaṇapralobhitamatis tasminn apatat| tatra ca jâlapâśair niravaśeshaṁ baddhâḥ| lubdhako 'pi hṛishṭa-manâs tûrṇam adhâvat| citragrîvo 'py âtmîyânucarân âha| apâya esha mahân asmâkam âpatitaḥ| eka evâtra pratîkâraḥ| sarvair ekîbhûyotpatya sudûraṁ gamyatâm| tathaiva tadvacanât tair anushṭhitam| lubdhako 'py apûrvam iti vicintya dhâvann evâvadhârayâmâsa|

saṁhatâs tu harantîme mama pâśaṁ vihaṁgamâḥ|
yadâ tu nipatishyanti vaśam eshyanti me tadâ||2||

citragrîvo 'py anuyântaṁ taṁ dṛishṭvâ saparivâraḥ sudûram uḍḍîyoḍḍîya śîghraṁ gataḥ| laghupatanako 'pi koṭarân nirgatyâhâram anapekshyaiva kapotavṛindam anugataḥ| lubdhako 'pi jâlam apaśyan niḥśvasya nivṛittaḥ| citragrîvo 'py anucarân evam âha| asti mama suhṛid dhiraṇyako nâma mûshikaḥ| sa câtra prativasati| tatra gacchâmaḥ| nipatyatâm| so 'smâkaṁ pâśâṁś chetsyatîti| tatheti te tatra nipatitâḥ| atha nîtijño hiraṇyakaḥ svabilamukhaṁ praviśya pakshisamûhasaṁpâtâd bhîtaḥ san nibhṛitam avasthitaḥ| citragrîvo 'pi bilamukhe svamukham âropya hiraṇyakam âhûtavân| so 'pi suhṛidvacanâd âśvâsitamanâḥ sasaṁbhramaṁ nirgatya vipadgataṁ bandhum adhikam âdareṇâliṅgya sakhe kim idam ity âha| vijñâtanikhilakâryasya tavâpîyam avasthâ| citragrîvaḥ| kim anena praśnena| sarvajño 'si|

yasmâc ca yena ca yadâ ca yathâ ca yac ca
yâvac ca yatra ca śubhâśubham âtmakarma|
tasmâc ca tena ca tadâ ca tathâ ca tac ca
tâvac ca tatra ca vidhâtṛivaśâd upaiti||3||

Vasantatilakâ

hiraṇyakaḥ| yathârthavâdî bhavân|

yaḥ sadâ yojanaśatât paśyatîhâmishaṁ khagaḥ|
sa eva kâle saṁprâpte pâśabandhaṁ na paśyati||4||

Drutavilambita

gajabhujaṁgavihaṁgamabandhanaṁ
śaśidivâkarayor grahapîḍanam|
matimatâṁ ca vilokya daridratâṁ
vidhir aho balavân iti me matiḥ||5||

Śrî.

vyomaikântavihâriṇo 'pi vihagâḥ saṁprâpnuvanti kshitiṁ
badhyante nipuṇair agâdhasalilân mînâḥ samudrâd api|
durnîtaṁ kim ihâsti kiṁ sucaritaṁ kaḥ sthânalâbhe guṇaḥ
kâlo hi vyasanaprasâritakaro gṛihṇâti dûrâd api||6||

evam uktvâ hiraṇyakaś citragrîvasya pâśaṁ chettum udyuktaḥ| tatra citragrîva âha| parijanasyâcchinneshu pâśeshu kathaṁ mamâsi snehî| hiraṇyakaḥ|

snehaś ca saṁvibhâgaś ca yathâ bhṛityeshu lakshyate|
cittenânena te śakyâ trailokyasyâpi nâthatâ||7||

iti prahṛishṭena hiraṇyakena sarveshâm eva pâśacchedaḥ kṛitaḥ| tato yathocitam âtithyaṁ kṛitvâ citragrîvam âliṅgya preshitavân| svayaṁ ca bilaṁ pravishṭaḥ| laghupatanako 'pi sarvavṛittântadarśî sâścaryam idam âha| aho hiraṇyaka ślâghanîyacarito 'si| atas tvayâ saha maitrîm icchâmi| (tan) mâm api maitreṇânugrahîtum arhati bhavân| hiraṇyakaḥ| kas tvam| laghupatanakaḥ| kâko 'ham| hiraṇyakaḥ| kâ tvayâ saha maitrî| tathâ hi|

yad yena yujyate loke budhas tat tena yojayet|
aham annaṁ bhavân bhoktâ kathaṁ prîtir bhavishyati||8||

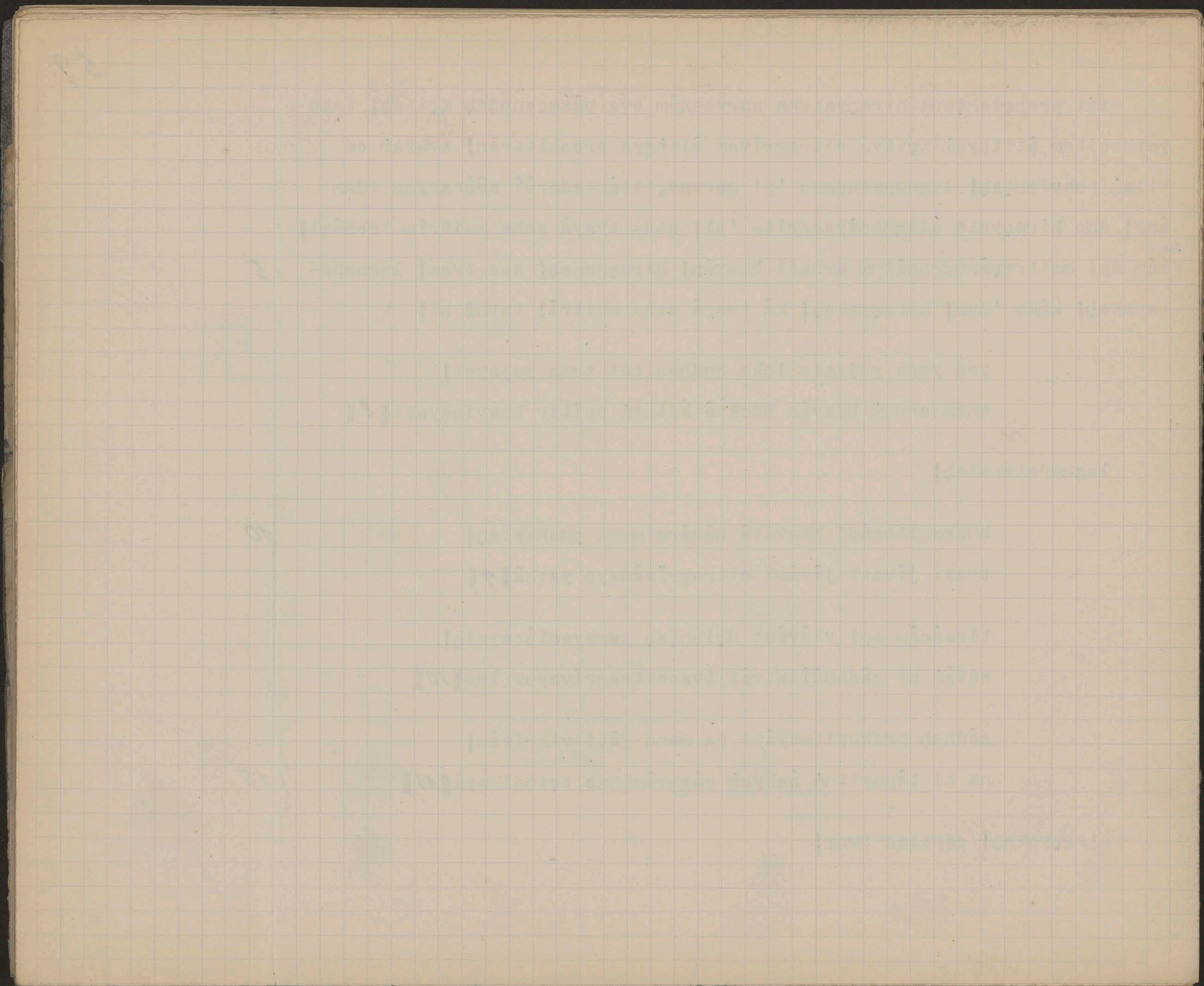
laghupatanakaḥ|

bhakshitenâpi bhavatâ nâhâro mama pushkalaḥ|
tvayi jîvati jîvâmi citragrîvâdayo yathâ||9||

tiraścâm api viśvâso dṛishṭaḥ samayaniścayaiḥ|
satâṁ hi sâdhuśîlatvât tvaccitragrîvayor iva||10||

sâdhoḥ prakupitasyâpi na mano yâti vikriyâm|
na hi tâpayituṁ śakyaṁ sâgarâmbhas tṛiṇolkayâ||11||

hiraṇyakaḥ| capalas tvam|



~~pratyayas~~ âtmanaś capalo nâsti ~~katham maitrî~~ kuto 'nyeshâm bhavishyati |
tasmât sarvâṇi kâryâṇi capalo hanty asaṁśayam || 12 ||

laghupatanakaḥ | kim anena tâvat | bhavadguṇâkṛishṭena mayâ tvayâ saha maitram avaśyaṁ kartavyam | hiraṇyakaḥ | śatrupaksho bhavân asmâkam | uktaṁ ca |

śatruṇâ na hi saṁdadhyât suślishṭenâpi saṁdhinâ |
sutaptam api pânîyaṁ śamayaty eva pâvakam || 13 ||

yad aśakyam na tac chakyaṁ yac chakyaṁ śakyam eva tat |
nodake śakaṭaṁ yâti na naur vâ gacchati sthale || 14 ||

suhṛid ayam iti durjane 'sti nâśâ bahukṛitam asti mayeti luptam etat |
sujana iti purâṇa esha śabdo dhanalavamâtranibandhano ~~hi~~ 'dya lokaḥ || 15 ||

Praharshiṇî

ishṭo vâ bahusukṛitopalâlito vâ
śishṭo vâ vyasanaśatâbhirakshito vâ |
dauḥśîlyâj janayati naiva jâtv asâdhur
viśrambhaṁ bhujaga ivâṅkamadhyasuptaḥ || 16 ||

mahatâpy arthasâreṇa yo viśvasiti śatrushu |
bhâryâsu ca viraktâsu tadantaṁ tasya jîvitam || 17 ||

sakṛid dushṭaṁ tu yo mitraṁ punaḥ saṁdhâtum icchati |
sa mṛityum upagṛihṇâti garbham aśvatarî yathâ || 18 ||

aparâdho na me 'stîti naitad viśvâsakâraṇam |
vidyate hi nṛiśaṁsebhyo bhayaṁ matimatâm api || 19 ||

laghupatanakaḥ | śrutaṁ mayâ sarvam | tathâpi tvayâ saha maitrîṁ sarvâtmanâ karishyâmi | yad vâtraivâtmânam anâhârâd vyâpâdayishyâmi |

dravatvât sarvalohânâṁ nimittân mṛigapakshiṇâm |
bhayâl lobhâc ca mûrkhâṇâṁ saṁgataṁ darśanât satâm || 20 ||

mṛidghaṭavat sukhabhedyo duḥsaṁdhânaś ca durjano bhavati |
sujanas tu kanakaghaṭavad durbhedyaś câśu saṁdheyaḥ || 21 || Âryâ

hiraṇyakaḥ | pratyâyito 'haṁ bhavatâ | bhavatu bhavato 'bhimatam |

sopakâraḥ suhṛiccihnaṁ sâpakâro 'rilakshaṇam |
apradushtaṁ pradushṭaṁ vâ cittaṁ mitrârilakshaṇam || 22 ||

ataḥ parasparaṁ maitram abhavat |

prîtiṁ nirantarâṁ kṛitvâ nirbhedâṁ nakhamâṁsavat |
mûshiko vâyasaś caiva gatâv ekântamitratâm || 23 ||

tato hiraṇyako vâyasaṁ saṁbhojya bilaṁ pravishṭaḥ| vâyaso 'pi svasthânaṁ gataḥ| tato laghupatanako 'pi vane śârdûlâdivyâpâditamṛigamâṁsaṁ bahudhânîtvopapâditavân| evaṁ nirantaraṁsnehânubandhatayânayoḥ kâlo 'tivartate| ekadâ vâyaso hiranyakam âha| bhadra duḥkhalabhyâhâram idaṁ sthânam| ato vanântaraṁ gantum icchâmi| tatra ca vimalaṁ saro 'sti| tasmiṁś ciropârjitaṁ mitraṁ mantharâbhidhânaḥ kacchapaḥ prativasati| sa ca matsyâdyâhâraviśeshair mâṁ saṁvardhayishyati| tac chrutvâ hiraṇyako 'py âha| bhadra mâm api tatra netum arhati bhavân| aham api nirvedâd deśântaraṁ gantum utsukaḥ| laghupatanakaḥ| kiṁ nirvedasya kâraṇam| hiraṇyakaḥ| tatraiva gatvâ kathayishyâmi| iti śrutvâ vâyaso mitraṁ cañcvâ gṛihîtvâ tad vimalaṁ saraḥ ~~hradaṁ~~ prâptavân| tatra ca manthareṇotthâya saharshaṁ âliṅgyâtithyaṁ kṛitvâ vâyasaḥ pṛishṭaḥ| vayasya kathaṁ bhavân mûshikaṁ gṛihîtvâ nirjanaṁ vanam âgataḥ| kaś câyaṁ mûshikaḥ| laghupatanakaḥ| nirvedâd ayam âgato hiraṇyako nâma mûshikarâjaḥ|

yasya jihvâsahasraṁ syân matiḥ suraguror iva|
so 'sya sauhârdadehasya prabrûyâd guṇavistaram||24||

âjîvitântâḥ praṇayâḥ kopâś ca kshaṇabhaṅgurâḥ|
parityâgâś ca niḥsaṅgâ bhavanti hi mahâtmanâm||25||

ity uktvâ yathâvṛittaṁ citragrîvâkhyânam akathayat| âtmanaś ca maitram âkhyâtavân| mantharaḥ suciraṁ vismitamânaso hiraṇyakam âha| bhadra nirjanavanâgamanakâraṇam âkhyâtum arhati bhavân| hiraṇyakaḥ| kathayâmi| śrûyatâm|

asti mahilârûpyanagarasamîpe parivrâḍâvasathaḥ| tatra cûḍâkarṇo nâma II, 1.
parivrâḍ vasati| sa bhojanâvaśishṭabhikshânnasahitaṁ bhikshâpâtraṁ sâraṅgaśṛiṅgâgre 'vasthâpya svapiti| ahaṁ ca taccheshânnabhojî sthitaḥ| anantaraṁ tasya priyasuhṛid bṛihatsphiṅ nâma parivrâjakaḥ samâyâtaḥ| tena ca saha nânâkathâprasaṅgâvasthito jarjaravaṁśaṁ tâḍayaṁś cûḍâkarṇo mâṁ trâsayan bṛihatsphijâbhihitaḥ| kim iti bhavân virakto 'nyâsaktaḥ| cûḍâkarṇaḥ| bhadra nâhaṁ viraktaḥ| kiṁ tu paścân mamâpakârî mûshiko bhikshâpâtrasthâṁ bhikshâṁ sadâ bhakshayati| bṛihatsphik| kim ekaḥ saparivâro vâ| cûḍâkarṇaḥ| eka evâyam| bṛihatsphik| ekaḥ sa câyam anivâritaśaktir upadhinâ mahântam apakâraṁ karotîty atra kâraṇena bhavitavyam|

nâkasmâc châṇḍilîmâtâ vikrîṇâti tilais tilân|
luñcitân itarair yena kâryam atra bhavishyati ||26||

cûḍâkarṇaḥ| katham etat| bṛihatsphik|

kasmiṁścid brâhmaṇagṛihe 'haṁ nivasâmi| tatra kadâcid brâhmaṇena brâhmaṇy abhihitâ| śvaḥ parvakâlaḥ| tatra brâhmaṇân bhojayitum ucitam| sâ câha| na kiṁcid astîti| sakopaḥ sa câha| kṛipaṇe| II,2.

kartavyaḥ saṁcayo nityaṁ na tu kâryo 'tisaṁcayaḥ|
paśya saṁcayalubdhena dhanushâtmâ vinâśitaḥ|| 27 ||

sâha| katham etat| dvijaḥ|

asti kasmiṁścid adhishṭhâne mâṁsavṛittir vyâdhaḥ| sa kadâcit kânane mṛigam ekaṁ hatvâ gacchan mahântaṁ varâham apaśyat| âha ca| mamâdyâparam api vidhinopapâditaṁ mâṁsam iti pûrvaṁ mṛigam avasthâpya dhanushâ taṁ varâhaṁ jaghâna| asâv api sûkareṇa baddharosheṇa mukhapradeśe gṛihîtvâ vyâpâditaḥ| svayaṁ ca patitaḥ| atha kshutkshâmo daṁshṭriko nâma jambukas taṁ deśam âhârârthî paribhraman vyâdhasûkaramṛigaṁ (mṛitatrayam) apaśyat| idaṁ daivopapâditam iti bahu sampannam annam ma iti hṛishṭamanâ abhût| tatas tena dinaparyâyeṇa cintitam| II,3.

vyâdha ekaṁ dinaṁ yâti dve dine mṛigasûkarau|
bahu saṁcitam etan me sâmprataṁ câpabhakshaṇam|| 28 ||

mṛigasûkaravyâdhân kûṭîkṛitya kramaśo bhakshayishyâmîti nidhâya dhanuḥpratibandham abhakshayat| chinnapratibandhena dhanushâ hṛidi nirbhinnaḥ pañcatvam upagataḥ|

ato 'haṁ bravîmi| kartavyaḥ saṁcayo nityam iti| brâhmaṇyâbhihitam| asti tilataṇḍulastokam ~~asmâkam~~| tenâhaṁ kṛisaraṁ karishyâmîti| atha prabhâte tilân udghṛishya brâhmaṇî śoshayituṁ pravṛittâ| tilâś ca kenacit kukkureṇâgatya dûshitâḥ| tân dṛishṭvâ sâbravît| he kâmandaki tilâ viplushṭâḥ| atas tvaṁ gatvâ viplushṭatilair aplushṭatilân gṛihîtvâgaccha| tatheti tasyâṁ gatâyâṁ yasminn eva gṛihe 'haṁ bhikshârtham âgatas tasminn eva gṛihe kâmandakî tilavinimayârtham âgatâ| parivartyamâneshu tileshu gṛihapatir âgataḥ| tenoktam| kathaṁ tilâḥ parivartyante| bhâryayâbhihitam| aghṛishṭatilair ghṛishṭatilâ gṛihyante| sa câha| kâraṇenâtra bhavitavyam|

ato 'haṁ bravîmi| nâkasmâc châṇḍilîmâteti| ato 'trâpy anivâritaśakter mûshikasya bhikshânnabhakshaṇena kenâpi kâraṇena bhavitavyam| tataḥ khanitram âdâya vivaraṁ khanitvâ ~~mayâ~~ cirasaṁcitaṁ mad dhanaṁ gṛihîtavân| tadâ prabhṛity ahaṁ nijaśaktiparikshîṇaḥ sattvotsâharahito 'bhavam| âhâram apy utpâdayituṁ aśaktaḥ| kathaṁ katham api bhikshâpâtre punar mayâ calite cûḍâkarṇenâbhihitam| hṛite 'py arthe kiṁ punaś calasîti| tato 'haṁ mandaṁ mandam apasṛitaḥ| tenoktam|

arthena balavân sarvo 'py arthâd bhavati paṇḍitaḥ|
paśyainaṁ mûshikaṁ pâpaṁ svajâtisamatâṁ gatam||29||

arthena hi vihînasya purushasyâlpamedhasaḥ|
vicchidyante kriyâḥ sarvâ grîshme kusarito yathâ||30||

yasyârthâs tasya mitrâṇi yasyârthâs tasya bândhavâḥ|
yasyârthâḥ sa pumâṁl loke yasyârthâḥ sa ca paṇḍitaḥ||31||

aputrasya gṛihaṁ śûnyaṁ deśaḥ śûnyo 'py abândhavaḥ|
mûrkhasya hṛidayaṁ śûnyaṁ sarvaśûnyâ daridratâ||32||

tânîndriyâṇy avikalâni tad eva nâma
sâ buddhir apratihatâ vacanaṁ tad eva| Vasantatilakâ
arthoshmaṇâ virahitaḥ purushaḥ sa eva
anyaḥ kshaṇena bhavatîti vicitram etat||33||

tato mayâ sthânântaraṁ gantavyam ity âlocitam| tathâ hi|

vasen mânâdhikaṁ vâsaṁ mânahînaṁ na saṁśrayet|
mânahînaṁ suraiḥ sârdhaṁ vimânam api varjayet||34||

atha kathaṁ kathaṁcit prâpyate 'lam anena| athâpi kaṁcid dâtâraṁ prâpya yâcitavyam udarapûraṇârtham iti paksho 'py asamîcînaḥ| uktaṁ ca|

gatir mandâ svaro hîno gâtrakampo mahad bhayam|
maraṇe yâni cihnâni tâni cihnâni yâcake||35||

varaṁ vibhavahînena prâṇaiḥ saṁtarpito 'nalaḥ |
nopakâraparibhrashṭaḥ kṛipaṇaḥ prârthito naraḥ || 36 ||

dâridryâd dhriyam eti tatparigataḥ sattvât paribhraśyate
niḥsattvaḥ paribhûyate paribhavân nirvedam âgacchati |
nirviṇṇaḥ śucam eti śokavihato buddhyâ na saṁyujyate
nirbuddhiḥ kshayam ety aho nidhanatâ sarvâpadâm âspadam || 37 ||

varaṁ kâryaṁ maunaṁ na ca vacanam uktaṁ yad anṛitaṁ
varaṁ klaibyaṁ puṁsâṁ na ca parakalatrâbhigamanam |
varaṁ prâṇatyâgo na ca piśunavâdeshv abhiratir
varaṁ bhikshâśitvaṁ na ca paradhanâsvâdanaphalam || 38 ||

kiṁ ca |

seveva mânam akhilaṁ jyotsneva tamo jareva lâvaṇyam |
hariharakatheva duritaṁ guṇaśatam apy arthitâ harati || 39 ||

tat kim ahaṁ parapiṇḍenâtmânaṁ yojayâmi | kashṭaṁ bhos tad api dvitîyaṁ mṛityudvâram |

rogî cirapravâsî parânnabhojî parâvasathaśâyî |
yaj jîvati tan maraṇaṁ yan maraṇaṁ so 'sya viśrâmaḥ || 40 ||

ity âlocya dravyalobhâd dînârân grahîtuṁ punaḥ punar apy âgraham akaravam| tato bṛihatsphijâ laguḍena jarjarîkṛito 'smi| ato 'ham acintayam| svayam asaṁtushṭo niyatam âtmadrohî| tathâ ca|

sarvâs tu saṁpadas tasya saṁtushṭaṁ yasya mânasam|
upânadgûḍhapâdasya nanu carmâvṛiteva bhûḥ‖41‖

saṁtoshâmṛitatṛiptânâṁ yat sukhaṁ śântacetasâm|
kutas tad dhanalubdhânâm itaś cetaś ca dhâvatâm‖42‖

na yojanaśataṁ dûraṁ vâhyamânasya tṛishṇayâ|
saṁtushṭasya karaprâpte 'py arthe bhavati nâdaraḥ‖43‖

tat sarvadâsâdhye 'rthe paricchedaḥ śreyân| uktaṁ ca|

Âryâ

ko dharmo bhûtadayâ kiṁ saukhyam arogatâ jagati jantoḥ|
kaḥ snehaḥ sadbhâvaḥ kiṁ pâṇḍityaṁ paricchedaḥ‖44‖

ato 'haṁ nirvedâd yushmadantikam âgataḥ|

samṛigoraga~~mâtaṅgaṁ~~ sâraṅgaṁ sadevanarakiṁnaram|
â madhyâhnât kṛitâhâraṁ bhavatîha jagattrayam‖45‖
tatkṛite vâ budhaḥ ko 'tra kuryât karma vigarhitam|
yasyânubandhaḥ parârthaḥ sa evaikaḥ kṛitî pumân‖46‖

râjño 'pidhânaṁ yugam ekam eva
kshutsaṁnirodho 'pi tathânnamâtrât|
śayyâ tathaivâsanam ekam eva
śeshâ vibhûtir nṛipateḥ parârthâ||47||

Indravajrâ

kiṁ nâma vanajâtena śâkenâpi na pûryate|
asya dagdhodarasyârthe kaḥ kuryâd asamañjasam||48||

tac chrutvâ mantharena bahumânapuraḥsaraṁ samâśvâsitaḥ|

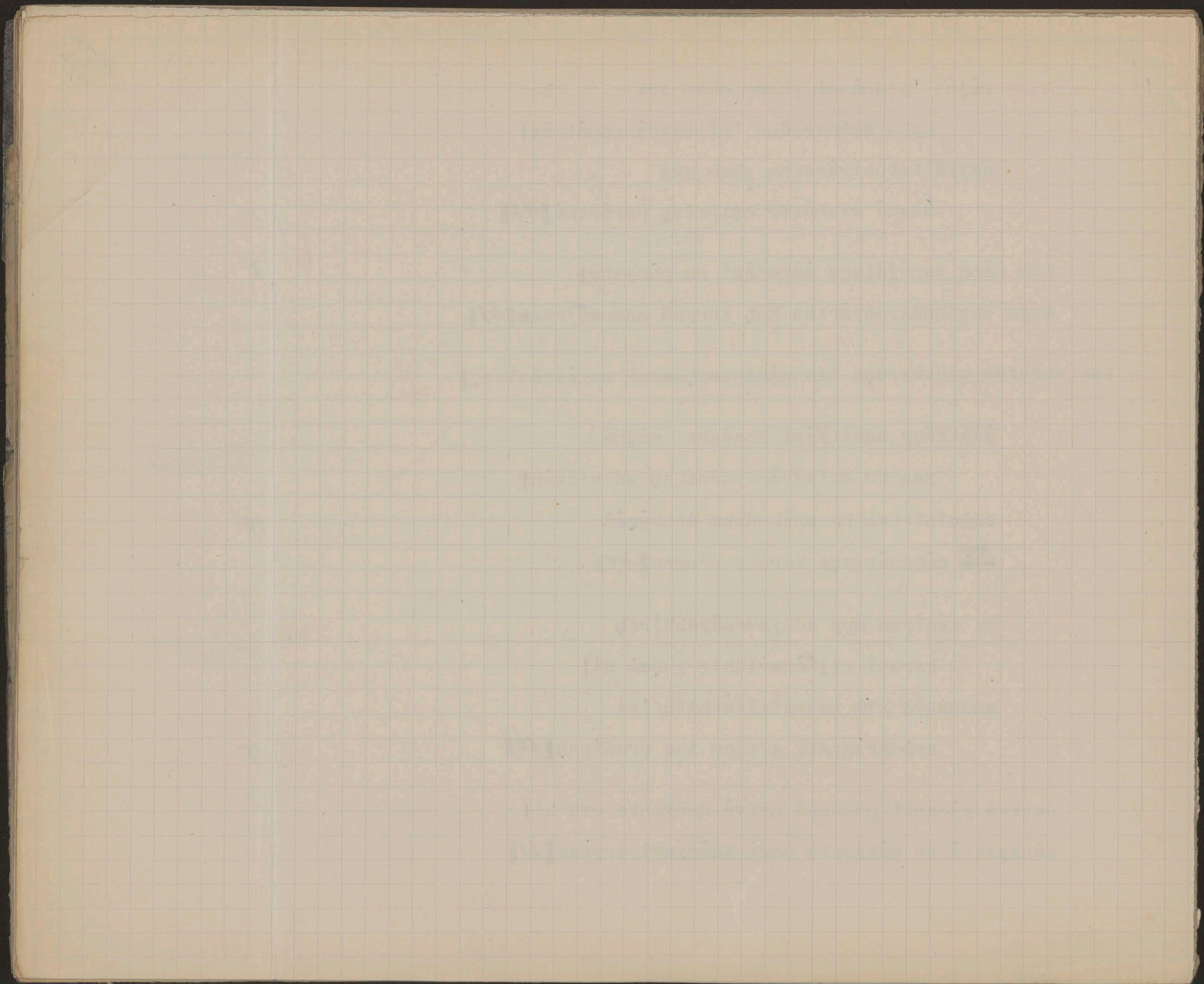
śâstrâṇy adhîtyâpi bhavanti mûḍhâ
yas tu kriyâvân purushaḥ sa vidvân|
saṁcintitaṁ hy aushadham âturâṇâṁ
~~kiṁ~~ na nâmamâtreṇa karoty arogam||49||

Indravajrâ

na svalpam apy adhyavasâyabhîroḥ
karoti vijñânavidhir guṇaṁ hi|
andhasya kiṁ hastatalasthito 'pi
saṁdarśayaty artham iha pradîpaḥ||50||

Upajâti

dattvâ yâcanti purushâ hatvâ hanyanta eva hi|
pâtayitvâ tu pâtyante narâ bhâgyaviparyaye||51||



tad atra vayasya daśâviśesheṇa vṛittiḥ karaṇîyâ| na caitad api mantavyam|

sthânabhrashṭâ na śobhante dantâḥ keśâ nakhâ narâḥ|
iti vijñâya matimân svasthânaṁ na parityajet‖52‖

kâpurushavacanam etat|

deśam utsṛijya gacchanti haṁsâḥ satpurushâ gajâḥ|
tatraiva nidhanaṁ yânti kâkâḥ kâpurushâ mṛigâḥ‖53‖

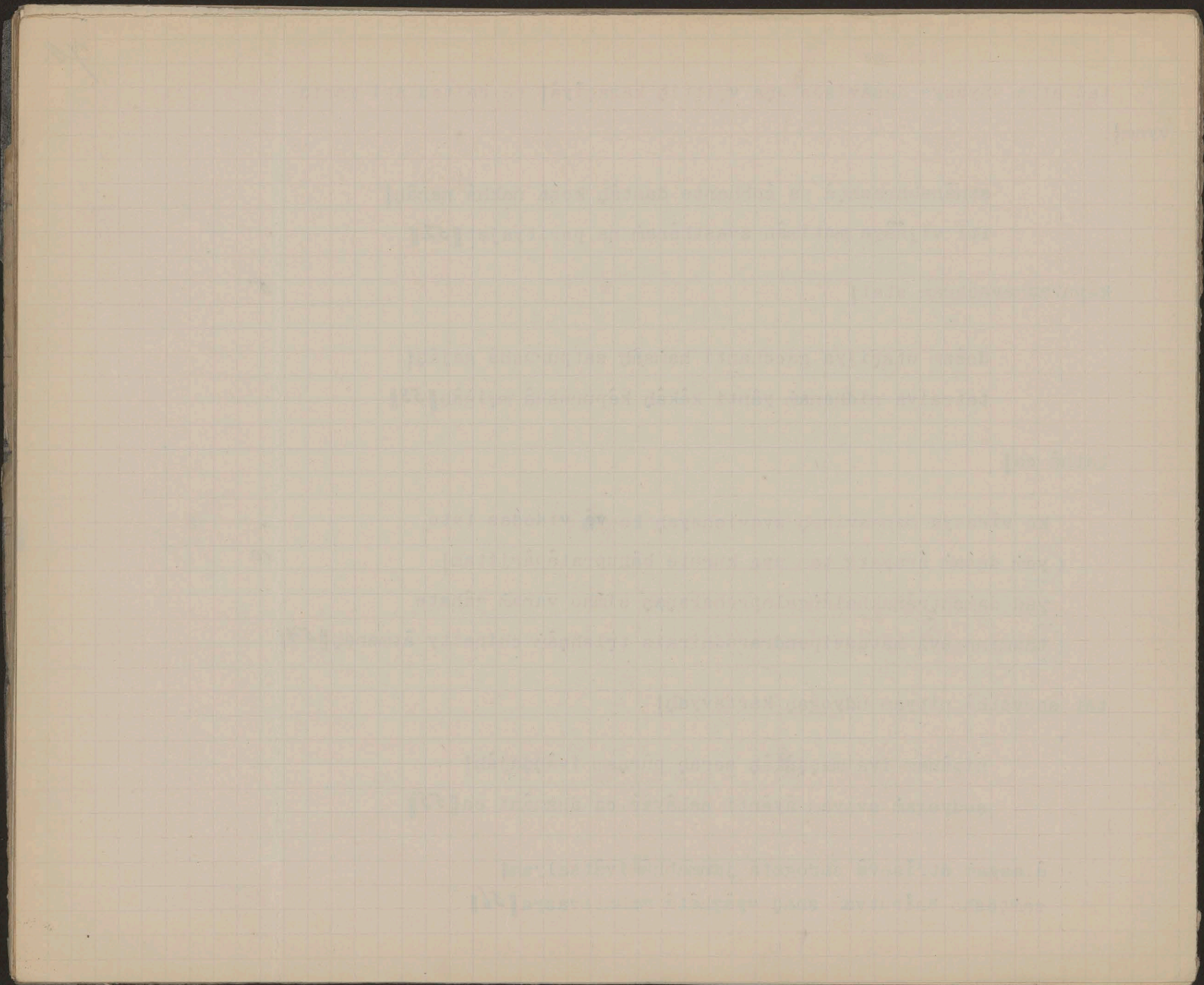
tathâ ca|

ko vîrasya manasvinaḥ svavishayaḥ ko vâ videśas tato
yaṁ deśaṁ śrayate tam eva kurute bâhupratâpârjitam| Śv.
yad daṁshṭrânakhalâṅgalapraharaṇaḥ siṁho vanaṁ gâhate
tasminn eva hatadvipendrarudhirais tṛishṇâṁ chinatty âtmanaḥ‖54‖

tat sarvathâ nityam udyogaḥ kartavyaḥ|

nipânam iva maṇḍûkâḥ saraḥ pûrṇam ivâṇḍajâḥ|
sodyogaṁ svayam âyânti sahâyâś ca dhanâni ca‖55‖

âlasyaṁ strîsevâ sarogatâ janmabhûmivâtsalyam| Âryâ
saṁtosho bhîrutvaṁ shaḍ vyâghâtâ mahattvasya‖56‖



kiṁ ca|

sukham âpatitaṁ seved duḥkham âpatitaṁ sahet|
cakravat parivartante duḥkhâni ca sukhâni ca‖57‖

tatra khedo na kartavyaḥ saṁtoshaś ca manîshiṇâ|
âtmâ tu pâtratâṁ neyaḥ pâtram âyânti saṁpadaḥ‖58‖

utsâhasaṁpannam adînasattvaṁ
kriyâvidhijñaṁ vyasaneshv asaktam| Upajâti
śûraṁ kṛitajñaṁ dṛiḍhasauhṛidaṁ ca
lakshmîḥ svayaṁ vâñchati vâsahetoḥ‖59‖

avyavasâyinam alasaṁ daivaparaṁ sâhasâc ca parihînam| Âryâ
pramadeva hi vṛiddhapatiṁ necchaty upagûhituṁ lakshmîḥ‖60‖

artharahito 'pi prajñotsâhasaṁpanno bhavân| tathâ hi|

vinâpy arthair dhîraḥ spṛiśati bahumânonnatipadaṁ
parishvakto 'py arthaiḥ paribhavapadaṁ yâti kṛipaṇaḥ| Śikhariṇî
svabhâvâd udbhûtâṁ guṇasamudayâvâptivishayâṁ
dyutiṁ saiṁhîṁ kiṁ śvâ dhṛitakanakamâlo 'pi labhate‖61‖

utsâhaśaktir iti vikramadhairyarâśiḥ
yo vetti goshpadasukhapratarain samudram| Vasantatilakâ
valmîkaśṛiṅgasadṛiśain ca mahânagendrain
lakshmîḥ svayain tam upayâti na hînasattvam||62||

nâtyuccaśikharo merur nâtinimnain rasâtalam|
vyavasâyasahâyânâin nâtipâro mahodadhiḥ||63||

dhanavân aham iti na madaḥ kim gatavibhavo vishâdam âyâti|
karanihitakandukasamâḥ pâtotpâtâ manushyâṇâm||64|| Âryâ

abhracchâyâ khalaprîtir navasasyâni yoshitaḥ|
kiṁcitkâlopabhogyâni yauvanâni dhanâni ca||65||

tad bhadra nivṛittair arthaiḥ saṁtâpo na karaṇîyaḥ|

yad abhâvi na tad bhâvi yad bhâvi na tad anyathâ|
iti cintâvishaghno 'yam agadaḥ kiṁ na pîyate||66||

tat sarvathâ vṛitticintâkulatâm paribhûya sthîyatâm|

yena śuklîkṛitâ haṁsâḥ śukâś ca haritîkṛitâḥ|
mayûrâś citritâ yena sa te vṛittiṁ vidhâsyati||67||

na kaścic chatavarsheṇa samaṁ bhaktena jâyate|
pûrvotpannena jîvâmo vayam anye ca dehinaḥ||68||

na dânatulyaṁ dhanam asti kiṁcit
saṁtoshatulyaṁ sukham asti kiṁ vâ| Upajâti
vibhûshaṇaṁ śîlasamaṁ kuto 'sti
lâbho 'sti nârogyasamaḥ pṛithivyâm||69||

kiṁ bahunâ| mamaiva snehenâtra kâlo nîyatâm| laghupatanaka âha| manthara samâśrayaṇîyaguṇo 'si|

santa eva satâṁ nityam âpattaraṇahetavaḥ|
gajânâṁ paṅkalagnânâṁ gajâ eva dhuraṁdharâḥ||70||

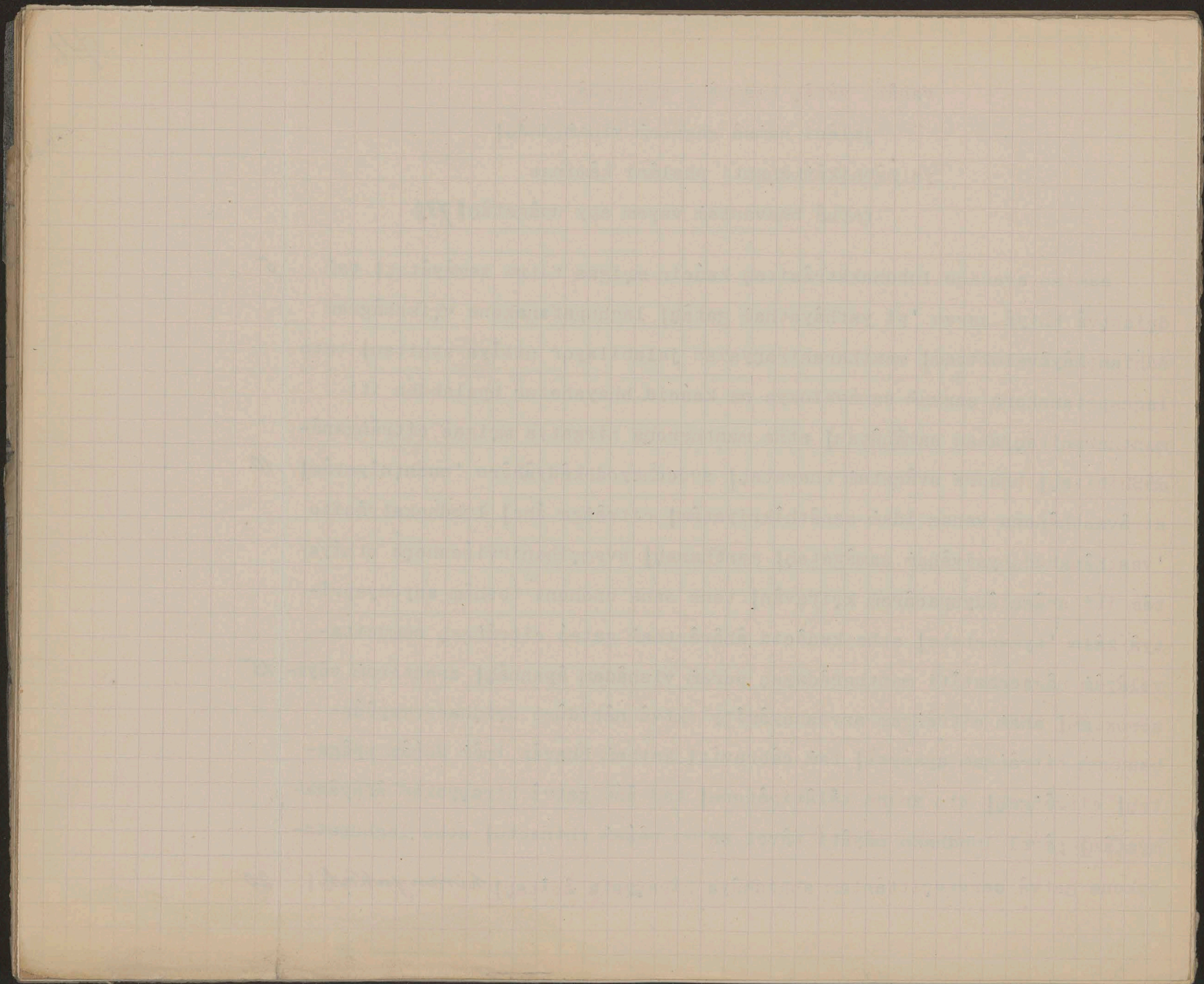
vidhisâdhanapaurushopapattau purushaḥ paśyati dîptam eva sarvam|
nipatantam adhaḥ sudhîjanas taṁ punar uttambhayate hitopadeśaiḥ||71|| Aupacchandasika

ślâghyaḥ sa eko bhuvi mânavânâm
sa uttamaḥ satpurushavrajasya| Upajâti
yasyârthino vâ śaraṇâgatâ vâ
nâśâvibhaṅgâd vimukhâḥ prayânti||72||

vanâni vâtâḥ kusumâni shaṭpadâ
jalâni haṁsâ gaganaṁ vihaṁgamâḥ|
yathâbhikâṅkshanti phalâni kâminas
tathâ bhavantaṁ vayam apy upâgatâḥ||73||

Vaṁśastha

asminn avasare lubdhakatrâsitaḥ kaścin mṛigas tatra samâyâtaḥ| taṁ dṛishṭvâ bhiyâ sarve 'pi yathâyathaṁ gatâḥ| laghupatanakena vṛikshâgram adhishṭhâyâvalokitam| mantharahiraṇyakau jalabilayor nilîya sthitau| tato laghupatanakena sarvaṁ samavalokya na kaścid bhayahetur upalabdha iti mantharahiraṇyakau samâhûtau| atha manthareṇa nirgatya mṛigaś citrâṅganâmâbhihitaḥ| bhadra svâgataṁ bhavataḥ| svecchayodakâdyâhâro 'nushṭhîyatâm| atrâvasthânena vanam idaṁ sanâthîkriyatâm| citrâṅga âha| lubdhakatrâsito 'vasthânabuddhyaivâhaṁ samâgataḥ| mantharaḥ| svagṛihanirviśesheṇa sthîyatâm iti svâgatâdyupacâraṁ kṛitavân| tena saha snehena teshâm anyonyaprîtyâ kâlo 'tyavartata| atha kadâcid âhârârthaṁ gataś citrâṅgaḥ samucitavelâyâṁ nâgacchatîti mantharâdayaḥ paraṁ vishâdam âpannâḥ| anantaraṁ vâyasenoktam| ahaṁ citrâṅgam anveshayâmîty uktvâ nâtidûre dṛiḍhacarmapâśabaddhaṁ citrâṅgam apaśyat| taṁ câbravît| kathaṁ bhavân imâṁ daśâm upâgataḥ| citrâṅgaḥ| kim anena kâlâtipâtena| tad âśu gatvâ hiraṇyakam âdâyâgamyatâm| yâval lubdhako nâyâti tâvat sa me pâśaṁ chinattu| atha laghupatanakena gatvâ sarvavṛittântam abhidhâya hiraṇyaka ânîtaḥ| hiraṇyakaḥ|



vayasya viditasakalatattvârtho 'si katham imâṁ daśâm upagataḥ| citrâṅgaḥ| pâśâṁs tâvac chedaya| paścât kathayishyâmi| hiraṇyakaḥ| mayi pârśvasthite 'pi lubdhakâd bhayam| citrâṅgaḥ| yathâha bhavân| aham atrânubhûtapûrvabandhano 'pi daivân nipatitaḥ| hiraṇyakaḥ| katham atrânubhûtapûrvabandhano bhavân| citrâṅgaḥ| pûrvam ahaṁ shaṇmâsajâtaḥ śiśuḥ| tatra kadâcid vyâdhajâlapatanabhayâd utplutya sarve mṛigâḥ prayâtâḥ| ahaṁ câsamartho gantum akriyo vyâdhenâgatya gṛihîtaḥ| nîtvâ yuvarâjâya samarpitaḥ| sa ca kautûhalât suhṛidbhiḥ saha priyahitasasyâhârâdinâ mâm apâlayat| atha kadâcid râjaputrasya vâsagṛihe râtrau megadhvanim aham aśrausham| tadâ ca mayâ samupajâtautsukyenâbhihitam|

vâtavṛishṭividhûtasya mṛigayûthasya dhâvataḥ|
pṛishṭhato 'nugamishyâmi kadâ nas tad bhavishyati‖74‖

athaikâkî râjaputraḥ sâścaryam âha| eka evâham atra kenâbhihitam iti samantâd avalokayan mâm apaśyat| mâṁ dṛishṭvâ bhîtabhîtaḥ samacintayat| katham ayaṁ mânushîṁ vâcam udîrayatîti| nûnam anena sattvâdhishṭhitena bhavitavyam iti prakampito jvaritaś ca prabhâte daivajñân âhûyâkathayat| tatraikenâcâryeṇa râjaputro 'bhihitaḥ| sarva eva paśujâtayo bruvanty eva na paraṁ mânushasamaksham| anena bhavantam adṛishṭvaiva manorâjyaṁ kṛitam| tat kuto bhayaṁ tava| mahâsattvâ hi râjaputrâḥ| iti tena prabodhito râjaputraḥ svastikaro mâm atraiva vane nîtvâ mumoca| ato 'ham anubhûtapûrva-

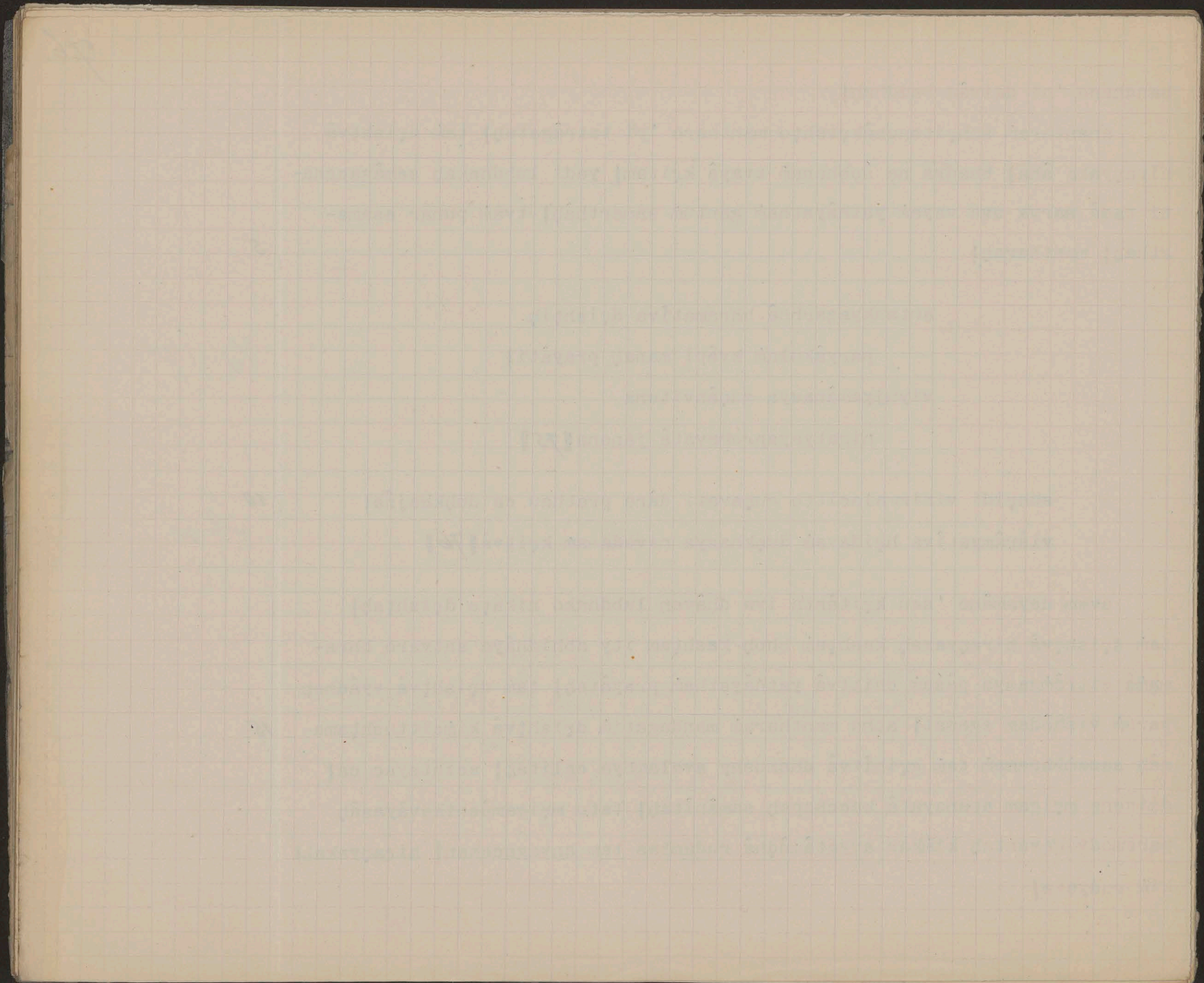
bandhano 'pi daivâd baddhaḥ|

anantaraṁ suhṛitsnehâkṛishṭo mantharo 'pi tatrâgataḥ| taṁ dṛishṭvâ hiraṇyaka âha| bhadra na śobhanaṁ tvayâ kṛitam| yadi lubdhakaḥ samâgacchati tadâ sarva eva vayaṁ yathâyathaṁ gantuṁ samarthâḥ| tvaṁ punar asamarthaḥ| mantharaḥ|

autsukyagarbhâ bhramatîva dṛishṭiḥ
    paryâkulaṁ kvâpi manaḥ prayâti|
viyujyamânasya guṇânvitena
    niratyayapremavatâ janena||75|| Upajâti

suhṛidi vinirmalacitte guṇavati dâre prabhau ca duḥkhajñe|
viśrâmyatîva hṛidayaṁ duḥkhasya nivedanaṁ kṛitvâ||76|| Âryâ

evam ucyamâne 'sau kṛitânta iva dhâvan lubdhako nikaṭe dṛishṭaḥ| taṁ dṛishṭvâ hiraṇyakaḥ kashṭaṁ bhoḥ kashṭam ity abhidhâya satvaro bhramaṁś citrâṁgasya pâśaṁ chittvâ yathâyathaṁ prayâtaḥ| taṁ dṛishṭvâ vyâdhaḥ paraṁ vishâdam agamat| atha mantharaṁ mandagatiṁ dṛishṭvâ kiṁcittushṭamanâḥ sasaṁbhramaṁ taṁ gṛihîtvâ dhanushy avalambya calitaḥ| acintayac ca| daivena mṛigam apanayatâ kacchapaḥ samânîtaḥ| tato mṛigamûshikavâyasâḥ paramodvegavantaḥ kiṁkartavyatâmûḍhâ rudantas tam anvagacchan| hiraṇyakaḥ| kiṁ rudyate|



ekasya duḥkhasya na yâvad antaṁ
gacchâmy ahaṁ pâram ivârṇavasya|
tâvad dvitîyaṁ samupasthitaṁ me
duḥkheshv anarthâ bahulîbhavanti ‖77‖

Indravajrâ

svabhâvajaṁ tu yan mitraṁ tad bhâgyenaiva jâyate|
tad akṛitrimasauhârdam âpatsv api na muñcati ‖78‖

na mâtari na dâreshu na sodarye na câtmaje|
viśvâsas tâdṛiśaḥ puṁsâṁ yâdṛiṅ mitre nirantare ‖79‖

svakarmasaṁtânaviceshṭitâni
kâlântarâvartiśubhâśubhâni|
ihaiva dṛishṭâni mayocitâni
janmântarâṇîva daśântarâṇi ‖80‖

Upajâti

kâyaḥ saṁnihitâpâyaḥ saṁpadaḥ padam âpadâm|
samâgamâḥ sâpagamâḥ sarvam utpâdi bhaṅguram ‖81‖

kshate prahârâ nipatanty abhîkshṇaṁ
dhânyakshaye kupyati jâṭharâgniḥ|
âpatsu vairâṇi samutpatanti
cchidreshv anarthâ bahulîbhavanti ‖82‖

Upajâti

śokârâtibhayatrâṇaṁ prîtivisrambhabhâjanam|
kena sṛishṭam idaṁ ratnaṁ mitram ity aksharadvayam|| 83||

iti bahu vilapya hiraṇyakaś citrâṅgalaghupatanakâv âha| yâvad eva lubdhako vanân na niḥsarati tâvad eva mantharārakshaṇa upâyaś cintyatâm| tâv ûcatuḥ| kriyatâm iti| hiraṇyakaḥ| citrâṅgo mṛitam ivâtmânaṁ kṛitvâ hradasamîpe nipatya tishṭhatu| kâko 'pi tasyopari kim api cañcvâ likhan nâdaṁ karotu| tato vyâdho nûnaṁ mṛigo mṛita iti tadantikaṁ yâvad âgacchati tâvad ahaṁ mantharasya bandhanaṁ chedayâmi| chinnabandhaḥ sa jalâśayaṁ pravekshyati| citrâṅgalaghupatanakâv api tadaivâpasarpatâm| evam anushṭhite tathaiva sarvaṁ saṁvṛittam| tato lubdhakaḥ svakarmavaśân nirâśaḥ svagṛihaṁ gataḥ| mantharâdayaḥ sarve muktâpadaḥ svasthânaṁ gatvâ yathâsukham avasthitâḥ|

iti suhṛillâbho nâma dvitîyaṁ tantraṁ samâptam||

Liber III.

athedânîṁ saṁdhivigrahâkhyaṁ nâma tṛitîyaṁ tantram ârabhyate| yasyâyam âdyaślokaḥ|

na viśvaset pûrvavirodhitasya
śatros tu mitratvam upâgatasya|
dagdhâṁ guhâṁ paśya divândhapûrṇâṁ
kâkapraṇîtena hutâśanena||1||

Upajâti

râjaputrâḥ| katham etat| vishṇuśarmâha|
asti kasmiṁścid vanoddeśe mahân nyagrodhaḥ|

âśrayaḥ sarvasarpâṇâṁ nivâsaḥ sarvapakshiṇâm|
dadâti sadṛiśaṁ bhâvaṁ sajalasya payomucaḥ||2||

tatrânekavâyasakulaparivṛito meghavarṇo nâma vâyasarâjaḥ prativasati sma| tasya nâtidûra ulûkasahasraparivṛito 'rimardano nâmolûkarâjaḥ prativasati sma| tatraikadâ sahajavairânubandhena kâkânâṁ niśi darśanaṁ nâstîti matvâ râtrâv âgatya sakalakâkakulam ulûkair vyâkulîkṛitaṁ vyâpâditaṁ ca| meghavarṇaś ca kathaṁcit taruvivaram âśrityâtmânaṁ rakshitavân| anyedyuḥ katham katham api jîvitakoṭim upagatair mantribhiḥ saha meghavarṇo mantrayitum upakrântaḥ| tasyânvayaparaṁparâgatâḥ pañca mantriṇas tishṭha-

nty uddîpitaḥ saṁdîpitaḥ proddîpita âdîpitaś ciraṁjîvî ceti| sa ca tân âhûyâbravît| yushmanmantraparirakshitaṁ me râjyam| idânîm atyâhitam âpatitaṁ vartate| atra kim ucitam iti| tatroddîpita âha| îdṛiśena balavatâbhiyuktasya balavadâśrayo videśagamanaṁ tadanupraveśo vânyan nâstîti nîtiśâstrakârair uktam| tac chrutvâ saṁdîpitam âha| kiṁ bhavân manyate| sa caivam âha| yad anenoktaṁ tatra pakshatraye 'pi sthânatyâgo 'sti| sa ca sahasâ na yukta eva| yataḥ|

sthâna eva sthitaḥ sarvaḥ karoti svocitâṁ kriyâm|
na jâtu ksharati kshîram ajâyâs tu galastanaḥ||3||

sthânasthasyâpramattasya râjño na syât kathaṁ jayaḥ|
śvâpi sthânabalâd eva jayaty âgantukân bahûn||4||

tasmâd gatâgatâdinâ kâlo yâpyatâm| tato jâtabalâḥ santa upâyam ekam anugamyânushṭhâsyâmaḥ| etac chrutvâ proddîpitaṁ pṛishṭavân| bhavân kiṁ manyate| so 'bravît| bâlavṛiddhastrîbharaṇât sthânaṁ visṛijya gantum aśakyatvât saṁdhânam evârhati bhavân| balavatâ ca saha saṁdhir eva kartavyaḥ| sarvaśreyase samyak saṁdhiṁ kṛitvehaiva sthîyatâm iti| tac chrutvâdîpitaṁ pṛishṭavân| bhavataḥ kim anumatam iti| sa âha| te divândhâ vayaṁ râtryandhâḥ| tat kathaṁ dûtadarśanaṁ kathaṁ saṁdhiḥ| atas tai râtrâv âgatyâdhaḥpatanaṁ dattam| vayam api divâ gatvâ divândhân vyâpâdayâma iti| evaṁ ca-

turṇâṁ mantriṇâṁ matam avadhârya sa râjâ bahuvṛittântadarśinaṁ ciraṁjîvinam âha| tâta tvadbuddhivibhavâd evedaṁ râjyam asmatkulopabhojyam| saṁprati ca prâptakâlam upadiśyatâm| ciraṁjîvy âha| kim ebhir noktam asti| tathâpi kiṁcid ucyatâm| deva yady apy amî paramaviśvâsabhûtâs tathâpi mantro 'tinibhṛitam ucyate|

mantrabîjam idaṁ pakvaṁ rakshaṇîyaṁ prayatnataḥ|
manâg api na bhidyeta bhinnaṁ hy etan na rohati||5||

âptaparaṁparayâ mantro bhidyate|

âptasyâptas tu tasyâptas tasyâpto 'nyo 'sti kaścana|
suguptam api mantraṁ hi bhinatty âtmaparaṁparâ||6||

tathâ cânushṭhite ciraṁjîvî parâparajño vivikte vijñâpayâmâsa| deva saṁdhivigrahayânâsanadvaidhîbhâvasamâśrayâḥ shaḍ guṇâḥ| karmaṇâm ârambhopâyaḥ purushadravyasaṁpattir deśakâlavibhâgo vinipâtapratîkâraḥ kâryasiddhiś ceti pañcâṅgo mantraḥ| sâmadânabhedadaṇḍâś catvâra upâyâḥ| utsâhaśaktiḥ prabhuśaktir mantraśaktir iti śaktitrayam| sarvam idam âlocya yad ucitaṁ tad anushṭhîyatâm| asmâkaṁ tâvad yuddhasâmarthyaṁ nâsti| na ca yuddhakâlo 'yam| ~~sarvathâ te balavantaḥ| taiḥ saha yuddham asmâkaṁ na na yuddham asmâkaṁ yujyate|~~

yatrâyuddhe dhruvo mṛityur yuddhe jîvitasaṁśayaḥ|
tam eva kâlaṁ yuddhasya pravadanti manîshiṇaḥ||7||

sarvathâ te balavantaḥ| taiḥ saha yuddham asmâkaṁ nâsti| tathâ ca|

jñâtvâ svaparaśaktiṁ ca deśakâlau vicârya ca|
bakavad vâ vaset tûshṇîṁ siṁhavad vâ samutpatet||8||

pareshâm âtmanaś caiva yo 'vicârya balâbalam|
kâryâyottishṭhate mohâd âpadas tam upâsate||9||

śâtayaty eva tejâṁsi dûrastho 'py unnato ripuḥ|
sâyudho 'pi nikṛishṭâtmâ kim âsannaḥ karishyati||10||

kshamâvantaṁ ripuṁ prâptaṁ kâle vikramasevinam|
parâtmaguṇadoshajñam anusmṛitya na viśvaset||11||

tam evâśrayate lakshmîr upâyavidhitoshitâ|
nirudvignâ hi yatrâste na kacagrahadûshitâ||12||

mantraprabhâvânîtâ hi narendraśrîbhujaṁgamî|
mantraśaktyaiva baddhâste bhogaṁ badhnâti kevalam||13||

na bhîrur na parâmṛishṭo nâpayâto na nirjitaḥ|
nâśakto nâvamantavyo naiko vetti nayâdhikam|| 14||

madâvaliptaiḥ piśunair lubdhaiḥ kâmâtmabhiḥ śaṭhaiḥ|
darpoddhataiḥ krodhaparair daṇḍanîtiḥ sudurlabhâ||15||

iyaṁ tv abhinnamaryâdair anutsekaiḥ kṛitâtmabhiḥ|
sarvaṁsahair upâyajñair amûḍhair avadhâryate||16||

tat sarvathâ yuddham atinishiddham| tathâ coktam|

caturaṅgabalaṁ hitvâ kośo mantraś ca yujyate|
kośâd bhṛityo bhaved bhartur jagan mantreṇa jîyate||17||

yâ hi prâṇaparityâgamûlyenâpi na labhyate|
sâ śrîr nîtividâṁ veśmany anâhûtâpi dhâvati||18||

mantramûlaṁ hi vijayaṁ pravadanti manîshiṇaḥ|
mantrasya punar âtmâ ca buddher âyatanaṁ param||19||

guṇeshv âdhârabhûteshu phale kasyâsti saṁśayaḥ|
śuddhâtmanaḥ satâṁ vṛittair vibhûtir hi na durlabhâ||20||

kiṁ param|

śûrâḥ sarvaṁsahâḥ śuddhâ buddhimanto vicakshaṇâḥ|
sahâyâḥ syur nṛipatvaṁ hi satsahâyanibandhanam‖21‖

na vaṁśavṛittaśrutaśaucasatguṇân
apekshate śrîr na vapur na câgamam|
ya eva gûḍhaḥ susahâyavân sadâ
tam eva lakshmîś capalâpi sevate‖22‖

Vaṁśastha

nâsahâyavataḥ kaścit kâryârambhaḥ pravartate|
antarikshâbhigamane vipakshasyeva pakshiṇaḥ‖23‖

parârthe nipuṇâ nîtir âtmârthe nipuṇâ matiḥ|
prâpyate susahâyena karṇadhareṇa naur iva‖24‖

âyavyayau yasya susaṁvibhaktau
channaś ca câro nibhṛitaś ca mantraḥ|
na câpriyaṁ prâṇishu yo bravîti
sa sâgarântâṁ pṛithivîṁ praśâsti‖25‖

Upajâti

abhimânavatâṁ puṁsâm âtmasâram ajânatâm|
andhânâm iva dṛiśyante patanântâḥ pravṛittayaḥ‖26‖

tad eva punar bravîmi| yuddham aśreya iti| atha saṁdhiḥ kriyate sa câpy aśakyo 'rthaḥ sahajavairânubandhinâm| meghavarṇaḥ| tâta katham asmâkam ulûkaiḥ saha vairam utpannam| so 'bravît|

suciraṁ hi caran nityaṁ grîshme sasyam abuddhimân|
dvîpicarmaparicchanno vâgdoshâd râsabho hataḥ|| 27||

meghavarṇaḥ| katham etat| ciraṁjîvî|

asti kasyacid rajakasyâtibhâravahanâsamarthaḥ kharaḥ| rajakena ca III, 1.
poshyabuddhyâ dvîpicarmaparicchanno râtrau parasasye prayuktaḥ| sa ca yatheshṭaṁ parasasyam âcarati| na kaścid api vyâghrabuddhyâ tadantikam upetya sasyebhyo nivârayati| atha kenâpi sasyarakshakeṇa dhûsarakambalakṛitatanutrâṇena dhanuḥ sajjîkṛitya hantukâmenâvasthitam| taṁ ca dûre dṛishṭvâ jâtabalaḥ kharo râsabhîyam iti matvâ śabdaṁ kurvâṇo 'dhâvat| sasyarakshakeṇa ca śabdâd gardabho 'yam iti jñâtvâ viśikhena vyâpâditaḥ|

ato 'haṁ bravîmi| suciraṁ hi caran nityam iti| evaṁ bhavatâm api vâgdoshâd vairaṁ jâtam| tathâ hi|

ekadâ pakshiṇâṁ râjyavivâde râjyâbhishekârthaṁ sarvapakshibhir mantrayitvolûkaḥ saṁpradhâritaḥ| tataḥ sarvâbhishekasaṁbhârasamaye vṛiddhakâka

ekaḥ samâgataḥ| sa ca sarvair mantrakaraṇasamaye vṛiddhapakshibhiḥ pṛishṭaḥ| sa âha| katham bhavadbhir divândhasyâsadṛiśarûpasyâvyapadeśasya râjyam abhyupagamyate|

svabhâvakopam atyugraṁ krûram apriyadarśanam|
ulûkam abhishicyaiva kathaṁ rakshâ bhavishyati||28||

tathâ hi|

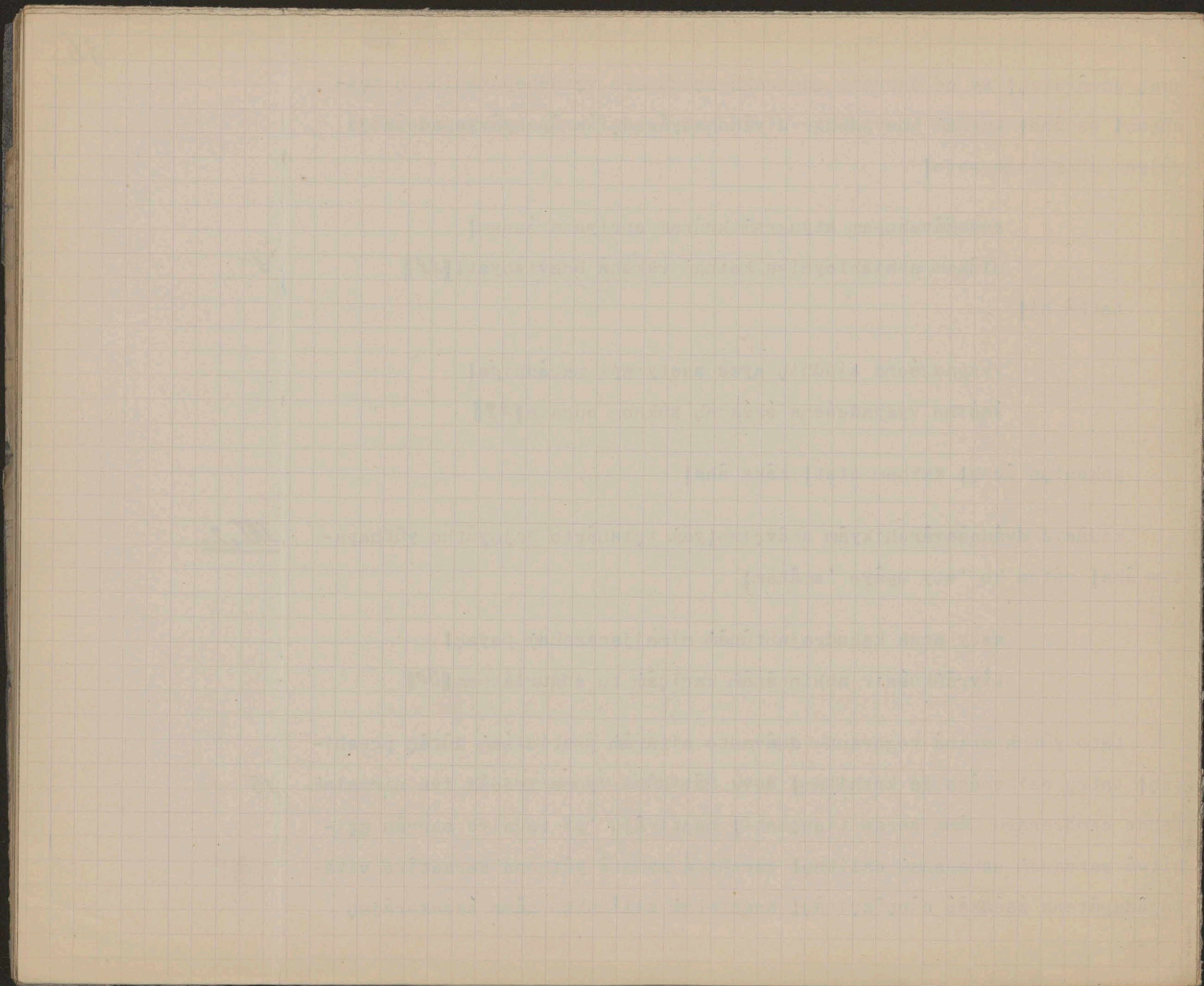
vyapadeśena siddhiḥ syad asaty api narâdhipe|
śaśino vyapadeśena śaśakaḥ sukham edhate||29||

pakshiṇa ûcuḥ| katham etat| kâka âha|

kadâcid dvâdaśavârshikyâm anâvṛishṭyâṁ tṛishârto gajayûtho yûthapatim âha| nâtha ko 'sty upâyo 'smâkam| III,2.

asty atra kshudrajantûnâṁ nimajjanasahaṁ payaḥ|
tîvrâṅkuśair abhinnânâṁ kariṇâṁ tu sudurlabham||30||

tato yûthapatinâ vegavanto dhâvanto nitarâṁ pratidiśaṁ dûtâḥ preshitâḥ| tatra caikenâgatya kathitam| deva nâtidûre vyomaikadeśa iva nirmalaṁ mahac candrasaro nâma saras tishṭhati| hastirâjo 'pi tadaiva sarvân gṛihîtvâ satvaraṁ saharshaṁ calitaḥ| gacchatâ mahatâ yûthena sarastîre vitatapâdapâtena śaśakâś cûrṇîkṛitâḥ| anantaraṁ śilîmukho nâma śaśakarâjaḥ



sarvân amâtyân gṛihîtvâ mantrayâmâsa| râjâ| gajayûthenânyatra pânîyâbhâvâd atrâgantavyam| tena ca gacchatâ bahutvân meghavad diśo vyâpyante| ataḥ prasarâbhâvâd vinashṭam asmatkulam iti| atrântare bahuvṛittântadarśî vijayo nâma śaśakas tam âha| ayam arthaḥ śakya eva mayâ yathâtra gajayûthaṁ punar na yâti| tac chrutvâ śilîmukhaḥ saharshaṁ vijayam âha| bhadra tûrṇam anushṭhîyatâm|

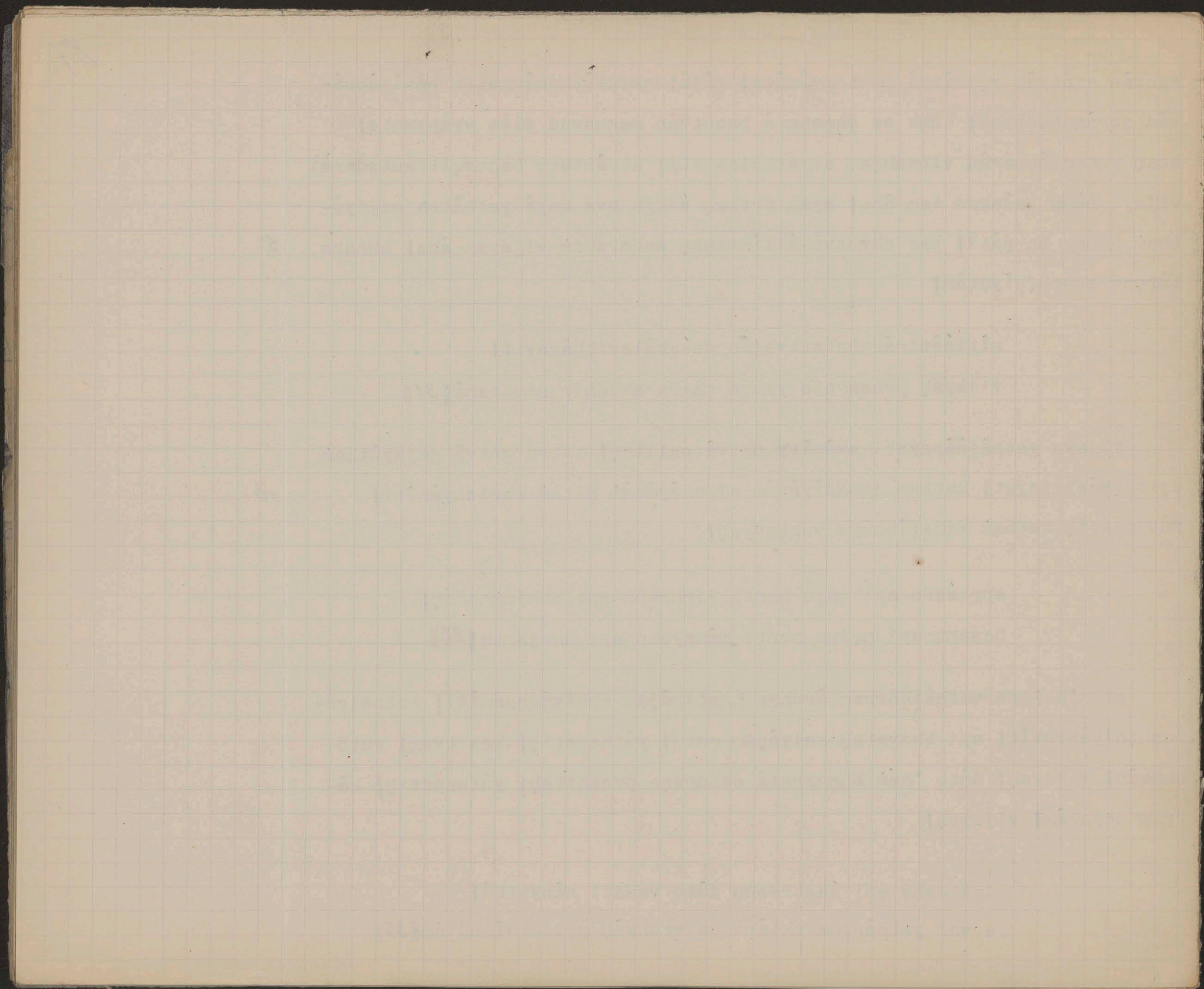
nîtiśâstrârthatattvajño deśakâlavibhâgavit|
vijayaḥ preshyate yatra tatra siddhir anuttamâ||31||

vijayo yathâjñâpayati svâmîty uktvâ calitaḥ| tatra gatvâ gajayûthaṁ dṛishṭvâcintayat| katham asmadîyânâm alpakâyânâṁ hitaṁ karishyâmîti| yûthapatiḥ kathaṁ nikaṭîbhûya vaktavyaḥ|

spṛiśann api gajo hanti jighrann api bhujaṁgamaḥ|
hasann api nṛipo hanti mânayann api durjanaḥ||32||

ato 'haṁ parvataśikharam âruhya hastirâjam abhivâdayâmîti| tathaivânushṭhîyâbravît| ayi bhavataḥ kalyâṇam astu| yûthapatiḥ| kas tvam| kuto bhavân| vijayaḥ| dûto 'haṁ bhagavatâ candreṇa preshitaḥ| yûthapatiḥ| kâryam ucyatâm| vijayaḥ|

udyateshv api śastreshu dûto vadati nânyathâ|
te vai yathârthavaktâro na vadhyâḥ pṛithivîbhujâm||33||



tad ahaṁ devâjñayâ bravîmi|

pareshâm âtmanaś caiva yo 'vicârya balâbalam|
kâryâyottishṭhate mohâd âpadas tam upâsate||34||

râjâ candrasarasy avatishṭhati| tatrâgatya svayam eva candraṁ saṁvijñâpya gamyatâm| hastirâjaḥ| evam astu| tato dûtena pradoshe nîtvâ candrasarasi candrabimbaṁ darśitam| so 'bravît| sa tu candraś candrasarorakshakaṁ mâṁ preshitavân| tenaitad uktaṁ ca| rakshaṇîyâḥ śaśakâ asmadîyâ maccharîraprâyâḥ| ata eva vayaṁ śaśâṅkâ iti prasiddhâḥ| evaṁ vadati dûte yûthapatiḥ sabhayam âha| idam ajñânât kṛitam| kshamyatâm| punar nâgacchâmîty uktvâ praṇamya gataḥ|

ato 'haṁ bravîmi| vyapadeśeneti| ato 'yam avyapadeśaḥ kshudrâtmâ na śaktaḥ prajâḥ pâlayitum|

kshudram arthapatiṁ prâpya kasmâd vivadatoḥ sukham|
ubhâv api kshayaṁ yâto yathâ śaśakapiñjalau||35||

vihaṁgâ ûcuḥ| katham etat| kâkaḥ|

aham purâ vṛikshaikadeśe nyavasam| tatrâdhaḥ koṭarasthena kapiñjalanâmnâ vihaṁgena saha snehena sthitaḥ| atha kadâcit kapiñjalaḥ śâyantanasamaye 'pi III, 3.

nâyâti| tato 'ham udvignaḥ sarvâ diśaḥ paśyâmi| anantaraṁ tasya vâsakoṭare dîrghakarṇo nâma śaśako nishidhyamâno 'pi mayâgatya pravishṭaḥ| sa tatra kiyantaṁ kâlaṁ yâvan na tishṭhati tâvat kapiñjalaḥ samâyâtaḥ| tenoktam| madîyam idaṁ sthânam| apasṛipyatâm iti| dîrghakarṇaḥ| mûḍha upasthânayogyâny âvasathasthânâni|

vâpîkûpataṭâkânâṁ gṛihasyâvasathasya ca|
sâmîpyât prâyaśaḥ siddhir ity evaṁ manur abravît||36||

tathâpi vyâvahârikâḥ prashṭavyâḥ| ity uktvâ tau vicalitau| aham api kautûhalâd etâv anvagamam| tato nâtidûraṁ gate kapiñjalenoktam| kaḥ punar âvayor nyâyadarśî| dîrghakarṇaḥ| yamunâtîre dadhikarṇo nâma vṛiddhamârjâraś cândrâyaṇâditapaś caran vasati| sa tv asmâkaṁ nyâyadarśî bhavishyati| kapiñjalaḥ| sa katham âvayor viśvasanîyaḥ| kshudrâ hi mârjârajâtiḥ| dîrghakarṇaḥ| kim avasanno 'si| kapiñjalaḥ| ubhayor api samo dosha ity uktvâ gatau|. gatvâ ca tâbhyâṁ dadhikarṇe kathitam| sa âha| vṛiddho 'smi| âkshapaṇâd dûreṇa na śṛiṇomi| tatas tau nikaṭe sthitvâ bhûyo bhûyaḥ kathayataḥ| tathâpi saṁnidhânârthaṁ viśvâsam upapâdayatâ dadhikarṇena dharmaśâstraṁ paṭhitam|

dharma eva hato hanti dharmo rakshati rakshitaḥ|
tasmâd dharmo na hantavyo mâ sma dharmo hato vadhît||37||

eka eva suhṛid dharmo nidhane 'py anuyâti yaḥ|
śarîreṇa samaṁ nâśaṁ sarvam anyatra gacchati||38||

andhe tamasi varteya yadi mithyâ vadâmy aham|
ahiṁsâyâḥ paro dharmo na bhûto na bhavishyati||39||

mâtṛivat paradârâṇi paradravyâṇi loshṭavat|
âtmavat sarvabhûtâni yaḥ paśyati sa paśyati||40||

etac chrutvâ tau viśvastau nikaṭîbhûtau| ekadaiva tena gṛihîtvâ bhakshitau|

ato 'haṁ bravîmi| kshudram arthapatiṁ prâpyeti| tat sarvathâ nâyaṁ râjyayogya ulûka iti| tadvâkyaṁ śrutvâ vihaṁgair âlocitam| sarvair guṇaiḥ saṁriddha evâyaṁ vâyasaḥ| anenoktam eva sâdhu| tad âstâṁ tâvad abhishekakriyeti yathâgataṁ sarve gatâḥ| atha sâmarsho vâyasam ulûka âha| kiṁ tavâpakṛitaṁ mayâ yena râjyam utpannaṁ me hataṁ tvayâ|

saṁrohatîshuṇâ viddhaṁ vanaṁ paraśunâ hatam|
dagdhaṁ dâvânalenâpi vâkkshataṁ na prarohati||41||

ato 'yaṁ tadâ prabhṛiti kâkolûkayor vairânubandhaḥ| meghavarṇaḥ| tâta idânîm evâtropâyaś cintyatâm yâvan nâbhyeti rajanî| ciraṁjîvî| svâmin guṇeshu shaṭsu saṁdhivigrahau pradhânaguṇau| tâv ubhâv api nirâkṛitau|

adhunâ yânâsanadvaidhîbhâvasamâśrayâś cintyantâm| tatrâsanaṁ balîyasi vidvishi nishiddhaṁ sthânasthasyâtmanaś ca vinâśâya| yânaṁ ca sthânaparityâgâya kalpate| dvaidhîbhâvaś ca samâśrayakâlam apekshate| balîyasi pratyâsanne sati sa vidheyaḥ| ato 'tra samâśraya eva cintyatâm| sa tu śarîravyayenâpi mayâ prayatnâd anushṭheyaḥ| uktaṁ ca|

bahavo balavantaś ca kṛitavairâś ca śatravaḥ|
śakyâ vañcayituṁ buddhyâ brâhmaṇaś châgalâd iva||42||

meghavarṇaḥ| katham etat| ciraṁjîvy âha|

asti kaścid brâhmaṇo yâgârthî châgam âdâya gacchan dhûrtair dṛishṭaḥ| III, 4.
taiś cintitam| brâhmaṇasya châgas tyajyatâm iti| saṁmantrya tatraikenâgatya tasminn uktam| brâhmaṇa kim alarkaḥ skandhenohyate| tatas tadvacanam anâdṛityâsâv agacchat| apareṇâgatya pṛishṭaḥ| vipra kimarthaṁ śvâyaṁ gṛihîtaḥ| tam apy avamatya vrajati tasmin punar anyaiś câgatya bhâshitam| aho caritaṁ brâhmaṇasya| katham ayam uttamajâtiḥ kukkuraṁ vahati| tato brâhmaṇaś cintayâm âsa| âtmanaḥ prâyeṇendriyâṇi vikalâni|

sarveshâṁ sarvadâ yatra dhîḥ syâd ekaiva tatra tu|
vicâraṇîyaṁ vidvadbhir naiva nîtyanusâribhiḥ||43||

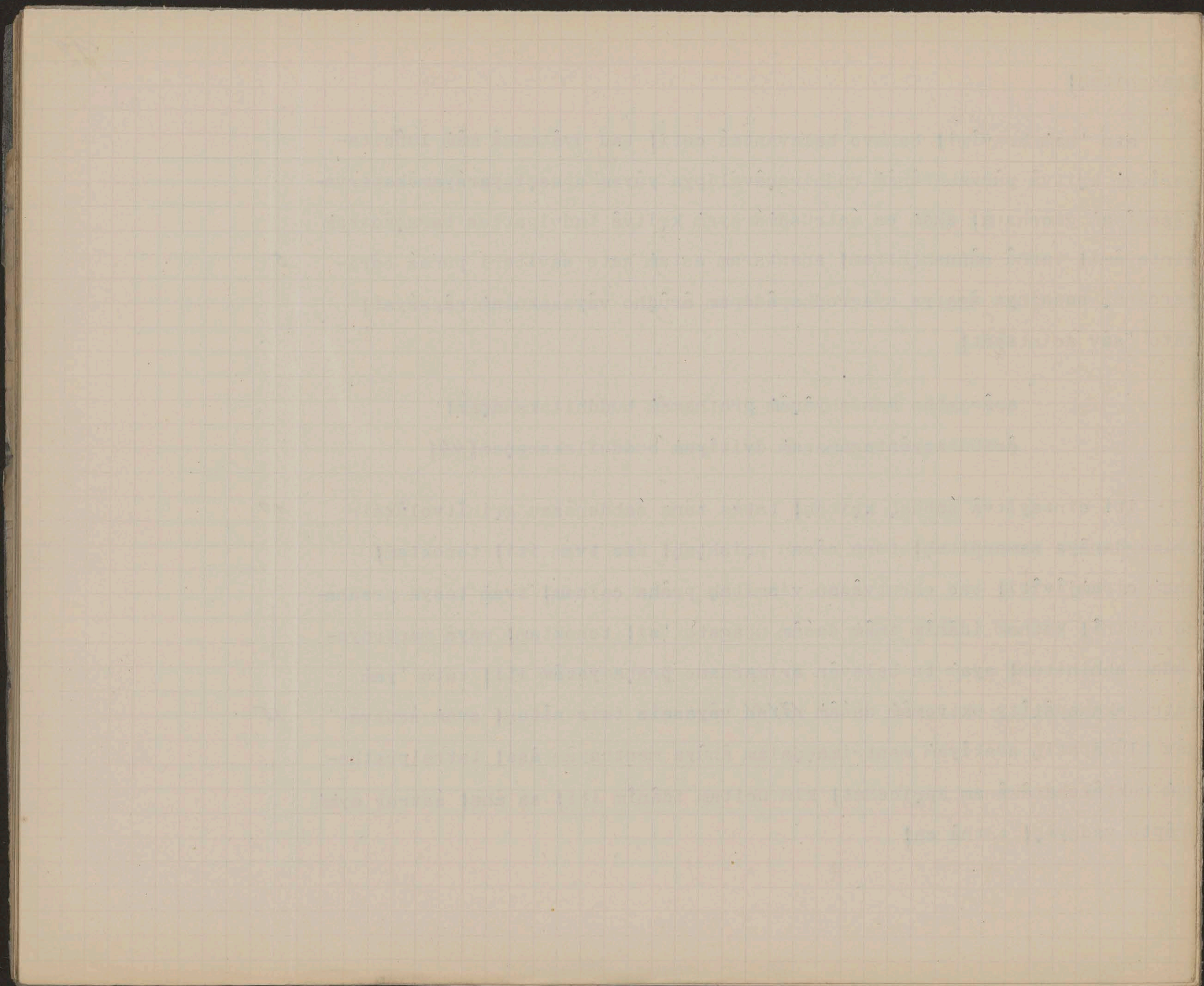
ity âlocya châgaṁ tyaktvâ snâtuṁ gataḥ| dhûrtaiś ca châgo gṛihîtvâ

bhakshitaḥ|

ato 'haṁ bravîmi| bahavo balavantaś ceti| tad evâtmanâ mâṁ luñcitaśarîraṁ kṛitvâ pûrvahatânâṁ rudhireṇâvalipya yûyam apasṛityarśyamûkaparvatasamîpaṁ gacchata| ahaṁ ca śatrusaṁśrayaṁ kṛitvâ tadvipattes taraṇâdikaṁ cintayâmi| tathâ cânushṭhitam| anantaram astaṁ gate savitari punaś cârimardanaḥ sasainya âgatya nyagrodhapâdapam ârûḍho vâyasakulaṁ nâpaśyat| tato 'sâv acintayat|

anârambho manushyâṇâṁ prathamaṁ buddhilakshaṇam|
ârabdhasyântagamanaṁ dvitîyaṁ buddhilakshaṇam||44||

iti cintayitvâ śabdaḥ kṛitaḥ| tatas tena śabdenâsau gṛihîtvolûkair arimardanâya samarpitaḥ| tena câsau pṛishṭaḥ| kas tvam iti| tenoktam| ahaṁ ciraṁjîvîti| tac chrutvâsau vismitaḥ prâha cainam| tvaṁ tasya pradhâno mantrî| katham idânîm imâṁ daśâm upagato 'si| tenoktam| mayâ mantrayatedam abhihitam| ayaṁ tu balavân arimardano praṇamyatâm iti| tato 'yaṁ śatrupakshapâtîty uktvemâṁ daśâṁ vâyasais tair nîtaḥ| evaṁ śrutvâsâv ulûkapatiḥ svakîyaṁ mantrimaṇḍalam âhûya mantrayâm âsa| tatra prathamaṁ raktâkshanâmânam apṛicchat| kim ucitam idânîm iti| sa âha| śatrur ayaṁ prâpto vadhyaḥ| tathâ ca|



hînaḥ śatrus tu hantavyo yâvan na balavân bhavet |
saṁjâtabalapaurushyaḥ paścâd bhavati durjayaḥ || 45 ||

durlabhaḥ sa punas tena kâlakarmacikîrshatâ |
tad asmin nihate śatrau bhaved râjyam akaṇṭakam || 46 ||

etac chrutvâ râjâ krûrâksham apṛicchat | kiṁ bhavân manyata iti | sa âha | avadhyo 'yaṁ śaraṇâgataḥ | etad api śrutvâ dîptâksham pṛishṭavân | bhavân kiṁ manyate | sa âha | adṛishṭaḥ śaraṇâgatavadha iti śrûyate | etac chrutvâ vakrâksham apṛicchat | bhavato mataṁ kim iti | sa âha |

śrûyate hi kapotena śatruḥ śaraṇam âgataḥ |
pûjitaś ca yathânyâyaṁ svamâṁsaiś caiva tarpitaḥ || 47 ||

tathâ ca |

yâ mamodvijate nityaṁ sâ mâm adyopagûhate |
priyakâraka bhadraṁ te yan mamâsti harasva tat || 48 ||

tataś coreṇoktam |

hartavyaṁ te na paśyâmi hartavyaṁ ced bhavishyati |
punar apy âgamishyâmi yadîyaṁ nopagûhate || 49 ||

arimardanaḥ | katham etat | so 'bravît |

asti kasyacid vṛiddhasya sârthavâhasya bhâryâ taruṇî| sâ taṁ kadâcid api na parishvajati| atha kaścid vittâpahârî coro râtrau gṛihe pravishṭaḥ| taṁ dṛishṭvâ bhayopagatâ bhâryâ taṁ bhartâraṁ svayam evâliṅgitavatî| tato 'sau sârthavâhaḥ prahṛishṭaḥ kâraṇam anvishya coram apaśyat| taṁ câbravît| yâ mamodvijate nityam iti| coro 'pi sahṛidayas tam âha| hartavyaṁ te na paśyâmîti| III, 5.

parishvajate!

tad atra coreṇâpi paradrohiṇâ dhanâpahâriṇâ samarpitaparirambhasya sârthavâhasya śreyaś cintitam| anantaram asau vakranâsanâmânaṁ mantriṇam apṛicchat| kim ucitam iti| so 'py uvâca| avadhyo 'yaṁ śaraṇâgataḥ| yataḥ|

śatravo 'pi hitâyaiva vivadantaḥ parasparam|
coreṇa jîvitaṁ dattaṁ râkshasena tu goyugam||50||

râjâ| katham etat| so 'bravît|

asti kasyacid brâhmaṇasya pratigrahalabdhaṁ pushṭâṅgaṁ goyugam| tac câpahartuṁ kaścic coro mahândhakâre râtrâv âgacchat| tadanantaraṁ kaṁcana brahmarâkshasaṁ dṛishṭvâ bhayât ko bhavân ity uvâca| sa âha| brahmarâkshasa iti| punaḥ kas tvam iti râkshaseṇâpi pṛishṭaś coro 'ham ity abravît| tena ca punaḥ pṛishṭaḥ| kva gacchasîti| coreṇoktam| brâhmaṇasya goyugam apahartum âgacchâmîti| coreṇa pṛishṭo brahmarâkshaso 'py âha| aham api tam eva brâhmaṇaṁ grahîtum pravṛittaḥ| tatas tau brâhmaṇagṛihaṁ pravishṭau| III, 6.

tatra brahmarâkshaso 'py âha| prathamam aham̃ brâhmaṇam̃ grahîshyâmîti| coreṇoktam| prathamam aham̃ goyugam apaharâmîti| punar api brahmarâkshaso 'bravît| tâvad gośabdâd ayam̃ pratibudhyate| mayâ katham̃ grahîtavyaḥ| coreṇoktam| bhavatâ gṛihîto 'yam̃ kalakalam̃ kṛitvotthâsyati| iti parasparam̃ vivadator vacaḥ śrutvâ brâhmaṇaḥ pratibuddhaḥ| tasmin samaye brahmarâkshasenoktam| coro 'yam̃ tava goyugam apahartum âgataḥ| coreṇoktam| brahmarâkshaso 'yam̃ tvâm̃ grahîtum âgataḥ| iti tayor vâkyam̃ śrutvâtîva sam̃tushṭo brâhmaṇo labdhagoyugas tau sam̃mânitavân|

ato 'ham̃ bravîmi| śatravo 'pi hitâyaiveti| śibinâtmanâ svamâm̃sâni kapotârtham̃ dattânîti śrûyate| atas tvam api śaraṇâgatam̃ hantum̃ nârhasi| tato râjâ prâkârakarṇam apṛicchat| so 'py evam eva samarthitavân| atha punaḥ samutthâya raktâksho 'bravît| deva âtmano vinâśaḥ saparicchadasya ripurakshaṇena| tathâ ca|

pratyakshe 'pi kṛite doshe mûrkhaḥ sântvena tushyati|
rathakâraḥ svakâm̃ bhâryâm̃ sajârâm̃ śirasâvahat||51||

râjâ| katham etat| so 'bravît|

asti kasmim̃ścin nagare rathakârasya bhâryâ dharshiṇî| tâm̃ jijñâsû rathakâro grâmântaragamanam̃ râjakârye 'kathayat| bhâryâ ca sam̃tushṭahṛidayâ bahir vyâkulacittâ bhûtvâ tasya kambalâdikam̃ dattvâ râtrâv eva pre- III, 7.

shitavati| rathakâro 'pi niḥsṛitya punar adṛiśyabhûtaḥ khaṭvâtalaṁ praviśya sthitaḥ| sâ ca niraṅkuśâ svadûtîṁ preshya priyaṁ jâram ânîya yatheshṭaṁ rantum upakrântâ| krîḍantyâś ca tasyâḥ pâde rathakâro lagnaḥ| sâcintayat| satyam ayaṁ rathakâro bhavishyati| ataḥ kiṁ karishyâmîti| atrântare jâreṇâbhihitam| bhadre svabhartari mayi ca kas te priyataraḥ| sâbravît| mûrkha kas te vivekaḥ| strîsvabhâvâd yauvanadoshâc ca kadâcit tvayi jâre pravṛittiḥ| bhartâ strîṇâm atidevateti śrutiḥ| tasya vipattau paramapriyân api prâṇâṁs tyajâmi| etac chrutvâ rathakâraḥ saṁtushṭo bhâryâṁ jârasahitâṁ sakhaṭvâṁ śirasi nidhâya nṛityan râjamârge bhramitavân| tasminn avasare 'pi mâm eva smaratîti paureshu tena kathitam|

ato 'haṁ bravîmi| pratyakshe 'pi kṛite dosha iti| bahuvidham ukto 'pi râjâ tadvacanam anâdṛitya ciraṁjîvinaṁ gṛihîtvâ svagṛihaṁ gatavân| tatra gate ciraṁjîvinâ vijñaptaḥ| deva tvadarthe svajâtibhir aham avamânito viḍambitaś ca| tad agniṁ me dâpaya| tasminn âtmânaṁ prakshipâmi| taddhṛidayam âkalayituṁ raktâksheṇâpy uktam| ciraṁjîvin maraṇena tava kiṁ sâdhyam| so 'bravît| mṛito 'ham ulûkayoniṁ gatvâ kâkakulam utsâdayishyâmi| raktâkshaḥ| dushṭasaṁmatam etat| tathâ ca|

sûryaṁ bhartâram âsâdya parjanyaṁ mârutaṁ girim|
svayoniṁ mûshikâ prâptâ yonis tu duratikramâ||52||

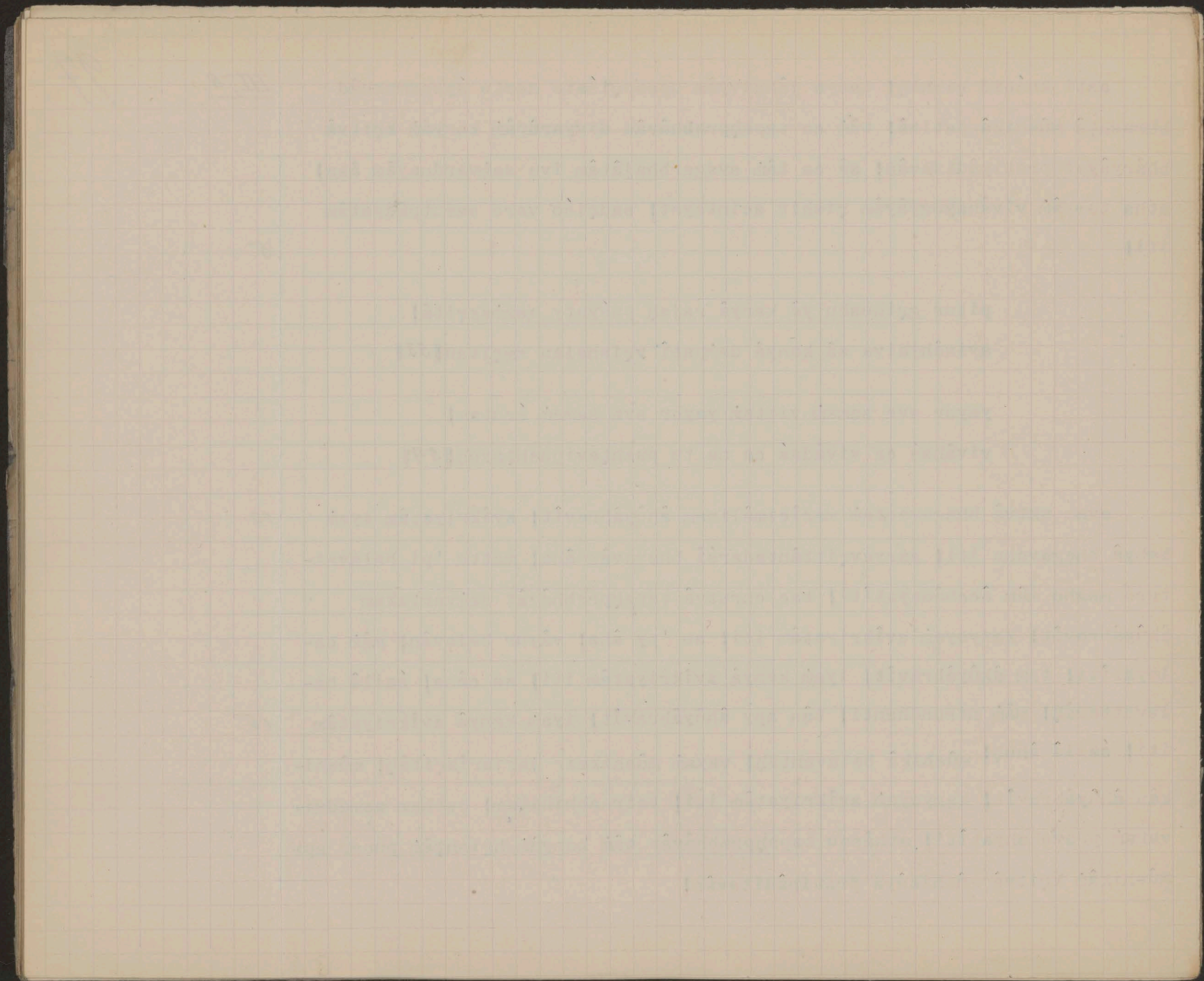
ciraṁjîvî| katham etat| so 'bravît|

asti kaścid ṛishiḥ| tasya jâhnavyâm upaspṛiśato haste śyenamukhâd bhrashṭâ mûshikâ patitâ| tâṁ ca tapaḥprabhâvâd divyarûpâṁ kanyâṁ kṛitvâ bhâryâyai pratipâditavân| sâ ca tâṁ svagarbhajâtâm iva saṁvardhayâm âsa| atha tasyâṁ vivâhayogyâyâṁ ṛishir acintayat| sadṛiśo varo samutpâdyatâm iti|

pitur gṛiheshu yâ kanyâ rajaḥ paśyaty asaṁskṛitâ|
avivâhyaiva sâ kanyâ daṁpatî vṛishalau smṛitau||53||

yayor eva samaṁ vittaṁ yayor eva samaṁ śrutam|
vivâhaś ca vivâdaś ca na tu pushṭavipushṭayoḥ||54||

evam uktvâ bhagavantaṁ marîcimâlinam âhûyâbravît| svîkriyatâm iyaṁ kanyâ bhagavann iti| sarvavṛittântadarśî bhagavân âha| matto 'pi balavattaro megho mâm âcchâdayatîti| tac chrutvâ tapaḥprabhâvât saṁvartakam âhûyâbravît| kanyeyaṁ svîkriyatâm iti| so 'py âha| vâyur balavân| mâṁ calayatîti| tam âhûyâbravît| iyaṁ kanyâ svîkriyatâm iti| sa câha| śailâ balavattarâḥ| mâṁ nirundhanti| tân apy âhûyâbravît| iyaṁ kanyâ svîkriyatâm iti| śailâ âhuḥ| mûshikâ balavantaḥ| vayaṁ mûshikair jarjarîkṛitâḥ| mûshikân âhûyâbravît| kanyeyaṁ svîkriyatâm iti| tair abhihitam| katham asmadvivaraṁ pravekshyatîti| athâsau tapaḥprabhâvât tâṁ kanyâṁ hṛishṭâṁ punar api mûshikâṁ kṛitvâ mûshikâya pratipâditavân|



ato 'haṁ bravîmi| sûryaṁ bhartâram âsâdyeti| tato raktâkshasya vacanam anâdṛitya râjâ ciraṁjîvinam âśvâsyaivam abravît| ciraṁjîvin svecchayâ svagṛihavat sthîyatâm| ity uktvâhârâdiharaṇanimittaṁ svakîyân niyogikân niyuktavân| atha ciraṁjîvî viśrambhaṁ darśayann ulûkapatim abravît| durgâṇi kartavyâni| kâkâ divâ vâgatyâsmâbhir yoddhum âgacchanti| yady api te ca râtryandhâs tamaḥpûrṇâṁ guhâṁ praveshṭum aśaktaḥ|

durgâṇi sarvârambhâṇi kṛitvâ yoddhum api dvishâ| yodhayatu dvishaḥ?
na siṁho 'pi gajâkrântibhayâd giriguhâśrayaḥ||55||

tac chrutvâ râjâ svîyân niyogikân durgâṇi kalpyantâm iti niyuktavân| te tâni tathaiva cakruḥ| atha ciraṁjîvî teshâṁ durgâṇy âkalayan svaśarîraṁ ca saṁvardhayan kâlena gacchatâdhigataśatrubalavîryo durgadvâracchidramârgâdikaṁ jñâtvâcintayat|

dṛishṭaṁ sârabalaṁ caishâṁ durgaṁ câpi yathârthataḥ|
atrâgnim âśu prakshipya kartavyaḥ saṁkshayo dvishâm||56||

ity âlocyolûkakulocchedanâya durgadvârakoṭaraṁ karîshapûrṇaṁ kṛitvâ satvaraṁ meghavarṇasamîpaṁ gataḥ| meghavarṇena sotsukam âliṅgya vârttâṁ pṛicchyamâno 'bravît| svâmin nâyaṁ vârttâkathanakâlaḥ| kâlo 'tikrâmati| punas te yûyaṁ kâshṭhâni gṛihîtvâ gacchata| aham api vahniṁ gṛihîtvâ ga-

cchâmi| sahasaiva gatvâ śatrusthânaṁ dahâmaḥ| tathaiva kṛitvâ karîshapûrṇakoṭare kâshṭhâni dattvâ vahnir nikshiptaḥ| tataḥ sarva eva ta ekadaiva tṛiṇavan nirmûlitâḥ| tadanantaraṁ meghavarṇaḥ saharshaṁ ciraṁjîvinaṁ nânâprakâram abhisaṁpûjyaivam âha| tâta kathaṁ śatrubilaṁ praviśya sthito 'si| sa âha|

siddhiṁ prârthayatâ janena vidushâ tejo nigṛihya svakaṁ
sattvotsâhavatâpi daivavidhishu stheyaṁ samîkshya kramam|
devendradraviṇeśvarântakasamair abhyarcito bhrâtṛibhiḥ
kiṁ klishṭaḥ suciraṁ tridaṇdam avahac chrîmân na dharmâtmajaḥ||57||

śaktenâpi satâ janena vidushâ kâlântarâpekshiṇâ
vastavyaṁ khalu vajrapâtavishame kshudre 'pi pâpe jane|
darvîvyagrakareṇa dhûmamalinenâyâsitâksheṇa kiṁ
bhîmenâtibalena matsyabhavane sûpâ na saṁghaṭṭitâḥ||58||

yad vâ tad vâ vishamapatitaḥ sâdhu vâ garhitaṁ vâ
kâlâpekshî hṛidayanihitaṁ buddhimân karma kuryât|
kiṁ gâṇḍîvasphuradurugunâsphâlanât krûrapâṇir
nâsîl lîlâvilasitagatir mekhalî savyasâcî||59||

rûpâbhijanasaṁpannau mâdrîputrau guṇânvitau|
goguptikarmavyâpârau virâṭe preshyatâṁ gatau||60||

rûpeṇâpratimena yauvanaguṇair vaṁśe śubhe janmanâ
yuktâ śrîr iva yâ tayâ vidhivaśât kâlakramâpekshayâ| IV.
sairandhrîti samîrite yuvatibhiḥ sâkshepam âjñaptayâ
draupadyâ nanu matsyarâjabhavane ghṛishṭaṁ ciraṁ candanam|| 61 ||

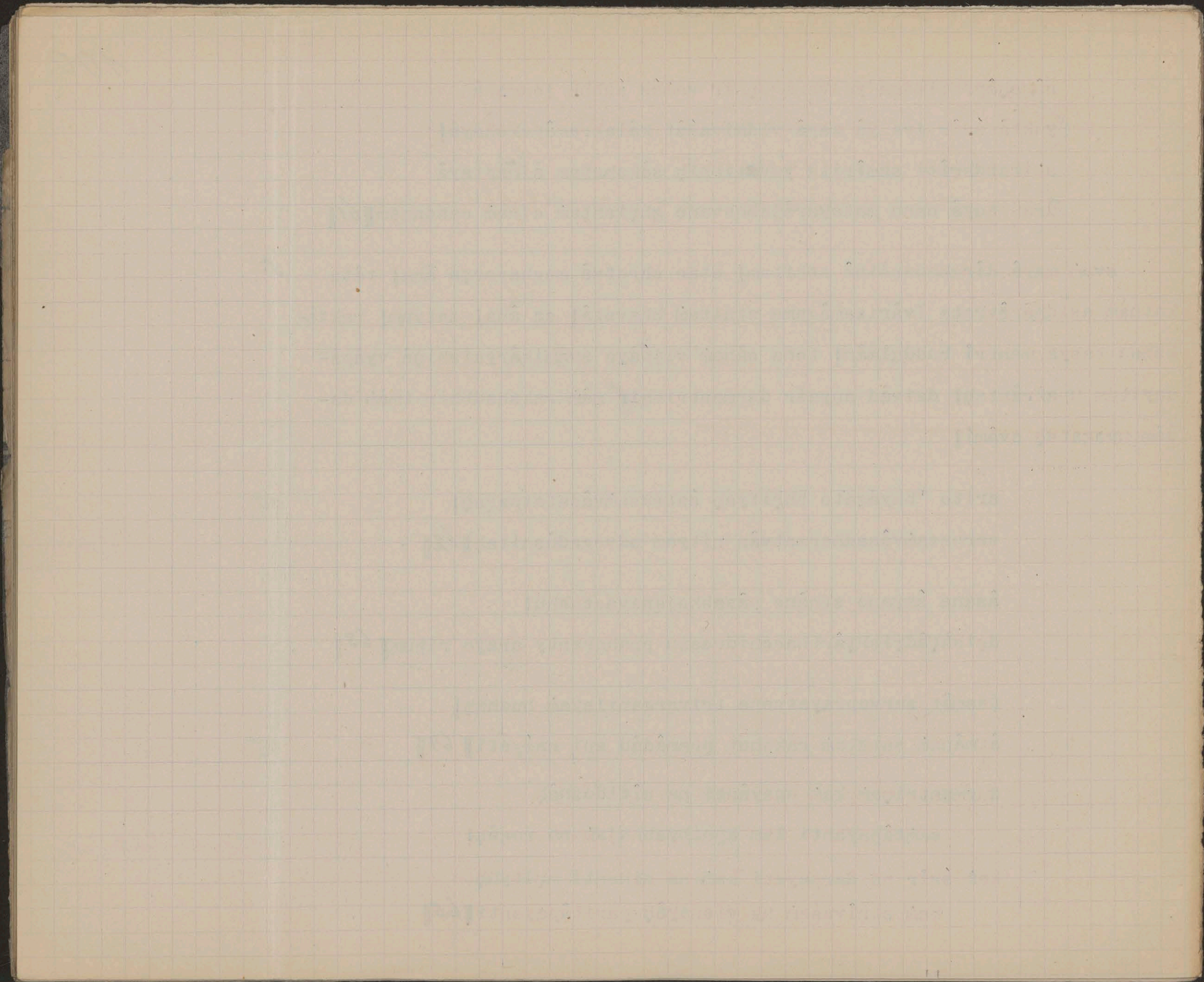
evaṁ mayâ dîrghadarśinâ sthitam| etac chrutvâ meghavarṇa âha| tâta katham asidhârâvrata ivârisamâgame sthitaṁ bhavatâ| sa âha| satyam| raktâkshas tasya mantrî buddhimân| tena câhaṁ vijñâya svâmikâryaishiṇâ vyâpâdayitum upakrântaḥ| daivâd anyair durmantribhir mâṁ rakshadbhir imâṁ daśâm upagataḥ svâmî|

arito 'bhyâgato bhṛityaḥ śatrusaṁvâsatatparaḥ|
sarpasaṁvâsadharmatvân nityam udvegadûshitaḥ|| 62 ||

âsane śayane sthâne pânabhojanavastushu|
dṛishṭâdṛishṭârthacchidreshu praharanty arayo ripum|| 63 ||

tasmât sarvaprayatnena trivarganilayaṁ budhaḥ|
âtmânaṁ satataṁ rakshet pramâdâd api naśyati|| 64 ||

durmantriṇaṁ kaṁ upayânti na nîtidoshâḥ
saṁtâpayanti kam apathyabhujaṁ na rogâḥ| Vasantatilakâ
kaṁ śrîr na darpayati kaṁ na nihanti mṛityuḥ
kaṁ strîvaśaṁ na vishayâḥ paritâpayanti|| 65 ||



śushkendhane vahnir upaiti vṛiddhiṁ
mûrkheshu kopaś capaleshu doshaḥ| Indravajrâ
kântâsu kâmo nipuṇeshu vittaṁ
dharmo dayâvatsu mahatsu dhairyam|| 66||

tathâ coktam|

skandhenâpi vahec chatrûn kâryam âsâdya buddhimân|
vahatâ kṛishṇasarpeṇa maṇḍûkâ vinipâtitâḥ|| 67||

~~meghavarṇaḥ| kathat! etat! ciraṁjîvy âha!~~
meghavarṇaḥ| katham etat| ciraṁjîvy âha|

asti kaścid bahuvayâ mandavisho nâma kṛishṇasarpaḥ| sa buddhimân III, 9.
dṛishṭaparâvaro bahumaṇḍûkaṁ hradaṁ gatvâ duḥkhaparigatam âtmânaṁ darśayan sthitaḥ| sa ca kenâpi maṇḍûkena dûrât pṛishṭaḥ| kim iti bhavân mandavisha âhâram api na kurute! sa âha! kiṁ mamopahatasya vṛittântena| sa âha| katham etat| sarpeṇoktam| mayârdharâtre daivât brâhmaṇasûnur dashṭaḥ| tatpitrâ brâhmaṇenâhaṁ śaptaḥ| maṇḍûkânâṁ vâhanaṁ bhûtvâ tair dattam aśanaṁ bhuṅkshveti| ato 'haṁ tadvacanâd yushmadvâhanârtham âgataḥ| śâpavaśâc ca svayaṁ nâhâraṁ karomîti| tatas tena maṇḍûkarâjâya jâlapâdanâmne niveditam| sa tu satvaram âgatya saṁtushṭas tasya nâgasya pṛishṭham ârûḍhaḥ| mandavisho 'pi nânâgativiśesheṇa tam ûḍhavân| sa ca kadâcid mandâṁ gatim

udvahan râjñâbhihitaḥ| kim iti mandaṁ mandaṁ gacchasîti| sa âha| âhârâbhâvâd atikshîṇo 'smi| maṇḍûkarâjenoktam! asmadâjñayâ maṇḍûkân bhakshayeti| tato 'sau yad âjñâpayati deva ity abhidhâya maṇḍûkân yatheshṭaṁ bhakshayan mandavishaḥ saharshaṁ tishṭhati| kâlena ca jâlapâdo 'vaśishṭaḥ| sa ca dushṭo 'bravît| jâlapâdaṁ bhakshayitvânyatra gacchâmîty ucyamâne jâlapâdena śrutvâbhihitam| kiṁ bhavân vadatîti| sa âha| evaṁ bravîmi|

varaṁ tîvrâśanidhvasto jîvec chailahato 'pi vâ|
na vipraśâpanirdagdho jîved bhûyaḥ kathaṁcana||68||

ity uktvâ jâlapâdam apy abhakshayat|

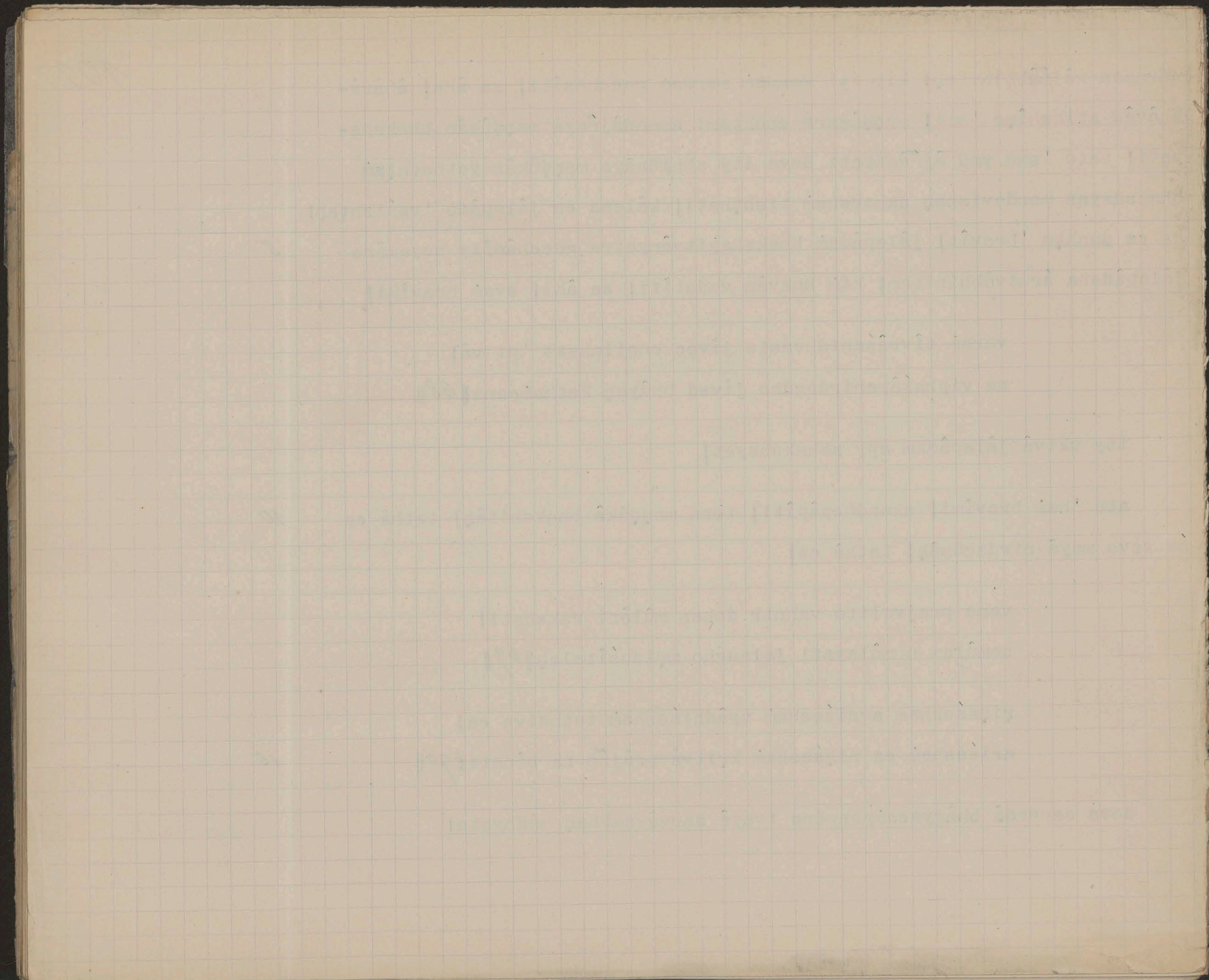
ato 'haṁ bravîmi| skandhenâpîti| tena maṇḍûkâ bhakshitâḥ| tathâ ca śatravo mayâ nirdagdhâḥ| tathâ ca|

vane prajvalito vahnir dahan mûlâni rakshati|
samûlam unmûlayati jalaugho mṛiduśîtalaḥ||69||

ṛiṇaśesham agniśeshaṁ vyâdhiśeshaṁ tathaiva ca|
ariśeshaṁ ca niḥśeshaṁ kṛitvâ prâjño na sîdati||70||

deva sarvadâ bhâgyasaṁpannena tvayâ sarvârambhaḥ sâdhyate|

Typ. Uebs.



sampràpte vyasane na sîdati manaḥsiddhau na saṁhṛishyati
krodhaṁ saṁharati kshamâṁ ca kurute kâle na vispandate |
kaulînâni ca saṁvṛiṇoty avahitaś chidreshu jâgarti yas
tasyaivaṁcaritasya vaśyamanaso hastasthitâḥ saṁpadaḥ ‖71‖

ko 'haṁ kau deśakâlau samavishamaguṇâḥ ke dvishaḥ ke sahâyâḥ
kâ śaktiḥ ko 'bhyupâyaḥ kṛitavividhavidhiḥ kîdṛiśî daivasaṁpat |
saṁpattau ko 'nubandhaḥ pratihatavacanâd uttaraṁ kiṁ ca me syâd
ity evaṁ kâryasiddhâv avahitamanaso nâvasîdanti santaḥ ‖72‖

na hi śauryaṁ kâryaṁ sâdhayati | tathâ ca |

śastrair hatâś ca ripavo na hatâ bhavanti
prajñâhatâs tu suhatâ ripavo bhavanti |
śastraṁ nihanti purushasya śarîram ekaṁ
prajñâ balaṁ ca vibhavaṁ ca yaśaś ca hanti ‖73‖

ekaṁ hanyâd ishur mukto balishṭhena dhanushmatâ |
buddhir buddhimato hanti dhruvaṁ râshṭraṁ sarâjakam ‖74‖

daivasaṁpannasyâjñaiva sarvakâryâṇi sâdhayati |

Note!
Typ. Ueb.
S.V.
Note!
Sragdharâ
Vasantatilakâ
Typ. Ueb.

prasarati manaḥ kâryârambhe dṛḍhîbhavati śrutiḥ
svayam upanayann arthân âtmâ na gacchati viplavam|
phalati sakalaṁ vittaṁ cittaṁ samunnatiṁ aśnute
bhavati ca ratiḥ ślâghye kṛitye narasya bhavishyataḥ‖75‖

dhritiḥ? — das Erkannte — Hariṇî

tat tyâgaśauryasaṁpannasya râjyasamṛiddhiḥ| uktaṁ ca|

tyâgini śûre vidushi ca vasañ janaḥ sajjano guṇî bhavati|
guṇavati dhanaṁ dhanâc chrîs tato jayaḥ syât tato râjyam‖76‖

Âryâ

tat sarvathâ nihatârâtinâpi sâvadhânena bhavitavyam| yady api daiva-vaiparîtye purushasya vyâpâro vyarthaḥ| tathâ ca|

cf. Kathâs.

râmapravrajanaṁ baler niyamanaṁ pâṇḍoḥ sutânâṁ vanaṁ
vṛishṇînâṁ nidhanaṁ nalasya vipadaṁ bhîshmasya puṁstvacyutim|
vishṇor vâmanatâṁ tathârjunavadhaṁ saṁcintya laṅkeśvaraṁ
sarvaṁ daivavaśâd upaiti purushaḥ kaḥ kaṁ paritrâyate‖77‖

ŚV. — vaśam? Cf. Pañc. ed. Bomb. (Note!)

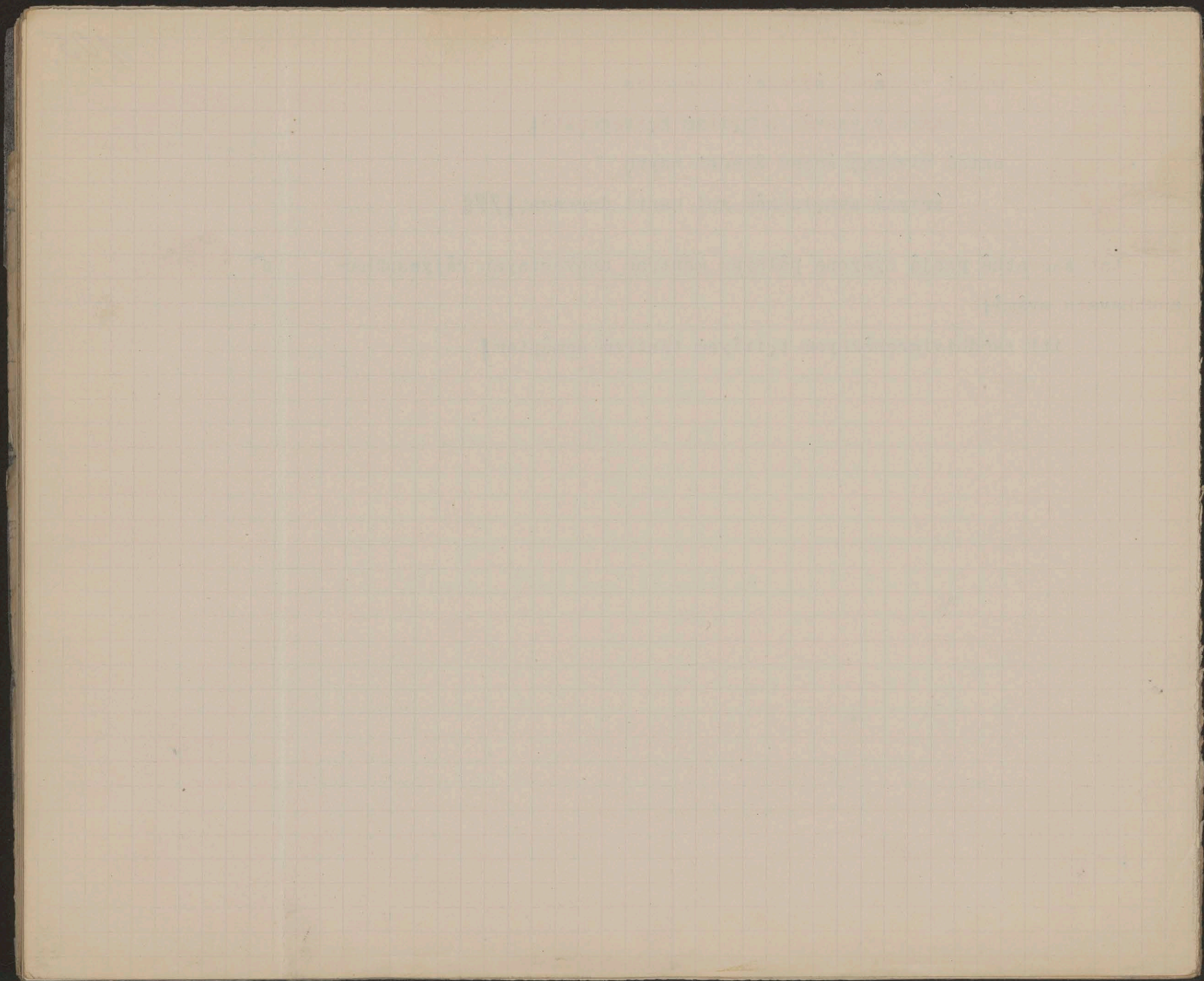
śrutena buddhir vyasanena mûrkhatâ
madena nârî salilena nimnagâ|
niśâ śaśâṅkena dhṛitiḥ samâdhinâ
nayena câlaṁkriyate narendratâ‖78‖

Vaṁśastha

mudaṁ vishâdaḥ śaradaṁ himâgamas
tamo vivasvân sukṛitaṁ kṛitaghnatâ|
satâṁ vivekaḥ śucam âpadaṁ nayaḥ
śriyaṁ samṛiddhâm api hanti durnayaḥ||79|| Vaṁśastha

tat sarvathâ prajâ nyâyena pâlayan mantram anuvartayan râjyasukham 5
anubhavatu svâmî| Kathâs., syr. Ueb., Pañc.

iti saṁdhivigrahâkhyaṁ tṛitîyaṁ tantraṁ samâptam||



Liber IV.

athedânîṁ labdhanâśaṁ nâma caturthaṁ tantram ârabhyate| yasyâyam âdyaślokaḥ|

prâptam arthaṁ tu yo mohât sântvataḥ pratimuñcati|
sa tathâ vañcito mûḍho jalajaḥ kapinâ yathâ||1||

râjaputrâḥ| katham etat| vishṇuśarmâbravît|

asti kasmiṁścit samudratîre balîvardo nâma vânarâdhipatiḥ| sa vṛiddhatvâd anyena balîyasâ svasthânân niḥsâritaḥ| tasmin samudratîre madhugarbho nâmoduṁbaras tishṭhati| tasya phalaiḥ śarîraṁ saṁvardhayann âste| atha kadâcit tasya karât phalam ekaṁ jale nipatitam| tena manoharaḥ śabda utpâditaḥ| tac chrutvâ sahajacâpalâd udumbaraphalâni śrutisukhakaraṇânîti pânîye prakshipati| atha tatra kṛikaro nâma śiṁśumâra âgacchaṁs tâny abhakshayat| tato 'sau madhurâhâralâbhena sthitaḥ| kâlena ca balîvardena sakhyam avâpya snehena sthitaḥ| atha śiṁśumârabhâryâ virahaklishṭatanur nijapatiṁ samâhartuṁ dûtîṁ preshitavatî| tayâ vânarasya sakhyaṁ dṛishṭvâ satvaraṁ gatvâ kathitam| dṛishṭo mayâ| vânarayuvatyâ saha krîḍann âste| anantaraṁ śiṁśumâro 'pi cirâd gṛiham udumbaraphalâni gṛihîtvâ gataḥ| dûrâc ca taṁ dṛishṭvâ sâ tailâbhyaktaśarîrâ sakhîbhiḥ sevyamânâ sthitâ|

tathâgatâṁ tâṁ dṛishṭvâ śiṁśumâro 'pi paraṁ vishâdam agamat| pṛicchati sma| kim idam asyâḥ śarîram imâṁ daśâm upagatam| sa ca kayâcid abhihitaḥ| kim adyâpi vinashṭeyam| aśakyo vyâdhiḥ| tac chrutvâ śiṁśumâro 'tîvodvignamanâḥ sakhedam âha| majjîvitenâpi yathâ syât pratîkâras tad anushṭhîyatâm| tataḥ sakhyoktam| jâpako nâma bhishaṁmantrî câtrânîtaḥ pṛishṭaś ca| tenoktam| yadi vânarahṛidayaṁ saṁbhavati tadâ jîvayituṁ śakyâ| tataḥ śiṁśumâraḥ svagatam âlocayati sma| kim idaṁ kashṭam âpatitam| balîvardâd anyatra kva me vânarahṛidayaprâptiḥ| tasya ca vadhe mahân dharmavirodha iti kiṁkartavyatâmûḍhaḥ punar apy acintayat| svakalatram eva pradhânaṁ na tu me mitraṁ mahadguṇânvitam| tayoḥ svakalatram viśishyate| tan mitram eva vyâpâdayâmi| iti niścitya kṛikaras tadantikaṁ mandam agamat| taṁ mandagatiṁ dṛishṭvâ vânareṇoktam| kim iti bhavân mandam âgacchati| sa âha| tvayâ mayâ sahânekakâlaṁ maitrîṁ kṛitvâ kadâcid api madgṛihaṁ nâyâtam|

prayojanavaśâl loke prîtiḥ samanuvartate|
tvaṁ tu vânaraśârdûla nishprayojanavatsalaḥ||2||

so 'bravît| na tvayâ me 'sadṛiśaḥ kṛito 'pakâraḥ| tvayâ saha prîtyâ svarâjyabhraṁśaduḥkham apanayâmîti| tathâ ca|

śokârâtibhayatrâṇaṁ prîtivisrambhabhâjanam|
kena sṛishṭam idaṁ ratnaṁ mitram ity aksharadvayam||3||

śiṁśumâra âha| vayasya mama pṛishṭham âruhya gamyatâm asmatsthânam iti| tathâ cânushṭhite śiṁśumâro 'cintayat|

svakâryâdhigamâyaiva vadhûr mitravinâśinî|
tadarthaṁ dâruṇaṁ karma nindâmi ca karomi ca||4||

kiṁ ca|

upalânikashaṁ svarṇaṁ purusho vyavahâranikashaś ca|
dhûrnikasho govṛishabhaḥ strîṇâṁ tu na vidyate nikashaḥ||5||

atha strîkṛite mitravadhaḥ kartavyaḥ| śiṁśumâra evaṁ vadan vânareṇoktaḥ| kiṁ bhavân vakti| na kiṁcid ity apahnuvâne vânaraś câcintayat| kim atra kâraṇam| tat prajñayâ tad grahântargatam âkarshayâmi| iti cintayitvâ tam apṛicchat| vayasyagṛihe sakhîbhadraṁ kim| sa âha| tava sakhy aśakyavyâdhipîḍitâ| vânara bhishaṁmantrijapâdibhir na kiṁcit pratikriyate| tathâ ca priyâvipattiduḥkham abhidadhâmi| mayâ pṛishṭâḥ sakhyo vânarahṛidayâd itareṇa na jîvatîty âhuḥ| tac chrutvâ vânaro gatâsum âtmânaṁ manyamânaḥ svagatam acintayat| kashṭaṁ nashṭo 'smi| aho vidvân apy ajitendriyaḥ| uktaṁ ca|

vane 'pi doshâḥ prabhavanti râgiṇâṁ
gṛihe 'pi pañcendriyanigrahas tapaḥ|
akutsite karmaṇi yaḥ pravartate
nivṛittarâgasya gṛihaṁ tapovanam‖ 6‖

Vaṁśastha

ity âlocya śiṁśumâram âha| bhadra na śobhanam âcaritam| kasmât prathamam eva tvayâ na kathitam| ahaṁ tatra hṛidayaṁ sthâpayitvâ gataḥ| tad gṛihîtvâgamanam ucitam|

taram?

dharmam arthaṁ ca kâmaṁ ca tritayam yo 'bhivâñchati|
na paśyed riktapâṇibhyâṁ brâhmaṇaṁ nṛipatiṁ striyam‖ 7‖

Speijer S. 64 67. Z. 1133. 5780. 5787

etac chrutvâ śiṁśumâra âha| vânarahṛidayaṁ ca sadâ tarushu tishṭhatîti prasiddham| tat satyam eva| vayasya śîghraṁ nivṛitya hṛidayaṁ gṛihîtvâgamyatâm| etenaiva sakhîjîvitaṁ rakshitaṁ bhavati| iti nivṛitya gatau| tatra gata udumbaraśâkhâṁ sasambhramaṁ tam adhirûḍhaṁ punaḥ śiṁśumâra âha| vayasya hṛidayaṁ gṛihîtvâ śîghram âgaccha| vânaraḥ| kuto 'dyâpi te hṛidayapratyâśâ| vijñâtaṁ mayâ sarvam| dushṭa gaccha tvam| vṛiddhavânaro 'smi| nâhaṁ gardabhaḥ|

âgataś ca gataś caiva yo gatvâ punar âgataḥ|
akarṇahṛidayo mûrkhaḥ sadyo mṛityuvaśaṁ gataḥ‖ 8‖

sa âha| katham etat| vânara âha|

IV, 1.

asti kasmimścid vanoddeśe simhaḥ| tasya caiko gomâyur anucaraḥ| sa ca simhaḥ kadâcit kukshirogâbhibhûto gomâyum abravît| bhadra gardabhahṛidayakarṇavyatirekeṇa jîvitam me nâsti| ato me mahatâ yatnenâpi gardabham ânaya| sa âha| yathâjñâpayati svâmî| iti nirgatya tena ca nagarasamîpe rajakasya gardabho dṛishṭaḥ| sa cânena vâkcâturyeṇa vañcayitvâ simhe samarpitaḥ| tena câkrânto 'pi tasyâsâmarthyât palâyitaḥ| atha simho gomâyum punar âha| bhadra gardabho gata iti| anucara âha| sajjîbhavatu svâmî| prajñâbalena punas tam ânayâmîti punar gataḥ| gatvâ ca gardabho 'bhihitaḥ| bho mahatâ dushkṛitena gardabhatvam bhajasi| yena rajakasya bhâram vahan marishyasi| ato vane 'smâkam eva svecchâvihâralâbhâd dhṛishṭapushṭâṅgaḥ samcarishyasi| tvam aham ca simhasyânucarau bhûtvâ tishṭhâvaḥ| kim atra bahunâ|

Kushṭha? cf. Hab.

+

e text. Hab.

iva in text

prâg eva hi nṛiṇâm loke trivargam abhikâṅkshatâm|
śreyâmsi bahuvighnâni bhavanti mahatâm api||9||

prâyeṇa?

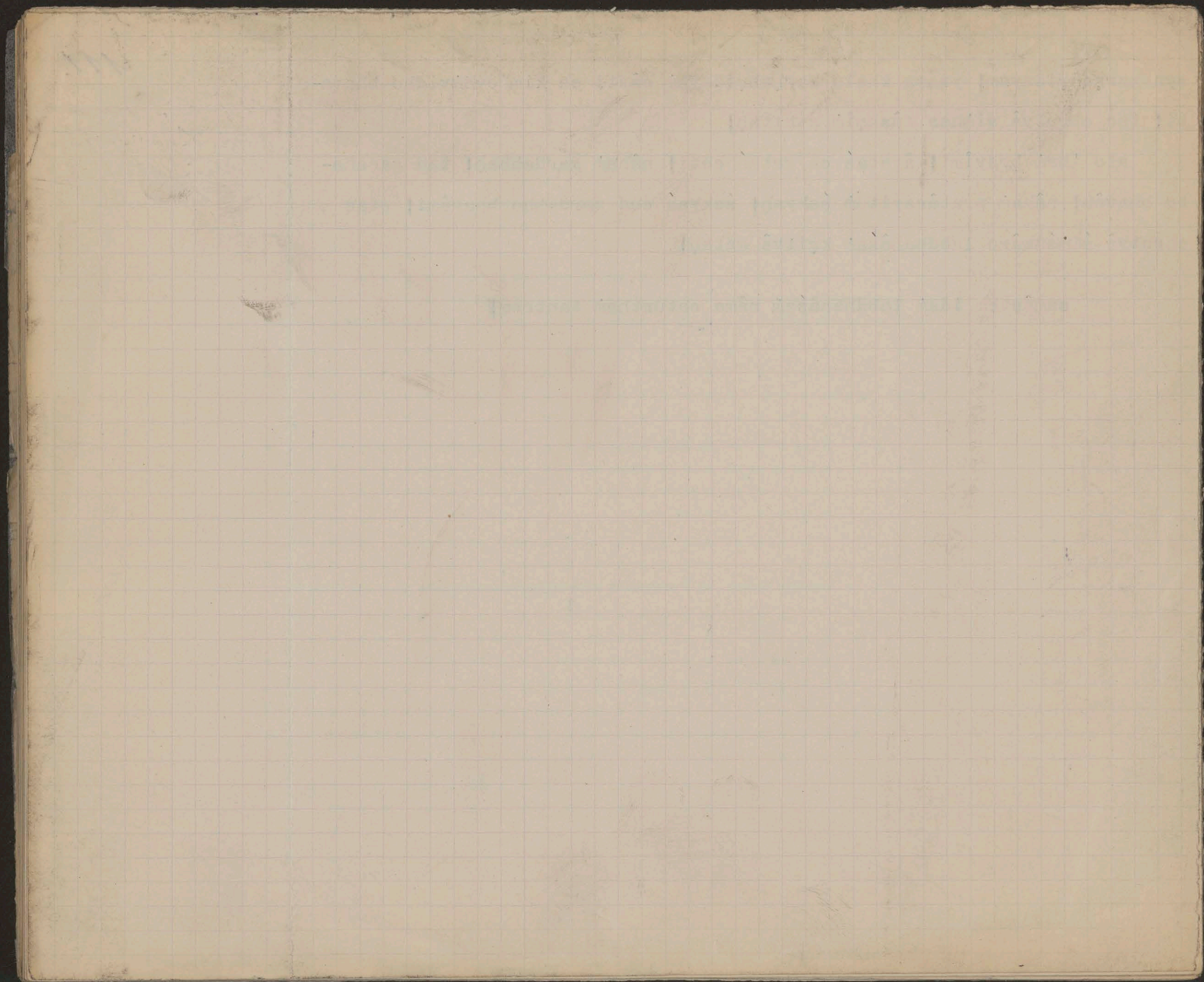
sa âha| tvayâ saha gacchâmîti| tenoktam| âgaccha mâ bhaishîḥ| ity uktvâ gomâyunâ punar nîtvâ simhe samarpitaḥ| atha tena gṛihîtvâ vyâpâditaḥ| vyâpâdya sa gomâyum âha| tvam enam kshaṇam raksha| aham api nityakarma kṛitvâ mahaushadham idam bhakshayâmîti gataḥ| simhe gate ca gomâyur mahaushadham iti matvâ gardabhasya hṛidayakarṇam svayam eva bhakshitavân| âgatya simhenoktam| kva karṇahṛidayam asya| gomâyur âha| kuto 'sya khara-

sya karṇahṛidayam| yasya khalu karṇahṛidayaṁ câsti sa kim evaṁvidho bhavati| tac chrutvâ siṁhas tûshṇîṁ sthitaḥ|

ato 'haṁ bravîmi| âgataś ca gataś ceti| nâhaṁ gardabhaḥ| tad gacchatu bhavân| nâhaṁ pratârayituṁ śakyaḥ| śakyaś ced gardabho bhavâmi| etac chrutvâ śiṁśumâro labdhanâśaṁ kṛitvâ gataḥ|

B inserit versum (corr. dânavivarjitau, tîrthaṁ gatau, bhrâtaḥ Kukkura)

samâptam idaṁ labdhanâśaṁ nâma caturthaṁ tantram||



athedânîm asaṁprekshyakâritvaṁ nâma pañcamaṁ tantram ârabhyate| yasyâyam âdyaślokaḥ| **Liber V.**

yo 'rthatattvam avijñâya vaśaṁ krodhasya gacchati|
sa tathâ tapyate mûḍho brâhmaṇo nakulâd iva||1||

râjaputrâ ûcuḥ| katham etat| vishṇuśarmâbravît|

asti gauḍadeśe devaśarmâ nâma brâhmaṇaḥ| tasya bhâryâ yajñasenâ nâma **V, 1.** brâhmaṇî| sâ prâktanapuṇyavaśâd garbhiṇî jâtâ| tâṁ dṛishṭvâ brâhmaṇaḥ paritushṭo manorathaśataṁ kurvan brâhmaṇîm âha| bhadre śâśvataṁ putraṁ *adv.* janayishyasîti| yo me gotradhuraṁdharaḥ| brâhmaṇî prâha| na yuktam etat *(bhavishyati?)* te manorathâdikaṁ kartum| tathâ ca|

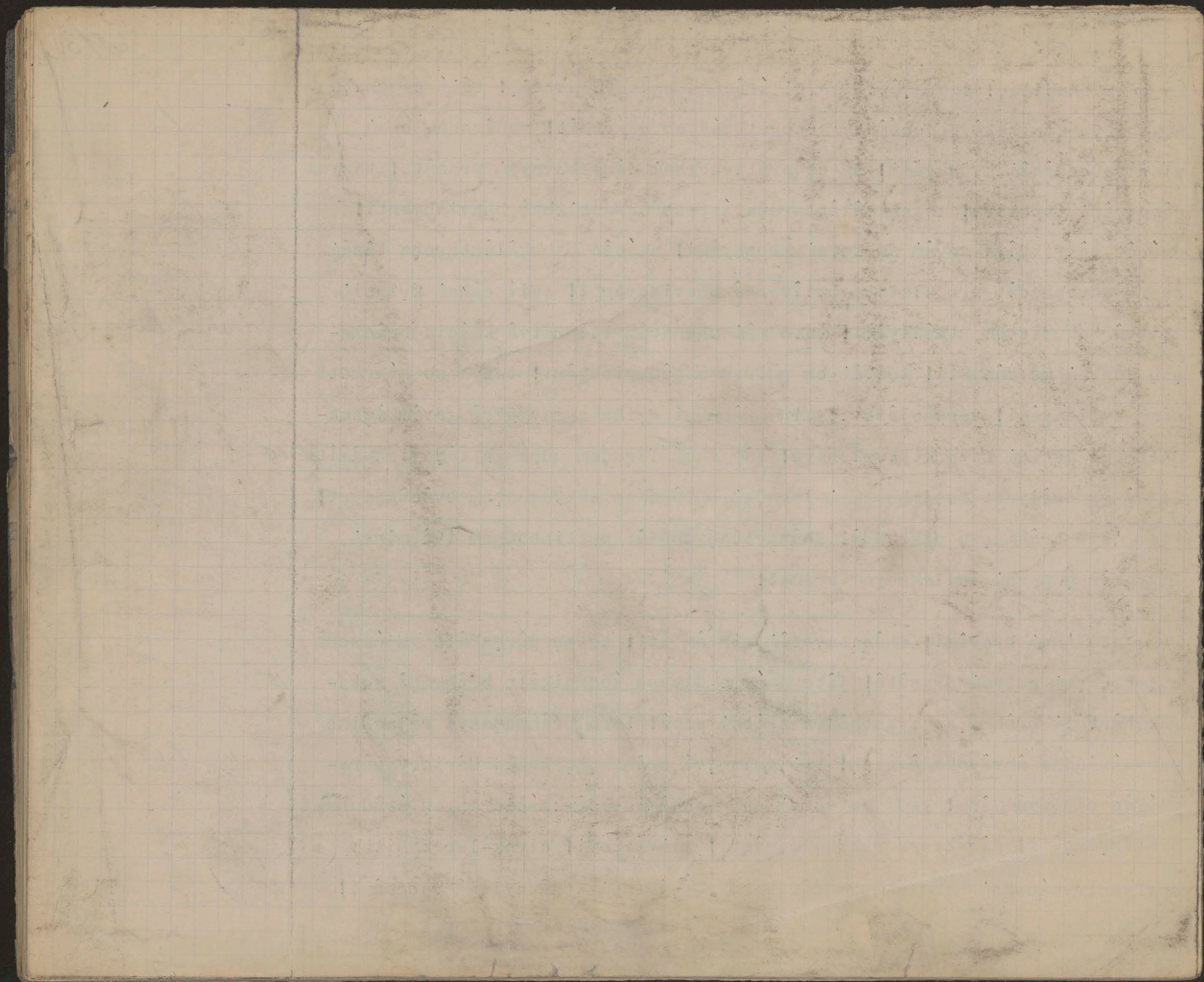
anâgatavatîṁ cintâṁ yo naraḥ kartum icchati|
sa tathâ pâṇḍaraḥ śete somaśarmapitâ yathâ||2||

brâhmaṇaḥ| katham etat| sâbravît|

asti kaścid vidyâbhyâsî brahmacârî brâhmaṇasutaḥ| sa ca mâsiśrâddhe

kenacid bhojitaḥ| apareṇâpi tasmai śrâddhe saktavo dattâḥ| tâṁś ca ghaṭe nikshipya kanthayâ pracchâdya manorathaśatam akârshît| mahârgham enaṁ vikrîya cchâgîṁ kreshyâmi| sâ ca prativarshaṁ dârakadvayaṁ prasûte| tasyâś câpatyâni tathaiva| tataḥ kâlântareṇa śatasahasrasaṁkhyâ bhavishyanti| paścât tâ vikrîya gavâṁ sahasraṁ kreshyâmi| paścâd bahukâlântareṇa tâsâṁ ca prasavabhedât prabalatarâ balîvardâ bhavishyanti| taiś câhaṁ kṛishiṁ kṛitvâ bahusasyam utpâdayâmi| tato mâṁ dhanavân iti matvâ kaścid brâhmaṇaḥ kanyâṁ me dâsyati| tasyâṁ ca putram utpâdayishyâmi| tasya somaśarmeti nâma karishyâmi| varshajâte tasmin brâhmaṇî gṛihakarmavyagrâ gavâm âgamanasamaye putraṁ na pratyavekshate| tâṁ ahaṁ laguḍam udyamya tâḍayishyâmîti matvâ manorâjyena sasambhramaṁ laguḍaṁ bhrâmayan saktughaṭam evâcûrṇayat| tato 'sau brâhmaṇaḥ saktudhûlidhûsaritaḥ suptât pratibuddham ivâtmânaṁ manyamânaḥ paraṁ vailakshyam agamat|

ato 'haṁ bravîmi| anâgatavatîṁ cintâm iti| tataḥ pûrṇakâle yajñasenâ sulakshaṇaṁ putraṁ prasûtâ| jâte daśame divase śuddhikâle brâhmaṇî sutarakshârthaṁ brâhmaṇam avasthâpya snâtuṁ gatâ| tato brâhmaṇasya râjagṛihe parvaśrâddha âhvâyaka âgataḥ| taṁ dṛishṭvâ brâhmaṇaḥ sahajadâridryapâravaśyâc cintayâm âsa| yadi satvaraṁ na gacchâmi tadâ kaścid anyaḥ śrâddhaṁ pratigṛihṇâti| dârakasya rakshako nâsti| kiṁ karomi| cirakâlarakshitam apatyanirviśeshaṁ nakulam eva dârakarakshaṇârthaṁ sthâpayitvâ gacchâmi|

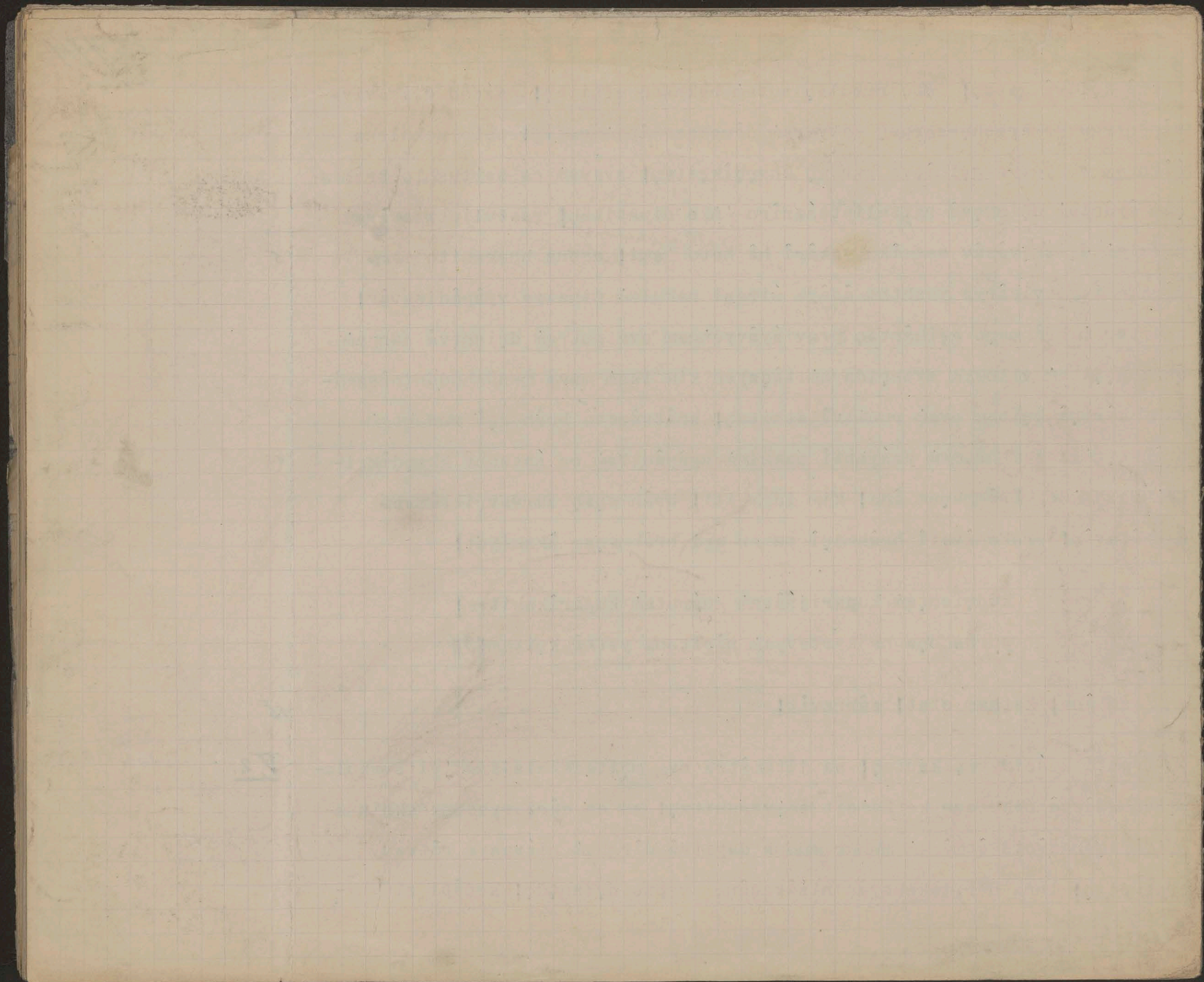


tathâ kṛitvâ gataḥ| tato nakulaḥ sutaṁ rakshan sthitaḥ| paścâd gṛihavivarân nirgatya kṛishṇasarpaḥ satvaraṁ dârakasamîpaṁ gataḥ| tato nakulena śîghram abhyetya gṛihîtvâ sarpaḥ khaṇḍîkṛitaḥ| svayaṁ ca saṁtushṭo brâhmaṇam âyântaṁ dṛishṭvâ raktaliptaśarîro 'ṅke nipatitaḥ| raktaliptaśarîraṁ nakulaṁ dṛishṭvâsâv asamîkshyakârî hâ hato 'smi| anena bhakshito mama dâraka ity avicârya yashṭim âdâya śirasi nakulaṁ nihatya vyâpâditavân| anantaraṁ brâhmaṇo gṛihântaḥ praviśyâvyaṅgam eva putraṁ dṛishṭvâ sarpaṁ ca khaṇḍitaṁ vilokya svahṛidayaṁ tâḍayan kim idaṁ mayâ mandabuddhinâsamîkshyakâriṇâ kṛitam evaṁ ruditvâ sthitaḥ| snâtvâgatâ brâhmaṇî rudantaṁ brâhmaṇaṁ sasambhramaṁ paśyantî nakulaṁ vyâpâditaṁ ca śatadhâ khaṇḍîkṛitaṁ sarpaṁ ca brâhmaṇam âha| kim idam iti| brâhmaṇaḥ sarvavṛittântam âkhyâtavân| prekshâvatî brâhmaṇî punar api brâhmaṇam âkshipat|

kudṛishṭaṁ kuparijñâtaṁ kuśrutaṁ kuparîkshitam|
purusheṇa na kartavyaṁ nâpitena yathâ kṛitam||3||

sa âha| katham etat| sâbravît|

asti kaścid vaṇiksutaḥ| sa jâtamâtra eva mṛitasakalajano 'pi svakulavṛiddhadâsyâ niketane kathaṁcit saṁvardhitaḥ| sa ca dâridryaduḥkhakhinnahṛidayaḥ kadâcid âtmânaṁ muhur muhur dayitvâ dîrghaṁ niśvasya râtrau prasuptaḥ| tena duritakshayân niśâvasâne svapno dṛishṭaḥ| kenâpi siddha- V,2.



purusheṇâgatya kathitam| tvaṁ prabhâte śucir bhûtvâ tishṭha| tato madhyâhne yushmadgṛihe bhikshârthaṁ bhikshutrayam âgamishyati| tan nirdayaḥ saṁl laguḍena tâḍayishyasi| tac ca bhikshutrayaṁ nidhitrayaṁ bhavishyati| iti śrutvâ prabuddho niśâśesham upavishṭo 'nayat| prabhâte dhâtrîm âha| adya tvaṁ tûrṇaṁ gṛihâdikaṁ pavitrîkṛitya prayatâ tishṭha| aham api kshaurâdikaṁ kṛitvâ śucis tishṭhâmîti nâpitam ânîya kshauraṁ kṛitavân| anantaraṁ svapnadṛishṭaṁ bhikshutrayaṁ bhikshârtham âgataṁ dṛishṭvâ yathopadeśam anushṭhitavân| tatas tathaiva tan nidhitrayam abhavat| tad dhâtryâ sahântargṛihe nikshipya tasya nâpitasyâpi viśvâsarakshaṇârthaṁ dînâraśataṁ dattvâ preshitavân| nâpito 'pi tad dṛishṭvâ vismayâkulitaś cintayâm âsa| mayâpi gṛihâgataṁ bhikshutrayaṁ laguḍena vyâpâdya nidhitrayaṁ kartavyam| ity asau laguḍaṁ gṛihîtvâ sâvadhânaḥ sthitaḥ| anantaraṁ karmavaśâd bhikshutrayaṁ bhikshârtham âgatam| tal laguḍena tâḍayitvâ vyâpâditam| tasya bhikshutrayasyâkrośena râjapurushair âgatya tatkarmakṛin nâpito vyâpâditaḥ|

ato 'haṁ bravîmi| kudṛishṭam iti|

mûḍho nashṭamatiś caiva dhanahînaś ca yo naraḥ|
nirasto bhavati kshipraṁ bhasmany âhutayo yathâ||4||

tvam api tâdṛiśa eva mûrkhaḥ| tathâ ca|

sahasâ vidadhîta na kriyâm avivekaḥ param âpadâṁ padam|
vṛiṇate hi vimṛiśyakâriṇaṁ guṇalubdhâḥ svayam eva saṁpadaḥ||5||

Vaitalîya

ity asaṁprekshakâritvaṁ nâma pañcamatantraṁ samâptam|

pañcatantraṁ saṁpûrṇam||

